



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE ELEVENTH SUNDAY AFTER PENTECOST

July 27, 2008

8:30 a.m. Holy Eucharist

Book of Common Prayer, p. 67

Collect, Epistle and Gospel *(the readings are printed in the bulletin)*

Presiding: The Rev. Jagdutt Singh
Lay Assistant: Jo Ruelle
Sidesman: John Ruelle

The Altar Flowers are given in loving memory of Eric Gregory.

Following the worship please join us for refreshments in the Lower Hall.

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**10:15 a.m. Holy Eucharist**

**Book of Alternative Services (BAS); the hymns are from *Common Praise***

*All stand: The presiding celebrant greets the community.*

*Presider* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

***People*** **And also with you.**

**Proclamation Hymn No. 388**

“Glorious Things of Thee Are Spoken”

(Austria)

Children’s Time

**Hymn No. 350 – Verses 1 & 4**

“Stand Up and Bless the Lord”

(St. Thomas)

*All stand for the prayer of approach*

Collect for the Day, Eleventh Sunday After Pentecost

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All sit for the ...*

First Reading: **Genesis 29:15-28** <sup>15</sup> Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" <sup>16</sup> Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. <sup>17</sup> Leah's eyes were lovely, and Rachel was graceful and beautiful. <sup>18</sup> Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." <sup>19</sup> Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." <sup>20</sup> So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. <sup>21</sup> Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." <sup>22</sup> So Laban gathered together all the people of the place, and made a feast. <sup>23</sup> But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. <sup>24</sup> (Laban gave his maid Zilpah to his daughter Leah to be her maid.) <sup>25</sup> When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" <sup>26</sup> Laban said, "This is not done in our country-- giving the younger before the firstborn. <sup>27</sup> Complete the week of this one, and we will give you the other also in return for serving me another seven years." <sup>28</sup> Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

*At the conclusion of the passage, the reader says,*

Hear what the Spirit is saying to the Church.

**People**      **Thanks be to God.** (A moment of silence is taken to reflect on God's Word)

**Psalm No. 128**

*(said responsively by the verse)*

*BAS 886*

Second Reading: **Romans 8:26-39** <sup>26</sup> Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup> And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup> We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be

conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup> And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. <sup>31</sup> What then are we to say about these things? If God is for us, who is against us? <sup>32</sup> He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup> Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup> Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup> As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." <sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*At the conclusion of the passage, the reader says,*  
Hear what the Spirit is saying to the Church.

**People**            **Thanks be to God.**    (*silence*)

*All stand for the ...*

### **The Gradual Hymn No. 434**

"The Love of Jesus Calls Us"

(Aurelia)

*Remain standing for the **Holy Gospel***

*Reader*            The Lord be with you.

**People**            **And also with you.**

*Reader*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Matthew 13:31-33, 44-52** <sup>31</sup> He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." <sup>33</sup> He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." <sup>44</sup> "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. <sup>45</sup> "Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup> on finding one pearl of great value, he went and sold all that he had and bought it. <sup>47</sup> "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup> when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup> So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup> and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>51</sup> "Have you understood all this?" They answered, "Yes." <sup>52</sup> And he said to them,

"Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

*At the conclusion of the Gospel, the reader says,*  
The Gospel of Christ  
*(silence)*

Homily            The Rev. Jagdutt Singh

*All stand for the...*  
The Creed  
The Prayers of the People  
Confession and Absolution

**Offertory Hymn No. 378**

"Crown Him with Many Crowns"

(Diademeta)

Prayer over the Gifts

**THE GREAT THANKSGIVING**

Eucharistic Prayer

The Lord's Prayer

The Breaking of the Bread

**The Communion**

*Everyone who is a baptized member in the Christian faith is most welcome to receive their communion with us.*

Prayer After Communion

**Recessional Hymn No. 461**

"Stand Up, Stand Up for Jesus"

(Morning Light)

Dismissal

*Presider*  
**People**

*Let us bless the Lord*  
**Thanks be to God**

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