



The Anglican Parish of
Saint Barnabas

www.stbarnabas.ca

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE EIGHTH SUNDAY AFTER PENTECOST

July 6, 2008

8:30 a.m. Holy Eucharist

Book of Common Prayer p. 67
Collect, Epistle and Gospel *(the readings are printed below)*

Presiding: The Rev. Dr. Philip Behman
Lay Assistant: Jo Ruelle
Sidesman: John Ruelle

Following the worship please join us for refreshments in the Lower Hall.

The altar flowers are given in loving memory of Rose K. Baird and in loving memory of Robbie Robertson.

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**10:15 a.m. Choral Eucharist**

Liturgy from *The Book of Common Prayer*, hymns from *Common Praise*.

**Processional Hymn No. 425**

"Joyful, Joyful We Adore Thee"

(Hymn to Joy)

*(All stand as the Choir begins the Hymn)*

Children's Time

**Hymn No. 354 verses 1 and 2**

"Come, Thou Fount of Every Blessing"

(Nettleton)

The Liturgy Begins

p. 67ff.

**The Prayer of the Day:** Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

*The First Reading:* **Genesis 24:34-38, 42-49, 58-67** <sup>34</sup> So he said, "I am Abraham's servant. <sup>35</sup> The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. <sup>36</sup> And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. <sup>37</sup> My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; <sup>38</sup> but you shall go to my father's house, to my kindred, and get a wife for my son.' <sup>42</sup> "I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! <sup>43</sup> I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," <sup>44</sup> and who will say to me, "Drink, and I will draw for your camels also"-- let her be the woman whom the LORD has appointed for my master's son.' <sup>45</sup> "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' <sup>46</sup> She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. <sup>47</sup> Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. <sup>48</sup> Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. <sup>49</sup> Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." <sup>58</sup> And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." <sup>59</sup> So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. <sup>60</sup> And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." <sup>61</sup> Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. <sup>62</sup> Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. <sup>63</sup> Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. <sup>64</sup> And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, <sup>65</sup> and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. <sup>66</sup> And the servant told Isaac all the things that he had done. <sup>67</sup> Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

**Reader:** Hear what the spirit is saying to the Church.

**People:** **Thanks be to God.**

*(silence, we take a short moment to reflect on God's Word)*

**Psalm 45:11-17** *(said together)* <sup>11</sup> and the king will desire your beauty. Since he is your lord, bow to him; <sup>12</sup> the people of Tyre will seek your favor with gifts, the richest of the people <sup>13</sup> with all kinds of wealth. The princess is decked in her chamber with gold-woven robes; <sup>14</sup> in many-colored robes she is led to the king; behind her the virgins, her companions, follow. <sup>15</sup> With joy and gladness they are led along as they enter the palace of the king. <sup>16</sup> In the place of ancestors you, O king, shall have sons; you will make them princes in all the earth. <sup>17</sup> I will cause your name to be celebrated in all generations; therefore the peoples will praise you forever and ever.

*Second Reading:* **Romans 7:15-25a** <sup>15</sup> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree that the law is good. <sup>17</sup> But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup> For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup> Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. <sup>21</sup> So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched man that I am! Who will rescue me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord!

Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God.**

*(silence)*

### **Gradual Hymn No. 427**

"All Beautiful the March of Days"

(Forest Green)

*The Gospel:* **Matthew 11:16-19, 25-30** <sup>16</sup> "But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, <sup>17</sup> 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' <sup>18</sup> For John came neither eating nor drinking, and they say, 'He has a demon'; <sup>19</sup> the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." <sup>25</sup> At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup> yes, Father, for such was your gracious will. <sup>27</sup> All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup> "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light."

(silence)

The Nicene Creed (said) p. 71

Homily: The Rev. Dr. Philip Behman

**Offertory Hymn No. 615**

"Just As I Am"

(Woodworth)

Biddings

The Invitation and Confession p. 76f.

Thanksgiving and Consecration p. 79-83

Everyone who is a Baptized Christian is cordially invited to receive the Sacrament of the Body and Blood of Christ in the bread and wine with us.

The Liturgy concludes p. 85f.

**Recessional Hymn No. 508**

"I Heard the Voice of Jesus Say"

(Kingsfold)

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and in loving memory of Robbie Robertson.**

Following the service please join us for refreshments in the Lower Hall.

Liturgical Ministers

Presiding:	The Rev. Dr. Philip Behman
Organist:	Elza Roux St. Barnabas Choir
Sunday School Coord.:	Alethea Power
Lay Assistant:	Suzanne Roberts
Crucifer:	Suzanne Roberts
Server:	Suzanne Roberts
Sidespeople:	Ron Butler Sr.'s Team
Altar Guild:	Pat Gregory, Alice King and Lyn Innes

UPCOMING AT ST. BARNABAS

Thursday, July 10
Sunday, July 13

Eucharist at 10 am

Eucharist: 8:30 am – **Eucharist:** 10:15 am.

Readings: Genesis 25:19-34; Romans 8:1-11;
Matthew 13:1-9, 18-23.

Reader: **Jutta Hinrichs**

From Suzanne Roberts . . .

I am looking for volunteer helpers for the Vacation Bible School which is running from August 5-8. If you are interested please contact me at 452-4121 or 827-7819.

LIBRARY NEWS Thanks to **Jeremie Clyde** for his generosity and expertise in researching the names on our WWI and WWII In Memoriam plaques in the church. We now have a record for each of the names of those men who enlisted in the Canadian Over-Seas Expeditionary Force in the years 1914-1917. It is a very moving record because the "Attestation Paper" is in the actual handwriting of each of the men who enlisted but did not return. One name, that of William Mcleod was not traced because of no identifying second name. Please let us know if anyone has any further information. With regard to the WWII In Memoriam plaque 1939-1945, we have information about the rank, age, force, unit, next-of-kin and date of death of the individuals except for the following three names: William Moore, Jack Phillips, Jack Rooney. Again please let us know if you have any further information.

All of these documents will be available on the library table for your perusal.

Shelagh Gregory

ATTENTION ALL YOUTH: Vacation Bible School: Adventures in Friendship! What does the Bible teach us about friendship? How can we be good friends to each other? Come explore these questions through a week of games, crafts, laughter and more! Grow in trust. Have fun with friends. Make new friends. **Date:** August 5-8th **Location:** St. Barnabas Church **Cost:** Free! **Times:** 9am to 11am. Please contact Suzanne (452-4121) to sign up! All children are welcome.

Our annual bazaar is scheduled for November 1. We would be glad to receive donations in the following categories: jewellery, books, CD's and DVD's; handicrafts, baking and preserves, collectibles, Christmas items, and miscellaneous goods. Because we have limited storage at the church, we would appreciate your donations after September 1. Please bring them to the library; we ask that all donations be clearly labelled "Bazaar."

Thank you.

To the parishioners of St. Barnabas,

It is difficult to thank a group of people who have been a source of comfort and inspiration since Nichola's death in 2006. Actually, truth be known, the comfort and inspiration began long before that. Normally, I am not a joiner and shy away from becoming part of a group. However, in the Trinity Women I found a group that not only talked the talk but walked the walk. I have never come across such a dedicated group of women who help out, whatever the cause, because they believe it is the right thing to do.

A number of years ago, there was a movement to get younger people to help out with sidesmen duties. It was lovely to be considered a younger member and my team has given advice, listened to my stories, and also been a source of comfort and inspiration.

It seemed only natural to Tim and I when Nichola was killed to turn to St Barnabas. What we realize in hindsight, is how much people gave of themselves during that time. We thank you for that.

Our family begins a new adventure in the next month as we move to Prince Edward Island. We look forward to new beginnings but it will be hard to find a church that replaces St Barnabas.

Thank you.

Sally