



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE FOURTH SUNDAY AFTER THE EPIPHANY

February 1, 2009

8:30 a.m. Holy Eucharist

Book of Common Prayer p. 67
 Collect, Epistle and Gospel *(the readings are printed below)*

Presiding: The Rev. Jagdutt Singh
Lay Assistant: Jerremie Clyde
Sidesman: Michael Pannett

Following the worship please join us for refreshments in the Lower Hall.

**The altar flowers are given in loving memory of Donald Coleman
 and in loving memory of Peter Butler.**

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**10:15 a.m. Choral Eucharist**

Liturgy from *The Book of Common Prayer*, hymns from *Common Praise*

**Processional Hymn No. 381**

“Praise, My Soul”

(Praise, My Soul)

*(All stand as the Choir begins the Hymn)*

Children’s Time

**Hymn**

**I’ve Got a Voice**

I’ve got a voice to sing out loud, I’ve got a voice to praise our God.  
 I’ve got a voice to sing out loud, I’ve got a voice for praising.  
 “La la la – ing” to the end.

I've got a hand to help someone, I've got a hand to praise our God.  
I've got a hand to help someone, I've got a hand for praising.  
"La la la - ing" to the end.

I've got a heart to share God's love, I've got a heart to praise our God.  
I've got a heart to share God's love, I've got a heart for praising.  
"La la la - ing" to the end.

I've got a voice to sing out loud, I've got a hand to help someone.  
I've got a heart to share God's love, I've got a voice for praising.  
"La la la - ing" to the end.

*(Children leave for Sunday School)*

The Liturgy Begins p. 67ff.

**The Prayer of the Day:** Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**Choir Anthem:** "A Joyful Introit" Praetorius

*The First Reading:* **Deuteronomy 18:15-20** <sup>15</sup> The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup> This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." <sup>17</sup> Then the LORD replied to me: "They are right in what they have said. <sup>18</sup> I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup> Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup> But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak-- that prophet shall die."

Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God.**

*(silence, we take a short moment to reflect on God's Word)*

**Hymn No. 384** (vvs 1 – 4) paraphrasing Psalm 111

"Praise to the Lord, the Almighty"

(Lobe den Herren)

*Second Reading:*     **1 Corinthians 8:1-13** Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. <sup>2</sup> Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup> but anyone who loves God is known by him. <sup>4</sup> Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." <sup>5</sup> Indeed, even though there may be so-called gods in heaven or on earth-- as in fact there are many gods and many lords-- <sup>6</sup> yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. <sup>7</sup> It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup> "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. <sup>9</sup> But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup> For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup> So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup> But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup> Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader:           Hear what the spirit is saying to the Church.

**People:           Thanks be to God.**

*(silence)*

**Gradual Hymn No. 341**

"God of Mercy, God of Grace"

(Heathlands)

*The Gospel:*     **Mark 1:21-28** <sup>21</sup> They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup> They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup> Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup> and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup> But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup> And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup> They were all amazed, and they kept on asking one another, "What is this? A new teaching-- with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup> At once his fame began to spread throughout the surrounding region of Galilee.

*(silence)*

The Nicene Creed *(said)*

p. 71

Homily:           The Rev. Jagdutt Singh

**Offertory Hymn No. 393**

“Immortal, Invisible, God Only Wise”

(St. Denio)

Biddings

The Invitation and Confession p. 76f.

Thanksgiving and Consecration p. 79-83

**Communion Hymns:**

**No. 48** “Let All Mortal Flesh Keep Silence”

(Picardy)

**No. 84** “Lord Enthroned in Heavenly Splendour”

(St. Osmund)

**No. 486** “Love Divine, All Loves Excelling”

(Blaenwern)

The Liturgy concludes p. 85f.

**Recessional Hymn No. 560**

“God, Whose Almighty Word”

(Moscow)

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Following the service please join us for refreshments in the Lower Hall.

Liturgical Ministers

Presiding:	The Rev. Jagdutt Singh
Organist:	Margaret Kosa St. Barnabas Choir
Sunday School Coord.:	Alethea Power
Lay Assistant:	Cheryl Shiels
Readers:	Purdy Mackenzie and John Myles
Crucifer	Angie Martinac
Server:	Brenda Watts
Sidespeople:	Ernie Bagstad’s Team
Altar Guild:	Pat Gregory, Alice King, and Lyn Innes

PARISH INTERCESSIONS

LET US PRAY FOR CHRIST'S HOLY CATHOLIC CHURCH:

We pray for the Church in Manicaland in Central Africa.

In our Diocesan Prayer Calendar we pray for St. Barnabas, Medicine Hat and for their priest, The Rev. Gene Packwood.

We pray for our companion Diocese, the Windward Isles.

WE PRAY FOR THOSE IN NEED OF GOD'S HEALING GIFTS:

Eva David, Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, Chyrine (COR-REEN) Thompson, Donald Sawatzky, Taylor James, Elizabeth Hardcastle, Elizabeth Finlayson, Robert Darwent, Margaret Baird, Willy, Darrell, Jim Watts, Mark, Linda, Matthew and Laura Curran, Eddie and Joan Norris, John Mallinson, Coralie Arthur, Larry Hewitt, Terry and Edith Penelhum, Jean Spencer, Cathy King, Mandy Leet, Paul and Daphne Bennett, Sharon Crockett, Reta Lee, Cam Fahrner, Benjamin, Claire Flynn, Ed Yates, Neil McKenzie, Fran Wilshaw, Gwen Coupland, Don Alexander, Karen K, Win Saunders, Cathie Morris, Linda Stevenson, Mary Kraft, Stan Wilson, Karen Norton, and Joan Carter.

UPCOMING AT ST. BARNABAS

Thursday, February 5

Eucharist at 10 am followed by Bible Study
“Theology for all of us” from 1:30 to 3 pm in the Undercroft room.

Sunday, February 8

Choir Practice at 7:30 pm – everyone is welcome.

Eucharist: 8:30 am – Eucharist at 10:15 am

Annual Meeting following the 10:15 am service and lunch.

Readings: Isaiah 40:21-31; 1 Corinthians 9:16-23;
Mark 1:29-39

Readers: Dianne Dickinson and Andrew Dickinson



Donations of “goodies” are needed for the luncheon preceding the Annual General Meeting on February 8. Please bring your donation to the Lower Hall next Sunday morning.

Today is the last day to donate items for the Undercroft Outreach initiative. There is a box in the narthex for your donations.

From Suzanne Roberts . . .

I am looking for servers and crucifers once again. Any one ages 8 and older interested in learning more about what we do please let me know; this is also open to adults. You can contact me at 403-452-4121, 403-827-7819 or suzanne.roberts@shaw.ca

Confirmation classes this year will run from March 8th to April 5. Confirmation classes will be held during church time, and will end shortly after our coffee time. Part of this year's program will include a Confirmation Camp. Confirmation Camp will be held at Camp Kuriakos from March 27th to 29th. The cost associated with this camp is \$80. For further details please contact Alethea (aletheap@gmail.com or 403-383-2885). We are also looking for a volunteer driver, with a van, to bring the confirmands to and from camp (which is in the Sylvan Lake area). If you are able to volunteer, please contact Alethea (aletheap@gmail.com or 403-383-2885).

Midwinter Feast and Silent Auction: This event will be held at St. Barnabas on **Saturday, February 21st, 2009 @ 6pm.** Tickets are available for purchase before and after Sunday services. The \$15 ticket includes appetizers, a full prime rib dinner and dessert. It will be a night of feasting, fun and fellowship. Auction items can be brought to the Church and dropped off in the Library. Should you have any questions please call Joe or Rebecca Jacobs @ 403-234-0262.

