



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE TENTH SUNDAY AFTER PENTECOST

July 20, 2008

8:30 a.m. Holy Eucharist

Book of Common Prayer p. 67
Collect, Epistle and Gospel *(the readings are printed below)*

Presiding: The Rev. Dr. Philip Behman
Sidesman: Shelagh Gregory

*Following the worship please join us for
refreshments in the Lower Hall.*

The altar flowers are given in loving memory of Leonard Hopkins.

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**10:15 a.m. Holy Baptism and Holy Eucharist**

The liturgy is from *The Book of Common Prayer* beginning on p. 522;  
the hymns are from *Common Praise*.

**Processional Hymn No. 416**

"All Things Bright and Beautiful"

(Royal Oak)

*(All stand as the Choir begins the Hymn)*

Children's Time

## “The Butterfly Song”

1. If I were a butterfly, I'd thank you Lord, for giving me wings;  
And if I were a robin in a tree, I'd thank you Lord, that I could sing;  
And if I were a fish in the sea, I'd wiggle my tail, and I'd giggle with glee;  
But I just thank you Father for making me "me."      **Refrain**

**Refrain:**

For you gave me a heart, and you gave me a smile.  
You gave me Jesus and you made me your child,  
But I just thank you Father for making me "me."

2. If I were an elephant, I'd thank you Lord by raising my trunk;  
And if I were a kangaroo, you know I'd hop right up to you;  
And if I were an octopus, I'd thank you Father for my fine looks;  
But I just thank you Father for making me "me."      **Refrain**
3. If I were a wiggly worm, I'd thank you Lord that I could squirm;  
And if I were a billy goat, I'd thank you Lord for my strong throat;  
And if I were a fuzzy, wuzzy bear, I'd thank you Lord for my fuzzy, wuzzy hair;  
But I just thank you Father for making me "me."      **Refrain**

Opening Prayers

p. 523

**The Prayer of the Day:** Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*The First Reading:*      **Genesis 28:10-19a** <sup>10</sup> Jacob left Beer-sheba and went toward Haran. <sup>11</sup> He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. <sup>12</sup> And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. <sup>13</sup> And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; <sup>14</sup> and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. <sup>15</sup>

Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." <sup>16</sup> Then Jacob woke from his sleep and said, "Surely the LORD is in this place-- and I did not know it!" <sup>17</sup> And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." <sup>18</sup> So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. <sup>19</sup> He called that place Bethel.

Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God.**

*(silence, we take a short moment to reflect on God's Word)*

**Psalm 139:1-11, 22-23** *(said alternately by the verse)* O LORD, you have searched me and known me. <sup>2</sup> **You know when I sit down and when I rise up; you discern my thoughts from far away.** <sup>3</sup> You search out my path and my lying down, and are acquainted with all my ways. <sup>4</sup> **Even before a word is on my tongue, O LORD, you know it completely.** <sup>5</sup> You hem me in, behind and before, and lay your hand upon me. <sup>6</sup> **Such knowledge is too wonderful for me; it is so high that I cannot attain it.** <sup>7</sup> Where can I go from your spirit? Or where can I flee from your presence? <sup>8</sup> **If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.** <sup>9</sup> If I take the wings of the morning and settle at the farthest limits of the sea, <sup>10</sup> **even there your hand shall lead me, and your right hand shall hold me fast.** <sup>11</sup> If I say, "Surely the darkness shall cover me, and the light around me become night," <sup>22</sup> **I hate them with perfect hatred; I count them my enemies.** <sup>23</sup> Search me, O God, and know my heart; test me and know my thoughts.

*Second Reading:* **Romans 8:12-25** <sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- <sup>13</sup> for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. <sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup> for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup> We know that the whole creation has been groaning in labor pains until now; <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup> For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

Reader: Hear what the spirit is saying to the Church.

**People:**           **Thanks be to God.**           *(silence)*

**Gradual Hymn No. 434 (verses 1 & 2)**

“The Love of Jesus Calls Us”

(Aurelia)

*The Gospel:*   **Matthew 13:24-30, 36-43** <sup>24</sup> He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup> but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup> He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup> But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" <sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup> He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

**Gradual Hymn No. 434 (verses 3 & 4)**

“The Love of Jesus Calls Us”

(Aurelia)

The Promises                           p. 525

The Creed                               p. 526

The Baptism                           p. 527

The Peace

**Hymn No. 38 (Verses 1 and 2 sung by James McClary and Kerrie Kent;  
Verse 3 – congregation.)**

“This Child of Ours, This Miracle”

(Jacob)

Homily:                               The Rev. Dr. Philip Behman

**Offertory: Cello Solo**

“Sarabande”

J. S. Bach

Eucharistic Prayer                   p. 82



## To the parishioners of St. Barnabas,

It is difficult to thank a group of people who have been a source of comfort and inspiration since Nichola's death in 2006. Actually, truth be known, the comfort and inspiration began long before that. Normally, I am not a joiner and shy away from becoming part of a group. However, in the Trinity Women I found a group that not only talked the talk but walked the walk. I have never come across such a dedicated group of women who help out, whatever the cause, because they believe it is the right thing to do.

A number of years ago, there was a movement to get younger people to help out with sidesmen duties. It was lovely to be considered a younger member and my team has given advice, listened to my stories, and also been a source of comfort and inspiration.

It seemed only natural to Tim and I when Nichola was killed to turn to St Barnabas. What we realize in hindsight, is how much people gave of themselves during that time. We thank you for that.

Our family begins a new adventure in the next month as we move to Prince Edward Island. We look forward to new beginnings but it will be hard to find a church that replaces St Barnabas.

Thank you.

**Sally**

### UPCOMING AT ST. BARNABAS

Thursday, July 24

Sunday, July 27

**Eucharist** at 10 am

**Eucharist:** 8:30 am – **Eucharist** 10:15 am.

**Readings:** Genesis 29:15-28; Romans 8:26-39;  
Matthew 13:31-33, 44-52.

**Readers:** Arlene Parsons and Alex Daignault

**Lay Assistant:** Suzanne Roberts

**Building and Maintenance** – If you notice anything in the church or halls which is in need of repair please call the church office at 283-3035.

**The new roster has been sent out. Please note one change –the Lessons and Carols service will be on the First Sunday of Advent and not on the Fourth Sunday of Advent as printed.**

**From Suzanne Roberts . . .**

*I am looking for volunteer helpers for the Vacation Bible School which is running from August 5-8. If you are interested please contact me at 452-4121 or 827-7819.*

We have a 4 year old girl who would like to go to the VBS but her mom is unable to drop her at the church in the morning. She is able to pick her up after however. They live in Cougar Ridge and we are wondering if there is anyone willing to pick her up and bring her for the week. If you can assist please call me.

I am also looking for someone who can help with the music. If you play a musical instrument and would like to help out, please contact me.

**Anglican Church Women** - The 2008 Annual Meeting for W.A. Life Members & Silver Cross Recipients will be held at St. Peter's Anglican Church, 903 - 75th Avenue SW on Saturday, September 13th at 11 am. Holy Communion will take place at 11 am followed by lunch and the annual meeting. Parish Representatives are requested to send the number of members planning to attend the meeting from their church to Elizabeth Challice, 260 Christie Park Manor SW, T3H 2T6; phone: 403-249-3691 by August 29th. (Life Members are the guests of the Board.)

★ ★ A quiet, mature U of C Master's student is in need of a **room to rent**. If you have one or know of one please call Kristen at 403-470-7949.

**ATTENTION ALL YOUTH: Vacation Bible School:** Adventures in Friendship! What does the Bible teach us about friendship? How can we be good friends to each other? Come explore these questions through a week of games, crafts, laughter and more! Grow in trust. Have fun with friends. Make new friends. **Date:** August 5-8<sup>th</sup> **Location:** St. Barnabas Church **Cost:** Free! **Times:** 9am to 11am. Please contact Suzanne (452-4121) to sign up! All children are welcome.

**Our annual bazaar is scheduled for November 1.** We would be glad to receive donations in the following categories: jewellery, books, CD's and DVD's; handicrafts, baking and preserves, collectibles, Christmas items, and miscellaneous goods. Because we have limited storage at the church, we would appreciate your donations after September 1. Please bring them to the library; we ask that all donations be clearly labelled "Bazaar." Thank you.