



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 5, 2008

8:30 a.m. Holy Eucharist

Book of Common Prayer p. 67
 Collect, Epistle and Gospel *(the readings are printed below)*

Presiding: The Rev. Jagdutt Singh
Sidesman: Joan Kelter

Following the worship please join us for refreshments in the Lower Hall.

The altar flowers are given in loving memory of Alexander and Bette Shiels and Ricky.

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**10:15 a.m. Choral Eucharist**

Liturgy from *The Book of Common Prayer*, hymns from *Common Praise*

**Processional Hymn No. 425**

“Joyful, Joyful, We Adore Thee”

(Hymn to Joy)

*(All stand as the Choir begins the Hymn)*

Children’s Time

*Together:*

Come and join the circle, come and take my hand.  
 Come and join the circle, come and be my friend.  
 Gather round and see what the world can be.  
 Come and join the circle, come and share God’s word with me.

**repeated**

The Liturgy Begins

p. 67ff.

**The Prayer of the Day:** Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*The First Reading:*     **Exodus 20:1-4, 7-9, 12-20** Then God spoke all these words: <sup>2</sup> I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup> you shall have no other gods before me. <sup>4</sup> You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>7</sup> You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. <sup>8</sup> Remember the sabbath day, and keep it holy. <sup>9</sup> Six days you shall labor and do all your work<sup>12</sup> Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. <sup>13</sup> You shall not murder. <sup>14</sup> You shall not commit adultery. <sup>15</sup> You shall not steal. <sup>16</sup> You shall not bear false witness against your neighbour. <sup>17</sup> You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. <sup>18</sup> When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, <sup>19</sup> and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." <sup>20</sup> Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader:           Hear what the spirit is saying to the Church.

**People:**         **Thanks be to God.**

*(silence, we take a short moment to reflect on God's Word)*

**Choir Anthem** *(paraphrase of Psalm 19)*

"The Stars Declare His Glory"

Smith/Wedd

*Second Reading:*     **Philippians 3:4b-14** If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead. <sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make

it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: Hear what the spirit is saying to the Church.

**People:** **Thanks be to God.** (*silence*)

### **Gradual Hymn No. 524**

“O Christ, the Great Foundation”

(Aurelia)

*The Gospel:* **Matthew 21:33-46** <sup>33</sup> "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup> When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup> But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup> Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup> But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup> So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup> Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup> They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." <sup>42</sup> Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?" <sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup> The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." <sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup> They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.  
(*silence*)

The Nicene Creed (*said*)

p. 71

Homily: The Rev. Jagdutt Singh

### **Offertory Hymn No. 300**

“Christ Is Made the Sure Foundation”

(Westminster Abbey)

Biddings

The Invitation and Confession p. 76f.

Thanksgiving and Consecration p. 79-83

Everyone who is a Baptized Christian is cordially invited to receive the Sacrament of the Body and Blood of Christ in the bread and wine with us.

**Communion Hymns:**

**No. 56** "I Am the Bread, the Bread of Life" (Picket Wood)  
**No. 79** "To You, O Kindly Jesus Christ" (Eisenach)  
**No. 438** "O Jesus, I Have Promised" (Wovercote)

The Liturgy concludes p. 85f.

**Recessional Hymn No. 460**

"Lord, the Light of Your Love Is Shining" (Shine, Jesus, Shine)

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The altar flowers are given in loving memory of Alexander and Bette Shiels and Ricky.

Following the service please join us for refreshments in the Lower Hall.

Liturgical Ministers

Presiding:	The Rev. Jagdutt Singh
Organist:	Margaret Kosa St. Barnabas Choir
Lay Assistant:	Christine Banage
Readers:	Cathy and Doug Noullett
Sunday School Coord.:	Alethea Power
Sidespeople:	Mike McCracken's Team
Altar Guild:	Isobel Attrell, Gerry Morris, and Joyce Freckelton

UPCOMING AT ST. BARNABAS

Thursday, October 9

Eucharist at 10 am followed by Bible Study.
Choir Practice at 7:30 pm – everyone is welcome.

Sunday, October 12

Eucharist: 8:30 am – Eucharist: 10:15 am.
Readings: Exodus 32:1-14; Philippians 4:1-9;
Matthew 22:1-14

Lay Assistant: Mark Cluett

Readers: Isobel Attrell and Elaine Cole

We are in need of an Electrician to do some maintenance work around the Church. Please contact the church office at 403-283-3035 if you are able to help. Thank you.

ANNOUNCEMENTS

“In Between Times”: Sundays 9:20 am – 10:10 am in the Upper Hall. On alternate Sunday mornings “between services” The Rev. Dr. Roy Darcus will lead a discussion of the Sunday Lectionary Readings, their context and meaning. Grab a coffee and we’ll pursue issues that affect our faith in these current times. Our first session will be held on Sunday, October 19.

Theology for all of us Do you want to pursue Theology 101 in a group setting? Join us Thursdays from 1:30 to 3 pm in the “Undercroft” room beginning on October 23. The Rev. Dr. Roy Darcus will be the facilitator.

Last week's Youth Group progressive potluck went very well. There was a total of 15 youth from Holy Cross, St. Barnabas, and Christ Church. Thank you to **Jennifer Radford** for helping with the setup, take down and driving!



Attention all Jr./Sr. High Youth! Ready to be scared or to just have fun? The next Youth Group event is a **Halloween Party** at Holy Cross. Join us for some games and goodies on October 25th at 6:30pm. Please RSVP to Alethea (403-383-2885) so we have an idea of numbers. Friends are welcome. Wear your costume!

Our winter UNDERCROFT outreach will be for the **“Jacket Racket.”** We are asking for donations of gently used winter jackets, snowpants, mitts, gloves, and hats. Wednesday, October 15 is the last day that we will accept donations – no exceptions. A bin is available in the narthex for the items. Thank you.

Our annual bazaar is scheduled for November 1. We would be glad to receive donations in the following categories: jewellery, books, CD's and DVD's; handicrafts, baking and preserves, collectibles, Christmas items, miscellaneous goods, and "Sunday best" hats. Please bring them to the library or to the Parish Hall entrance. We ask that all donations be clearly labelled "Bazaar" and that all items be in good, usable condition. **We are NOT accepting clothing, linens, pillows, cushions, nor stuffed toys.**

Thank you.

From Suzanne Roberts: In preparation for our Blue Christmas Service we are looking for used Christmas cards. If you have any that you are willing to donate, please pass them on to me. Thank you.

Let Nothing Disturb You - The Rev. Glenda Meakin, an Anglican priest and well known and respected teacher of Christian Meditation in the tradition of John Main, will be speaking on and teaching this ancient Christian spiritual practice at Christ Church, 3602 8th St. SW, at 7.30 pm on Friday, October 24, and at 9.30 am and 1.30 pm on Saturday, October 25. The cost for each session is \$15. Glenda will also give the homily at the 10.30 am Eucharist on Sunday, October 26. To register please call Suzan Pedersen at Christ Church at 403.243.4680 ext 22.

PURSES FOR AFRICA ANNUAL SALE, 2008

Your chance to purchase unique, creative hand made purses, bags, scarves, hats and more. New this year lots of fun baby and toddler items.

Saturday, October 18th, 10:30am - 3.00pm

South Calgary Community Association

3130 – 16th Street SW, Marda Loop

Information: Phone: 403 931 3539 Email: pursesforafrica@platinum.ca

Website: www.pursesandprojectsforafrica.org

All profits go to the Grandmothers to Grandmothers Campaign of the Stephen Lewis Foundation, helping to ease the plight of African grandmothers struggling to raise their orphaned grandchildren. Cheques or cash only please.

The Calgary Regional Anglican Church Women (ACW) meeting is to be held on Saturday October 18, 2008 at St. Francis of Assisi, 132 Albert St. Airdrie, registration & coffee beginning at 9:30 am. There will be a Eucharist, a business meeting and a luncheon. In the afternoon we look forward to hearing our guest speaker, Irene Pfeiffer, talk on her work with the homeless. There is a \$5.00 charge for the lunch. Please contact Jennifer at 403-948-6463 or ingramjm@telusplanet.net All women are welcome.

SOLUTIONS for AFRICAN DEVELOPMENT (COSAD)

This organisation was founded by Tanzanian-born Smart Baitani. Smart grew up in Bukoba, Tanzania and attended the local school. Somehow he made his way to the US and earned an MBA. For several years he worked as a banker in Minneapolis, then last year, in his late 30's, he left banking and dedicated his life to helping improve the standard of living in his birth place. For his Master's project Smart founded the organisation COSAD and under its umbrella he has embarked on numerous projects to help relieve the desperate poverty of his people. This summer, St Barnabas parishioners, **Peter and Francesca Davenport** were privileged to travel with Smart and work in two areas of his country: Bukoba--a regional capital and Izigo--a rural area.

In Bukoba we worked in the school, teaching a little and creating a library. This is the school Smart attended as a boy. It has no electricity or plumbing and the children study in shifts, 60 children to a class sitting four to a desk. They have few books and materials.

In Izigo area we became involved with OWOOG--one woman one goat--soon to be renamed OPOG (one person----) after Francesca objected to the discrimination! Unlike many of the goat-donation projects we see heavily advertised, this plan is well thought out. Since goats need large quantities of water in order to produce milk, some projects simply increase the work load for the already overburdened women and children who have to add several hours labour per day to collect water. We worked on a rain collection system in the village. No goats were given until Smart had set up markets for the produce--the local orphanage will buy all the milk and cheese produced. Goat owners will thus be able to increase their income from \$1 to \$5 per day. In time they will have a secure income stream which will enable them to apply for micro loans given by COSAD. Unfortunately, loans given by the local banks, not being based on an assured income stream, usually result in repossession of the pitifully sparse houses owned by the villagers.

This is just a small introduction to the projects undertaken by COSAD, most of which are undertaken in conjunction with the Bukoba church choir's outreach programme. This part of the world has been devastated by AIDS which swept down from Uganda at the time of the war with that country in Idi Amin's reign. The lady to whom we gave the first goat is raising her five grandchildren. She has lost her husband and nine children to AIDS. She lives in a mud house which has no glass in the windows, electricity or water and which is smaller, darker and less equipped than most of our garages.

Peter and Francesca would like to start a fund to help the villagers of Izigo. We shall be presenting more information from time to time and would be glad if any other parishioners would like to participate in this project. Some photos of our trip are currently displayed under 'cosad-canada' group on the Facebook page of Francesca Davenport.