

ST. BARNABAS ANGLICAN CHURCH

July 13, 2008

We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE NINTH SUNDAY AFTER PENTECOST 8:30 a.m. Holy Eucharist

Book of Common Prayer p. 67
Collect, Epistle and Gospel (*the readings are printed below*)

Presiding: The Rev. Jagdutt Singh
Lay Assistant: Victor Baird

**The altar flowers are given in loving memory of Doug Norris
and in loving memory of George (Bert) Kelter.**

Following the liturgy, please join us for refreshments in the Lower Hall.

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## 10:15 am Choral Eucharist

The Liturgy is provided; the hymns are from *Common Praise*

### **Processional Hymn No. 560**

"God, Whose Almighty Word"

(Moscow)

*(All stand as the Choir begins the Hymn)*

Children's Time

### **Hymn No. 3** vs 1 and 2

"Morning Has Broken"

(Bunessan)

The Worship Begins

**Collect for the Day:** Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All sit for the ...*

First Reading: **Genesis 25:19 - 34** <sup>19</sup> These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, <sup>20</sup> and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. <sup>21</sup> Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. <sup>22</sup> The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. <sup>23</sup> And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." <sup>24</sup> When her time to give birth was at hand, there were twins in her womb. <sup>25</sup> The first came out red, all his body like a hairy mantle; so they named him Esau. <sup>26</sup> Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. <sup>27</sup> When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. <sup>28</sup> Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. <sup>29</sup> Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. <sup>30</sup> Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) <sup>31</sup> Jacob said, "First sell me your birthright." <sup>32</sup> Esau said, "I am about to die; of what use is a birthright to me?" <sup>33</sup> Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. <sup>34</sup> Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*At the conclusion of the passage, the reader says,*

Hear what the Spirit is saying to the Church.

*People* Thanks be to God. *(A moment of silence is taken to reflect on God's Word)*

**Psalm 119:105-112** *(said responsively by the verse)* <sup>105</sup> Your word is a lamp to my feet and a light to my path. <sup>106</sup> **I have sworn an oath and confirmed it, to observe your righteous ordinances.** <sup>107</sup> I am severely afflicted; give me life, O LORD, according to your word. <sup>108</sup> **Accept my offerings of praise, O LORD, and teach me your ordinances.** <sup>109</sup> I hold my life in my hand continually, but I do not forget your law. <sup>110</sup> **The wicked have laid a snare for me, but I do not stray from your precepts.** <sup>111</sup> Your decrees are my heritage forever; they are the joy of my heart. <sup>112</sup> **I incline my heart to perform your statutes forever, to the end.**

Second Reading: **Romans 8:1-11** There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup> so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, <sup>8</sup> and those who are in the flesh cannot please God. <sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells

in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*At the conclusion of the passage, the reader says,*

Hear what the Spirit is saying to the Church.

People Thanks be to God. (*silence*)

*All stand for the ...*

### **The Gradual Hymn No. 451**

“King of Love, O Christ, We Crown You”

(Hermon)

*Remain standing for the **Holy Gospel***

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Matthew 13:1-9, 18-23** That same day Jesus went out of the house and sat beside the sea. <sup>2</sup> Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup> And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup> Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup> But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup> Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> Let anyone with ears listen!" <sup>18</sup> "Hear then the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup> yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup> But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*At the conclusion of the Gospel, the reader says,*

The Gospel of Christ

(*silence*)

Homily The Rev. Jagdutt Singh

**Offertory Hymn No. 345**

“King of Glory, King of Peace”

(Gwalchmai)

*Everyone who is a Baptized Christian is cordially invited to receive the Sacrament of the Body and Blood of Christ in the bread and wine with us.*

*All stand for the*

**Recessional Hymn No. 423**

“How Great Thou Art”

(How Great Thou Art)



**The altar flowers are given in loving memory of Doug Norris  
and in loving memory of George (Bert) Kelter.**

*Following the liturgy please join us for refreshments in the Lower Hall.*

**Liturgical Ministers**

|                              |                                                    |
|------------------------------|----------------------------------------------------|
| <b>Presiding:</b>            | The Rev. Jagdutt Singh                             |
| <b>Organist:</b>             | Elza Roux<br>St. Barnabas Choir                    |
| <b>Sunday School Coord.:</b> | Alethea Power                                      |
| <b>Reader:</b>               | Jutta Hinrichs                                     |
| <b>Crucifer:</b>             | Brenda Watts                                       |
| <b>Sidespeople:</b>          | Tim Holgate’s Team                                 |
| <b>Altar Guild:</b>          | Isobel Attrell, Gerry Morris, and Joyce Freckelton |

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**UPCOMING AT ST. BARNABAS**

Thursday, July 17  
Sunday, July 20

**Eucharist** at 10 am  
**Eucharist:** 8:30 am – **Eucharist & Baptism** 10:15 am.  
**Readings:** Genesis 28:10-19a; Romans 8:12-25;  
Matthew 13:24-30, 36-43

**Building and Maintenance** – If you notice anything in the church or halls which is in need of repair please call the church office at 283-3035.

**The new roster has been sent out. Please note one change –the Lessons and Carols service will be on the First Sunday of Advent and not on the Fourth Sunday of Advent as printed.**

**From Suzanne Roberts . . .**

*I am looking for volunteer helpers for the Vacation Bible School which is running from August 5-8. If you are interested please contact me at 452-4121 or 827-7819.*

We have a 4 year old girl who would like to go to the VBS but her mom is unable to drop her at the church in the morning. She is able to pick her up after however. They live in Cougar Ridge and we are wondering if there is anyone willing to pick her up and bring her for the week. If you can assist please call me.

**Anglican Church Women** - The 2008 Annual Meeting for W.A. Life Members & Silver Cross Recipients will be held at St. Peter's Anglican Church, 903 - 75th Avenue SW on Saturday, September 13th at 11 am. Holy Communion will take place at 11 am followed by lunch and the annual meeting. Parish Representatives are requested to send the number of members planning to attend the meeting from their church to Elizabeth Challice, 260 Christie Park Manor SW, T3H 2T6; phone: 403-249-3691 by August 29th. (Life Members are the guests of the Board.)

**ATTENTION ALL YOUTH: Vacation Bible School:** Adventures in Friendship! What does the Bible teach us about friendship? How can we be good friends to each other? Come explore these questions through a week of games, crafts, laughter and more! Grow in trust. Have fun with friends. Make new friends. **Date:** August 5-8<sup>th</sup> **Location:** St. Barnabas Church **Cost:** Free! **Times:** 9am to 11am. Please contact Suzanne (452-4121) to sign up! All children are welcome.

**Our annual bazaar is scheduled for November 1.** We would be glad to receive donations in the following categories: jewellery, books, CD's and DVD's; handicrafts, baking and preserves, collectibles, Christmas items, and miscellaneous goods. Because we have limited storage at the church, we would appreciate your donations after September 1. Please bring them to the library; we ask that all donations be clearly labelled "Bazaar."

Thank you.