



**The Anglican Parish of
Saint Barnabas**

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

REMEMBRANCE SUNDAY

November 9, 2008

8:30 a.m. Holy Eucharist

Book of Common Prayer, p. 67

Collect, Epistle and Gospel *(the readings are printed in the bulletin)*

Presiding:	The Rev. Jagdutt Singh
Lay Assistant:	Victor Baird
Sidesman:	Gabriele Kelter

The Altar Flowers are given in loving memory of Clara Kent and daughter Shirley and in loving memory of those men and women who gave their lives in service to their country.

Following the worship please join us for refreshments in the Lower Hall.

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**10:15 a.m. Holy Eucharist**

Liturgy from *The Book of Alternative Services*; hymns from the small, blue hymnal

**A service for Justice and Peace**

**The Gathering of the Community**

**Processional Hymn No. 3**

“New Every Morning is the Love”

*(All stand as the Choir begins the Hymn)*

(Melcombe)

***A moment of silence to remember those who gave their lives for their country.***

“O Canada”

## **“God Save the Queen”**

*Remain standing. The presiding celebrant greets the community.*

Celebrant     The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People         **And also with you.**

*The celebrant then continues,*

People         There is one body and one Spirit,  
**There is one hope in God’s call to us;**

Celebrant     One Lord, one faith, one baptism,

People         **One God and Father of all.**

*Children Leave for Sunday School*

**The Collect of the Day**         Lord God, you hold both earth and heaven in a single peace. Let the design of your great love shine on the waste of our rages and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts, in Jesus Christ our Lord. **Amen.**

## **The Proclamation of the Word**

### **The Readings**

*All sit for the ...*

The First Reading **Micah 4:1-5**

Reader:         A reading from Micah.

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, <sup>2</sup> and many nations shall come and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. <sup>3</sup> He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; <sup>4</sup> but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the LORD of hosts has spoken. <sup>5</sup> For all the peoples walk, each in the name of its god, but we will walk in the name of the LORD our God forever and ever.

*At the conclusion of the passage the reader says,*

Hear what the spirit is saying to the Church.

People:         **Thanks be to God.**

*(silence, we take a short moment to reflect on God's Word)*

**Hymn No. 547** *(Paraphrase of Psalm 23)*

"The Lord's My Shepherd"

(Crimond)

The Second Reading **Ephesians 2:13-18**

Reader: A reading from Ephesians

<sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father.

*At the conclusion of the passage the reader says,*

Hear what the spirit is saying to the Church.

People: **Thanks be to God.**

*(silence, we take a short moment to reflect on God's Word)*

All stand for the ...

**Hymn No. 301**

"Eternal Father, Strong to Save"

(Melita)

*Remain standing for the Gospel*

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John (16:23-33)

People **Glory to you, Lord Jesus Christ.**

<sup>23</sup> On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. <sup>24</sup> Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete. <sup>25</sup> "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. <sup>26</sup> On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; <sup>27</sup> for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup> I came from the Father and have come into the world; again, I am leaving the world and am going to the Father." <sup>29</sup> His disciples said, "Yes, now you are speaking plainly, not in any figure of speech! <sup>30</sup> Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God." <sup>31</sup> Jesus answered them, "Do you now believe? <sup>32</sup> The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not

alone because the Father is with me. <sup>33</sup> I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!"

*At the conclusion of the Gospel the reader says,*

                                  The Gospel of Christ  
People:               **Praise to you, Lord Jesus Christ**

### **Hymn No. 302**

"O Thou Within Whose Sure Control"

(Melita)

**Reflection:**               Mr. Norman Leach

The Apostles' Creed

Celebrant    Let us confess the faith of our baptism, as we say,

All            **I believe in God, the Father almighty,  
                  creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended to the dead.**

**On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Almighty God, you have promised that you will come near to us when we come near to you:

Cleanse our hands and purify our hearts as we bow before you and bring before you the needs of our world, saying

                                  Lord, in your mercy  
                                  **hear our prayer.**

We pray for one another as we meet the trials and testing of our faith . . .

                                  In our pain, give us perseverance.

                                  In our ignorance, wisdom.

                                  In our doubt, faith.

Lord, in your mercy  
**hear our prayer.**

We pray for our families, neighbours and friends . . .

In our Diocese for the parish of St. Mark, Innisfail  
and for their priest, The Rev. Jeanne Hunter.

In our life together we pray for Terri Collyer and Haifa Selo  
as they attend the Women's Cursillo.

Make us quick to listen and slow to anger.

Give us love and humility.

Make us doers as well as hearers of your word.

Take away envy, ambition and disorder,  
and make us peacemakers, full of peace and integrity.

Lord, in your mercy  
**hear our prayer.**

We pray for those in need, inside and outside the Church . . .

for Bermuda, Extra-Provincial to Canterbury,  
and for The Rt. Rev. Alexander Ewen Ratteray,

for our Primate, The Most Rev. Fred Hiltz,

for our acting Metropolitan, The Rt. Rev. Don Phillips,

for our Bishop, The Rt. Rev. Derek Hoskin,

for those who care for orphans and widows,

for those whose actions meet the needs

of those without clothes and daily bread

and those who wear gold rings and fine raiment.

We pray for justice in our society,

for forgiveness for our favouritism,

and for the insight to love those who are rich in faith

yet poor in the eyes of the world,

Lord, in your mercy  
**hear our prayer.**

We pray for our government and for the leaders of the nations . . .

giving thanks for the outcome of the election in the United States  
and for their President-elect, Barack Obama,

for those who put faith into practice and words into deeds.

Set a guard over their words

and take away the causes of quarrels and fighting.

Lord, in your mercy  
**hear our prayer.**

We pray in faith for those who are sick and in trouble . . .  
for time to pray,  
for people to pray with,  
for hands to convey your healing,  
for prayer to be answered.

Lord, in your mercy  
**hear our prayer.**

We rejoice in our fellowship with all those who, like Abraham and Anna are counted righteous before you because faith and actions are working together . . .  
and for all who have been or are currently involved in promoting justice and mercy for all.  
Bring us together with the poor and all your saints  
to inherit the kingdom you promise to those who love you.

Lord of the Church, **hear our prayer,  
and make us one in heart and mind  
to serve you with joy for ever. Amen.**

#### Confession

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for God's children.

*silence*

#### Absolution

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal.

#### **Offertory Hymn No. 520**

"Unto the Hills"

(Sandon)

#### **The Celebration of the Eucharist**

#### **The Preparation of the Gifts**

## The Prayer over the Gifts

Merciful God we have been gathered at the table of your Son. Hear our prayer for all our sisters and brothers in faith who suffer for truth, justice, and freedom. Strengthen their witness and keep them with us, under the protection of your wings. We ask this in the name of Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving

### Supplementary Eucharistic Prayer 1

Celebrant                      The Lord be with you.  
People                         **And also with you.**

Celebrant                      Lift up your hearts.  
People                         **We lift them to the Lord.**

Celebrant                      Let us give thanks to the Lord our God.  
People                         **It is right to give our thanks and praise.**  
Celebrant                      Holy God, Lover of creation,  
                                         we give you thanks and praise  
                                         for in the ocean of your steadfast love you bear us  
                                         and place the song of your Spirit in our hearts  
                                         When we turn from your love and defile the earth,  
                                         you do not abandon us.  
                                         Your Spirit speaks through Huldah and Micah,  
                                         through prophets, sages, and saints in every age,  
                                         to confront our sin  
                                         and reveal the vision of your new creation.  
                                         Joining in the song of the universe  
                                         we proclaim your glory saying (singing):  
All                                 **Holy, holy, holy Lord,**  
                                         **God of power and might,**  
                                         **heaven and earth are full of your glory.**  
                                         **Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**  
**Hosanna in the highest.**

Celebrant                      Gracious God,  
                                         in the fullness of time you sent Jesus the Christ

to share our fragile humanity.  
Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit  
to reverence for you.

Rejected by a world  
that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial  
by an unknown woman,  
Jesus gathered together those who loved him.  
He took bread, gave thanks to you, broke it  
and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper, Jesus took the cup of wine,  
gave you thanks,  
and said "Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me."  
And now we gather at this table  
in response to his commandment,  
to share the bread and cup of Christ's undying love,  
and to proclaim our faith.

All

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant

Breathe your Holy Spirit,  
the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup,  
ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,

People and we bless your holy name for ever.  
**Amen.**

### The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,  
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Silence*

### The Breaking of the Bread

Celebrant Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to his supper.  
All **Lord, say the word and I shall be healed.**

### The Communion

People The gifts of God for the People of God.  
**Thanks be to God.**

### Communion Hymns

|                     |                                        |              |
|---------------------|----------------------------------------|--------------|
| <b>Hymn No. 229</b> | “Let All Mortal Flesh Keep Silence”    | (Picardy)    |
| <b>Hymn No. 231</b> | “Thee We Adore”                        | (Adoro Te)   |
| <b>Hymn No. 235</b> | “Lord Enthroned in Heavenly Splendour” | (St. Osmund) |

### Prayer after Communion

Celebrant Let us pray.  
Great God, you are one God, and you bring together what is scattered and mend what is broken. Unite us with the scattered peoples of the earth that we may be one family of your children. Bind up all our wounds, and heal us in spirit that we may be renewed as disciples of Jesus Christ, our Master and our Saviour. **Amen**

**Hymn No. 593 in “Common Praise”** “O God of Every Nation” (Llangloffan)

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Recessional Hymn No. 379** (*Verses 1 – 4 and 6 in the small, blue hymnal*)

“O God, Our Help in Ages Past”

(St. Anne)

### **Dismissal**

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

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The Altar Flowers are given in loving memory of Clara Kent and daughter Shirley and in loving memory of those men and women who gave their lives in service to their country.

Following the worship please join us for refreshments in the Lower Hall.

Liturgical Ministers

Presiding:	The Rev. Jagdutt Singh
Organist:	Margaret Kosa St. Barnabas Choir
Sunday School Coord.:	Alethea Power
Lay Assistant:	Neil Mackenzie
Readers:	Ernie Bagstad and Dorothy Hopkins
Crucifer:	Angie Martinac
Server:	Suzanne Roberts
Sidespeople:	Mike McCracken’s Team
Altar Guild:	Pat Gregory, Alice King, and Lyn Innes

UPCOMING AT ST. BARNABAS

Thursday, November 13

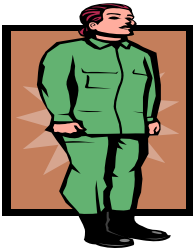
Eucharist at 10 am followed by Bible Study.
Theology for all of us from 1:30 to 3 pm in the
“Undercroft” room.
Choir Practice at 7:30 pm – everyone is welcome.

Sunday, November 16

Eucharist: 8:30 am – Eucharist: 10:15 am
Readings: Judges 4:1-7; 1 Thessalonians 5:1-11;
Matthew 25:14-30
Readers: Jim Watts and Brenda Watts



The Trinity Women’s November meeting has been moved to Tuesday, November 18 at 7:30 pm in the “Undercroft” room.



The 2nd Annual Veterans and Seniors Food Drive

The Event Group and Crown Surplus are sponsoring a food drive for veterans and seniors. From today until November 20 you can drop off donations of non-perishable food items and cash donations at:

Crown Surplus (in Inglewood)
1005 – 11 Street S.E.
Tel. 265-1754

There will be a meeting of the “**Undercroft Outreach**” group on Monday, November 17 at 1 pm. We will be organizing next year’s projects. Everyone who is interested in this ministry or who would like more information is most welcome to attend.

Advent Event: On **November 29th**, the Saturday before Advent 1, we will be hosting a **family advent event** from 10am-1pm. There will be carols, wreath-making, cookie decorating and more. There will also be a soup and sandwich luncheon. There is a sign up list in the link for both participants and volunteers. Hope to see you there!!!

Our next **NEWCOMER’S RECEPTION** will take place on Tuesday, November 25th in the Lower Parish Hall, 5:30 - 6:45 pm. Invitations to Newcomers to St. Barnabas since May were mailed out this week. This is a family friendly event and pizza and cake will be served. **Parishioners are most welcome to attend** as well, so please RSVP to Purdy Mackenzie by phone at 403.284.3963 or by email at purdymackenzie@shaw.ca.

The vestry meeting will take place immediately following at 7pm so all vestry members are encouraged to attend as well.



Youth Group: The next joint youth group event will be on Saturday November 29th. We will be bowling at Chinook Bowladrome. There will be a \$2 charge for shoes. Please feel free to bring a friend. RSVP to Alethea at (403)383-2885. (We can make arrangements for transportation, if that is a concern).

Volunteer Driver: We may need a volunteer driver for the above event. If you are able to drive, please call Alethea: (403)383-2885.



SOUP AND SCRIPTURE – Every Wednesday during Advent (Dec. 3, 10, and 17th) Jagdutt will be hosting a soup and scripture night. Please come to the parish hall at 6 pm and join us for a bowl of soup and fellowship. We will then move to the Chapel for a time of reflection and the opportunity to share in the Eucharist.

Our Christmas services are as follows

December 24 - Christmas Eve

4:30 pm Family Service

10:30 pm Choral Service

December 25 - Christmas Day

10:15 am Choral Service

On Friday January 9th, 2009 at 6:30 p.m. we will be hosting a **dinner and silent auction** in the Lower Hall. This is an event open to all Church members, as well as friends and family! It will be a night of fun, fundraising and fellowship. We will need volunteers and silent auction items. Please contact Joe or Rebecca Jacobs @ 403 234 0262 or 403 617 9123 for more information, to volunteer, or to purchase tickets. Tickets are available for \$15.00 per person.

The Trinity Women are sponsoring the annual collection of items for the **Pregnancy Care Christmas Gift** project. They would be grateful for new gift items from the following list: journals, hand and body lotion, gift certificates for local restaurants and activities and baby clothing. There is a box in the narthex for the collection of these items and nearby some free newsletters “heart to heart” to give you some idea of the work of the Pregnancy Care Centre. **November 26** is the last day that we will be accepting donations. Thank you.

St. Stephen's Anglican Church is hosting "Midtown Mosaic Art Exhibition and Sale" on Friday, November 21 from 6:00 to 9:00 pm and Saturday, November 22, from 10:00 am to 4:00 pm.

- original artwork – artists in attendance
- giclees, prints, cards, book-binding, pottery, quilting, and jewelry,
- also included on Saturday will be used books and a bake table
- wine and cheese on Friday ● refreshments on Saturday ● door prizes