



The Anglican Parish of  
Saint Barnabas

1407 – 7<sup>th</sup> Ave. N.W.  
Calgary, AB T2N 0Z3  
Tel. 403.283-3035  
Fax 403.270-0308  
www.stbarnabas.ca  
[admin@stbarnabas.ca](mailto:admin@stbarnabas.ca)

We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

SEVENTEENTH SUNDAY AFTER PENTECOST  
September 27, 2009

8:30 a.m. Holy Eucharist  
Book of Common Prayer pg. 67  
Collect, Epistle and Gospel (the readings are printed below)

Following the worship please join us for refreshments  
in the Lower Hall.

The altar flowers are given by  
Rene Desreux  
in memory of loved ones

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10:15 a.m. Holy Eucharist  
Liturgy from The Book of Alternative Services (Grey Book) pg. 7  
Hymns from Common Praise.

Your word, O Lord, is truth;  
sanctify us in the truth.  
*John 17:17*

**Processional Hymn No. 371**

“To God Be the Glory”

(To God Be the Glory)

**Children’s Time:**

**Hymn:** “Come join the circle”

Come join the circle for Jesus is calling,  
As partners with God in creation.  
All join your hands now let all be included  
For this is a great celebration. Refrain

**Refrain:** Look around and see who’s here,  
Look at all the faces.  
This is the circle of visions  
And dreams of people  
From all time and places

Now say “Hello” to the person beside you  
Welcome them into the circle.  
Each has a gift or a talent worth sharing  
As part of their calling to service. Refrain

Open the circle for others are calling us,  
Calling from past and from future.  
Challenging us with their cry - for justice  
As part of this global community. Refrain

(Children go to Sunday School)

**Gathering of the Community:** pg 7

**Gloria:** pg. 8

The Collect: Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your

power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Proclamation of the Word:**

**1<sup>st</sup> Reading:** Esther 7:1-6, 9-10; 9:20-22 **Cathy Noullett**

So the king and Haman went in to feast with Queen Esther. <sup>2</sup>

On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." <sup>3</sup> Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. <sup>4</sup> For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." <sup>5</sup> Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" <sup>6</sup> Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen. <sup>9</sup> Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." <sup>10</sup> So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. <sup>20</sup> Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, <sup>21</sup> enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, <sup>22</sup> as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness,

days for sending gifts of food to one another and presents to the poor.

Reader: Hear what the spirit is saying to the Church.

People: Thanks be to God

### Psalm 124

If it had not been the LORD who was on our side-- let Israel now say-- <sup>2</sup>if it had not been the LORD who was on our side, when our enemies attacked us, <sup>3</sup> then they would have swallowed us up alive, when their anger was kindled against us; <sup>4</sup> then the flood would have swept us away, the torrent would have gone over us; <sup>5</sup> then over us would have gone the raging waters. <sup>6</sup> Blessed be the LORD, who has not given us as prey to their teeth. <sup>7</sup> We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped. <sup>8</sup> Our help is in the name of the LORD, who made heaven and earth.

### 2<sup>nd</sup> Reading: James 5:13-20

Doug Noulett

<sup>13</sup> Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup> Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup> The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup> Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup> Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup> Then he prayed again, and the heaven gave rain and the earth yielded its harvest. <sup>19</sup> My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup> you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: Hear what the spirit is saying to the Church.

People: Thanks be to God

Gradual Hymn No. 361

"Surely It Is God Who Saves Me"

(Ecce, Deus)

### Gospel: Mark 9:38-50

<sup>38</sup> John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup> But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup> Whoever is not against us is for us. <sup>41</sup> For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. <sup>42</sup> If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup> If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>44</sup> <sup>45</sup> And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., <sup>46</sup> <sup>47</sup> And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup> where their worm never dies, and the fire is never quenched. <sup>49</sup> For everyone will be salted with fire. <sup>50</sup> Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Homily: The Rev. Jagdutt Singh

Apostles' Creed: pg 11

The Prayers of the People: pg 41

Intercessions: *Let us Pray For Christ's Holy Catholic Church:*

In our Diocesan Prayer Calendar we pray for the parish of St. Luke, Red Deer, The Rev. Noel Wygeira; St. Leonard on the Hill, Red Deer, St. Paul, Hillsdown, The Rev. Gary Sinclair and Captain Bonnie Hunt, Church Army

*We pray for our companion Diocese of the Windward Isles:*  
Holy Trinity, Castries with St. Mary LaCaye, The Ven. Randolph Evelyn

*We Pray for those in need of God's Healing Gifts:* Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, The Rev. Roger Kett, The Rev. Dr. Norman Knowles, Chyrine (COR-REEN) Thompson, Donald Sawatsky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie & Joan Norris, John Mallinson, Larry Hewitt, Russell des Cognets, Jean Spencer, Cathy King, Reta Lee, Benjamin, Claire Flynn, Gwen Coupland, Karen K., Cathie Morris, Linda Stevenson, Karen Norton, Win Saunders, Lisa Allison, Kay Robertson, Danping Lee, Howard Patterson, Carl & Donna McAllister, Fay Milne, Neil McKenzie, Edith Martel, The Rev. Robert Greene, Michele Mallinson, Esther Burgess, Lyn Innes, Jean Norton, Don Freckelton, Sally, Daniel Eros

**Confession and Absolution:** pg 13

**Offertory Hymn No. 610**  
"How Sweet the Name of Jesus Sounds" (St. Peter)

**Prayer over the Gifts:** Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord.

**Thanksgiving and Consecration:** Supplementary Eucharistic Prayer #2 pg. 17

**The Lord's Prayer:** #2 pg. 23

**The Breaking of the Bread:** #2 pg. 24

**Communion Hymns:**

No. 504 "Jesu, Jesu, Fill Us with Your Love" (Chereponi)  
No. 649 "Breathe on Me, Breath of God" (Trentham)  
No. 392 "Who Comes From God" (Salve Regina Coelitum)

**Choir Anthem:** "Bless the Lord" Beethove

Prayer after Communion: Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfill your will in the world. We ask this in the name of Jesus Christ our Lord.

**Doxology:** pg. 26

**The Blessing**

**Announcements**

**Recessional Hymn No. 423**  
"How Great Thou Art" (How Great Thou Art)

**Liturgical Ministers**

Presiding: The Rev. Jagdutt Singh  
Organist: Margaret Kosa  
St. Barnabas Choir  
Sunday School Coord.: Alethea Power  
Lay Assistant: Neil Mackenzie  
Readers: Cathy & Doug Noullett  
Crucifer & Server: Suzanne Roberts & Henry Varney  
Sidespeople: Ernie Bagstad's Team  
Altar Guild: Joan Wilson, Marjorie Norris,  
Janet Beattie



"From Cookies to Champagne, 50 Cafe Events" PWRDF Calgary is putting on an evening of celebration to coincide with the end of Synod.

On Saturday 17th October you are invited to a reception at St. Stephens Calgary , 1121 - 14th Ave, SW. This will be a lot of fun with ethnic finger food, a cash bar, entertainment and a raffle. The keynote speaker will be Bishop Tom Morgan (PWRDF board member), Heather Pearson (youth council member) will share pictures and stories from the PWRDF visit to Burundi and Kenya and there will be news from the Diocesan refugee committee.

Funds raised that evening will go to the PWRDF's 50 Refugee Families Sponsorship Project specifically to help the Calgary committee with their work. The Diocese of Calgary have committed to sponsor three Palestinian families or individuals from the El Hol refugee camp on the Iraq/Syria

Please keep this evening free and why not make up a group to come together. If you want to join in the fun just give your name to me. The cost is \$20 payable at the door.

Lord, may I proactively seek to  
serve You.

May others see You in me today.

May I seek to find You in the  
simplest of situations.

May I seek to align my heart with  
You.

*And may I never hesitate to think  
of ways to give.*

Our parish will also be helping to support  
Neighbourlink through  
"NEIGHBOURLINK SUNDAY"

Sunday, September 27  
ONLY!

Blue Rubbermaid Bins will be provided  
(on September 27<sup>th</sup> only) in the Narthex  
to collect the following items:

## SEPTEMBER MISSION AND OUTREACH

### *Council of the North: A Ministry of the Whole Church*

#### *Stories to connect with each Sunday's Gospel of the Day*

Gospel: Mark 9:38-50 – this Gospel focuses on reaching out to others in Jesus' name

All through the north local parishes are concerned for the well being of those who live around them. This story from the Diocese of Caledonia tells what happens when one woman takes seriously Jesus' call to give a 'cup of water' to those in need.

For more than 17 years Chris Broad has been dishing out hearty soups to Dawson Creek's needy at St. Marks Anglican Church with little compensation other than a smile from the patrons and the good feelings associated with making the world a better place.

"I don't do it for me, I do it for Jesus," Broad said. "I feel it's what he expects from us, that's what he told us, to feed the hungry."

Broad was the brains and brawn behind the soup kitchen's creation and she initiated the project when the number of unemployed began to grow during the late 80's/early 90's. "It just seemed like a good time to do something for these people who fall through the cracks," she said. Along with a friend, she started the soup kitchen on Thursday afternoons following Bible study at the church and soon became one of the more popular lunch destinations in town.

"It started with maybe 8 to 10 people coming out and pretty soon it was 20 then 30," she said. The number of people who use the free service has gone up and down with the economy over the years, but, the soup kitchen has seen an overall increase in the number of people served. It is now open two days a week as a number of soup kitchen volunteers take up a ladle against hunger and serve between 40 and 50 people. After the soup kitchen first opened and its need became apparent, three other local churches were contacted and started lending a hand. The Dawson Co-op has also been a big player in the continuation of the kitchens as it donates a majority of the ingredients, bread and other food items. Two different groups of volunteers share the responsibilities at the soup kitchen, taking turns between the two days. Broad can be found toiling over the soup pots on both days.

Although feeding the hungry was the primary purpose, the soup kitchen isn't solely about soup added Broad. She said people come because it's a safe place where they can be sociable and are not judged. "Nobody asks them why they're

not working or anything," she said. "It's a good place for people who are not welcome (at) other places."

PLEASE SEE THE COUNCIL OF THE NORTH DISPLAY IN THE NARTHEX  
FOR MORE INFORMATION AND HOW  
YOU CAN HELP TO SUPPORT THIS MINISTRY.