



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE SEVENTH SUNDAY AFTER EPIPHANY

February 22, 2009

8:30 a.m. Holy Eucharist

Book of Common Prayer, p. 67

Collect, Epistle and Gospel *(the readings are printed in the bulletin)*

Presiding:	The Rev. Jagdutt Singh
Lay Assistant:	Jo Ruelle
Sidesman:	John Ruelle

The Altar Flowers are given to the glory of God and in loving memory of my beloved father Robert Marsh.

Following the worship please join us for refreshments in the Lower Hall.

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**10:15 a.m. Holy Eucharist**

***Book of Alternative Services Supplement (grey book);  
the hymns are from Common Praise***

**Processional Hymn No. 388**

“Glorious Things of Thee Are Spoken”

(Austria)

Children’s Time

**Hymn**

**I’ve Got a Voice**

**Verse 1**

I’ve got a voice to sing out loud,  
I’ve got a voice to praise our God.  
I’ve got a voice to sing out loud,  
I’ve got a voice for praising.

**Verse 2**

I’ve got a hand to help someone,  
I’ve got a hand to praise our God.  
I’ve got a hand to help someone,  
I’ve got a hand for praising.

**Verse 3**

I've got a heart to share God's love,  
 I've got a heart to praise our God.  
 I've got a heart to share God's love,  
 I've got a heart for praising.

**Refrain**

La la la la la la.  
 La la la la la la.  
 La la la la la la.  
 La la la la la la.

**Verse 4**

I've got a voice to sing out loud,  
 I've got a hand to help someone.  
 I've got a heart to share God's love,  
 I've got a voice for praising.

*(Children leave for Sunday School)*

Greeting and Prayer p. 7

Gloria p. 8

**Collect for the Day:** Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**Choir Anthem:** "O Taste and See"

Williams

*All sit for the ...*

First Reading: **Isaiah 43:18-25** <sup>18</sup> Do not remember the former things, or consider the things of old. <sup>19</sup> I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup> The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself so that they might declare my praise. <sup>22</sup> Yet you did not call upon me, O Jacob; but you have been weary of me, O Israel! <sup>23</sup> You have not brought me your sheep for burnt offerings, or honored me with your sacrifices. I have not burdened you with offerings, or wearied you with frankincense. <sup>24</sup> You have not bought me sweet cane with money, or satisfied me with the fat of your sacrifices. But you have burdened me with your sins; you have wearied me with your iniquities. <sup>25</sup> I, I am He who blots out your transgressions for my own sake, and I will not remember your sins.

*At the conclusion of the passage, the reader says,*

Hear what the Spirit is saying to the Church.

**People Thanks be to God.**

*(A moment of silence is taken to reflect on God's Word)*

**Psalm No. 41** (*said responsively by the verse*) Happy are those who consider the poor; the LORD delivers them in the day of trouble. <sup>2</sup> **The LORD protects them and keeps them alive; they are called happy in the land. You do not give them up to the will of their enemies.** <sup>3</sup> The LORD sustains them on their sickbed; in their illness you heal all their infirmities. <sup>4</sup> **As for me, I said, "O LORD, be gracious to me; heal me, for I have sinned against you."** <sup>5</sup> My enemies wonder in malice when I will die, and my name perish. <sup>6</sup> **And when they come to see me, they utter empty words, while their hearts gather mischief; when they go out, they tell it abroad.** <sup>7</sup> All who hate me whisper together about me; they imagine the worst for me. <sup>8</sup> **They think that a deadly thing has fastened on me, that I will not rise again from where I lie.** <sup>9</sup> Even my bosom friend in whom I trusted, who ate of my bread, has lifted the heel against me. <sup>10</sup> **But you, O LORD, be gracious to me, and raise me up, that I may repay them.** <sup>11</sup> By this I know that you are pleased with me; because my enemy has not triumphed over me. <sup>12</sup> **But you have upheld me because of my integrity, and set me in your presence forever.** <sup>13</sup> Blessed be the LORD, the God of Israel, from everlasting to everlasting. Amen and Amen.

Second Reading: **2 Corinthians 1:18-22** <sup>18</sup> As surely as God is faithful, our word to you has not been "Yes and No." <sup>19</sup> For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not "Yes and No"; but in him it is always "Yes." <sup>20</sup> For in him every one of God's promises is a "Yes." For this reason it is through him that we say the "Amen," to the glory of God. <sup>21</sup> But it is God who establishes us with you in Christ and has anointed us, <sup>22</sup> by putting his seal on us and giving us his Spirit in our hearts as a first installment.

*At the conclusion of the passage, the reader says,*  
Hear what the Spirit is saying to the Church.

**People** Thanks be to God.  
(silence)

*All stand for the ...*

**Gradual Hymn No. 361**

"Surely It Is God Who Saves Me"

(Ecce, Deus)

*Remain standing for the Holy Gospel.*

*Reader* The Lord be with you.

**People** And also with you.

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

**Mark 2:1-12** When he returned to Capernaum after some days, it was reported that he was at home. <sup>2</sup> So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. <sup>3</sup> Then some people

came, bringing to him a paralyzed man, carried by four of them. <sup>4</sup> And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. <sup>5</sup> When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." <sup>6</sup> Now some of the scribes were sitting there, questioning in their hearts, <sup>7</sup> "Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?" <sup>8</sup> At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, "Why do you raise such questions in your hearts? <sup>9</sup> Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Stand up and take your mat and walk?' <sup>10</sup> But so that you may know that the Son of Man has authority on earth to forgive sins"-- he said to the paralytic-- <sup>11</sup> "I say to you, stand up, take your mat and go to your home." <sup>12</sup> And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, "We have never seen anything like this!"

*At the conclusion of the Gospel, the reader says,*

The Gospel of Christ                      *(silence)*

Homily                      The Rev. Jagdutt Singh

*All stand for the...*

The Nicene Creed                      p. 10

The Prayers of the People                      p. 41

Confession and Absolution                      p. 13

**Offertory Hymn No. 373**

"This Is the Day the Lord Hath Made"                      (Irish)

Prayer Over the Gifts

Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ.

**THE GREAT THANKSGIVING**                      p.15

The Lord's Prayer No. 2                      p. 23

The Breaking of the Bread No. 1                      p. 24

**The Communion**

**Communion Hymns:**

**No. 52** "O God, Unseen Yet Ever Near" (St. Flavian)

**No. 293** "Your Hands, O Lord, in Days of Old" (St. Michael's)

**No. 341** "God of Mercy, God of Grace" (Heathlands)

Prayer After Communion

Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord.

Doxology p. 26

**Recessional Hymn No. 371**

"To God Be the Glory" (To God Be the Glory)

Dismissal

*Presider*  
**People**

Let us bless the Lord  
**Thanks be to God**  
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The Altar Flowers are given to the glory of God and in loving memory of my beloved father Robert Marsh.

Following the worship please join us for lunch in the Lower Hall.

Liturgical Ministers

Presiding Organist	The Rev. Jagdutt Singh Margaret Kosa St. Barnabas Choir
Sunday School Coord.	Alethea Power
Lay Assistant	Neil Mackenzie
Readers	Mary Douglas and Cheryl Shiels
Crucifer	Ben Marasco
Server	Brenda Watts
Sidespeople	Tim Holgate's Team
Altar Guild	Marian Standring, Susan Marasco and Kay Robertson

PARISH INTERCESSIONS

LET US PRAY FOR CHRIST'S HOLY CATHOLIC CHURCH:

We pray for the Church in Melbourne, Australia.

In our Diocesan Prayer Calendar we pray for St. Clement, Balzac and for their priest, The Rev. Eric Haffenden.

We pray for our companion Diocese, the Windward Isles.

WE PRAY FOR THOSE IN NEED OF GOD'S HEALING GIFTS:

Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, Rev. Roger Kett and the Rev. Dr. Norman Knowles, Chyrine (COR-REEN) Thompson, Donald Sawatzky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie and Joan Norris, John Mallinson, Coralie Arthur, Larry Hewitt, Russell des Cognets, Jean Spencer, Cathy King, Mandy Leet, Daphne Bennett, Sharon Crockett, Reta Lee, Cam Fahrner, Benjamin, Claire Flynn, Ed Yates, Neil McKenzie, Gwen Coupland, Karen K, Win Saunders, Cathie Morris, Linda Stevenson, Stan Wilson, Karen Norton and Joan Carter.

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The Penelhums would like to thank everyone for their help and kindness over the last few months. You really eased the burden. God bless you.

Terry and Edith Penelhum

### UPCOMING AT ST. BARNABAS

#### TODAY

Tuesday, February 24

**"In Between Times"** at 9:20 am in the Upper Hall.  
Shrove Tuesday, Pancake Supper in the Lower Hall at 6 pm.

Thursday, February 26

Vestry Meeting following the Pancake Supper.  
Eucharist at 10 am followed by Bible Study.  
**"Theology for all of us"** from 1:30 to 3 pm in the Undercroft room.

Sunday, March 1

**Choir Practice** at 7:30 pm – everyone is welcome.  
Eucharist: 8:30 am – Eucharist at 10:15 am  
**Readings:** Genesis 9:8-17; Psalm 25:1-9;  
1 Peter 3:18-22; Mark 1:9-15  
**Readers:** Anne Tapp and Cheryl Shiels

## **ANNOUNCEMENTS**

**Ross Lynem** of our parish is having an art show at the Ruberto Ostberg Gallery located at 2108 18<sup>th</sup> Street NW. The gallery is open Wed. – Sat. from 12:30 – 5:00 pm, on Thursdays it is open until 9:00 pm. You can telephone the gallery at 403-289-3388.

**Youth Group Event:** Friday, February 27th at 6:30 pm. Come and join us for pizza, games and fellowship in the Undercroft. Feel free to bring any of your favourite board games! Please R.S.V.P to Alethea (aletheap@gmail.com OR 403-383-2885).

**Confirmation classes this year will run from March 8th to April 5.** Confirmation classes will be held during church time, and will end shortly after our coffee time. Part of this year's program will include a Confirmation Camp. Confirmation Camp will be held at Camp Kuriakos from March 27th to 29th. The cost associated with this camp is \$80. For further details please contact Alethea (aletheap@gmail.com or 403-383-2885). We are also looking for a volunteer driver, with a van, to bring the confirmands to and from camp (which is in the Sylvan Lake area). If you are able to volunteer, please contact Alethea (aletheap@gmail.com or 403-383-2885).

### **Global Outreach St Barnabas – COSAD Partnership**

The partnership between St Barnabas and COSAD has yielded great results so far, and this parish is to be awarded a 'Golden Partnership Award' by COSAD for the year 2008. This award will be presented at 'COSAD—Night of Inspiration' -- a fund raising dinner in Minneapolis on February 28.

This award is COSAD's highest expression of appreciation and recognizes the generosity of St Barnabas' parishioners and friends. Since our partnership began the Trinity Women have undertaken the training of a nurse, and parishioners and friends have financed the "Sewing Singers" project to provide education and employment in rural Tanzania. In addition, many goats have been supplied for the "One Woman, One Goat" program, and a parishioner has donated a laptop computer for the COSAD office in Tanzania.

The people of the Izigo region of Tanzania are extremely thankful for our partnership.

Francesca Davenport