



The Anglican Parish of
Saint Barnabas

1407 – 7th Ave. N.W.
 Calgary, AB T2N 0Z3
 Tel. 283-3035 Fax 270-0308
info@stbarnabas.ca | www.stbarnabas.ca

We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE FOURTEENTH SUNDAY AFTER PENTECOST

August 17, 2008

8:30 a.m. Holy Eucharist

Book of Common Prayer p. 67
 Collect, Epistle and Gospel *(the readings are printed below)*

Presiding: The Rev. Jagdutt Singh
Lay Assistant: Victor Baird
Sidesman: Joan Kelter

Following the worship please join us for refreshments in the Lower Hall.

The altar flowers are given in loving memory of Elizabeth Clipsham.

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**10:15 a.m. Choral Eucharist**

Liturgy from *The Book of Common Prayer*, hymns from *Common Praise*

**Processional Hymn No. 381**

“Praise, My Soul” (Praise, My Soul)  
*(All stand as the Choir begins the Hymn)*

Children’s Time

**Hymn No. 345**

“King of Glory, King of Peace” (Gwalchmai)

The Liturgy Begins p. 67ff.

**The Prayer of the Day:** Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*The First Reading:*     **Genesis 45:1-15** Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. <sup>2</sup> And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. <sup>3</sup> Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. <sup>4</sup> Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup> God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup> You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup> I will provide for you there-- since there are five more years of famine to come-- so that you and your household, and all that you have, will not come to poverty.' <sup>12</sup> And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. <sup>13</sup> You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." <sup>14</sup> Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. <sup>15</sup> And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader:           Hear what the spirit is saying to the Church.

**People:**         **Thanks be to God.**

*(silence, we take a short moment to reflect on God's Word)*

**Psalm 133** *(said together)* How very good and pleasant it is when kindred live together in unity! <sup>2</sup> It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes. <sup>3</sup> It is like the dew of Hermon, which falls on the mountains of Zion. For there the LORD ordained his blessing, life forevermore.

*Second Reading:*     **Romans 11:1-2a, 29-32** I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup> God has not rejected his people whom he foreknew. <sup>29</sup> for the gifts and the calling of God are irrevocable. <sup>30</sup> Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup> so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup> For God has imprisoned all in disobedience so that he may be merciful to all.

Reader:           Hear what the spirit is saying to the Church.

**People:**         **Thanks be to God.**           *(silence)*

## Gradual Hymn No. 318

“Rejoice Today with One Accord”

(Ein’ Feste Burg)

*The Gospel: Matthew 15:10-28* <sup>10</sup> Then he called the crowd to him and said to them, "Listen and understand: <sup>11</sup> it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." <sup>12</sup> Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" <sup>13</sup> He answered, "Every plant that my heavenly Father has not planted will be uprooted. <sup>14</sup> Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." <sup>15</sup> But Peter said to him, "Explain this parable to us." <sup>16</sup> Then he said, "Are you also still without understanding? <sup>17</sup> Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? <sup>18</sup> But what comes out of the mouth proceeds from the heart, and this is what defiles. <sup>19</sup> For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. <sup>20</sup> These are what defile a person, but to eat with unwashed hands does not defile." <sup>21</sup> Jesus left that place and went away to the district of Tyre and Sidon. <sup>22</sup> Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." <sup>23</sup> But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup> But she came and knelt before him, saying, "Lord, help me." <sup>26</sup> He answered, "It is not fair to take the children's food and throw it to the dogs." <sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.  
*(silence)*

The Nicene Creed *(said)*

p. 71

Homily: The Rev. Jagdutt Singh

## Offertory Hymn No. 601

“God, Whose Giving Knows No Ending”

(Blaenwern)

Biddings

The Invitation and Confession p. 76f.

Thanksgiving and Consecration p. 79-83

Everyone who is a Baptized Christian is cordially invited to receive the Sacrament of the Body and Blood of Christ in the bread and wine with us.

The Liturgy concludes p. 85f.

**Recessional Hymn No. 300**

“Christ Is Made the Sure Foundation”

(Westminster Abbey)

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The altar flowers are given in loving memory of Elizabeth Clipsham.

Following the service please join us for refreshments in the Lower Hall.

Liturgical Ministers

Presiding:	The Rev. Jagdutt Singh
Organist:	Margaret Kosa St. Barnabas Choir
Lay Assistant:	Cheryl Shiels
Readers:	Isobel Attrell and Jutta Hinrichs
Sunday School Coord.:	Alethea Power
Crucifer:	Angie Martinac
Server:	Kat Daignault
Sidespeople:	Tim Holgate's Team
Altar Guild:	Pat Gregory, Alice King and Lyn Innes



To everyone who helped to clear out the Scout Hall; it was a big job and everyone's help was greatly appreciated.

To Ernie and Lydia Bagstad who refinished all of our octagonal tables.

To Suzanne Roberts for running the Vacation Bible School which was a great success.

UPCOMING AT ST. BARNABAS

Thursday, August 21 **Eucharist** at 10 am

Sunday, August 24 **Eucharist: 8:30 am – Eucharist and Holy Baptism 10:15 am.**

Readings: Exodus 1:8-2:10; Romans 12:1-8;
Matthew 16:13-20

Readers: Andrew Dickinson and Dianne Dickinson

Lay Assistant: Mark Cluett

Wednesdays in August the Church will be open from 10-noon for prayer and meditation.

We have received a post card from Bishop Derek Hoskin (posted on the bulletin board in the link.) The message reads as follows:

Dear Friends in Christ,

The Lambeth Conference of 2008 has been an encouraging time. Meeting bishops and spouses from around the world has confirmed our unity in seeking to proclaim the Gospel and to express ourselves according to the cultures in which we live. There is a diversity in our unity. Hearing the liturgy in different languages has been moving. Lots to think about. God be with you.

Our annual bazaar is scheduled for November 1. We would be glad to receive donations in the following categories: jewellery, books, CD's and DVD's; handicrafts, baking and preserves, collectibles, Christmas items, and miscellaneous goods. Because we have limited storage at the church, we would appreciate your donations after September 1. Please bring them to the library; we ask that all donations be clearly labelled "Bazaar."

Thank you.

A Farewell Reception for Archbishop Barry Curtis is being held at Christ Church Calgary in the Crump Room on Wednesday, August 27 at 7 pm. Archbishop Curtis is moving to Ottawa at the end of August. RSVP to: Esther Jackson, phone: 403 239 1004, or email: estherj@shaw.ca

St. Paul's, Calgary will be celebrating the Dedication of the church building as well as the burning of the mortgage on Sunday, September 7 at 10:00 am. We would like to welcome all past and present parishioners to join us for this celebration.

Eclipsing Empire - This is an invitation to join the communities of St. Laurence, St. Martin, and St. Mark and St. Philip, Calgary for a 12-week series, *Eclipsing Empire: Paul, Rome, and the Kingdom of God*. "Join pre-eminent New Testament scholars Marcus Borg and John Dominic Crossan on location in Turkey as they trace the Apostle Paul's footsteps throughout the Roman Empire. This 12-session DVD and web-based study explores fresh insights into Paul's message of the Kingdom of God, its challenge to Roman imperial theology, and the apostle's radical relevance for today." Filmed in High-Definition across Turkey, Greece, and Italy.

When: Wednesday (evenings) at 7:00 - 9:00 pm at St. Laurence or
Wednesday (mornings) 9:30 to 11:30 at St. Mark & St. Philip.

Dates: September 24th through November 26th and January 7th through 21st
(12 sessions). Please contact either 403 244 0198 (St. Mark & St. Philip.) or 403 249-6184 (St. Laurence) for more information

St. Francis of Assisi, 132 Albert St. Airdrie, is celebrating the 25th Anniversary of our church building on Sunday October 5, 2008. Bishop Derek Hoskin will be preaching at the celebration service at 4pm, followed by a Pot Luck Dinner. We would like to invite all former members and friends of St. Francis to come and join in the festivities. Please contact Jennifer 403-948-6463 or ingramjm@telusplanet.net to register (so we have an idea on numbers) or for any further information. It should be a great evening.

The Calgary Regional Anglican Church Women (ACW) meeting will be held on Saturday, October 18, 2008 at St. Francis of Assisi, 132 Albert St. Airdrie; registration & coffee beginning at 9:30am. There will be a Eucharist, a business meeting and a luncheon. In the afternoon we look forward to hear our guest speaker, Irene Pfeiffer, talk on her work with the the homeless. There is a \$5.00 charge for the lunch. Please contact Jennifer at 403-948-6463 or ingramjm@telusplanet.net to register or for more information. All women are welcome.