



The Anglican Parish of
Saint Barnabas

1407 – 7th Ave. N.W.
 Calgary, AB T2N 0Z3
 Tel. 283-3035 Fax 270-0308
info@stbarnabas.ca | www.stbarnabas.ca

We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

THE SECOND SUNDAY IN LENT

March 8, 2009

8:30 a.m. Holy Eucharist

Book of Common Prayer, p. 67

Collect, Epistle and Gospel *(the readings are printed in the bulletin)*

Presiding:	The Rev. Jagdutt Singh
Lay Assistant:	Jacqueline Heaton
Sidesman:	Shelagh Gregory

The Altar Flowers are given in loving memory of Kenneth Taylor and Michele Murphy.

Following the worship please join us for refreshments in the Lower Hall.

9:30 am Matins

Liturgy from the *Book of Common Prayer* - Hymns are from *Common Praise*

Processional Hymn No. 341

“God of Mercy, God of Grace”

(Heathlands)

(All stand as the Choir begins the Hymn)

Exhortation and General Confession	p. 4
Absolution	p. 5
Venite	p. 6

Psalm 119 – parts 19 & 20 *(chanted)* p. 494

First Lesson: **Exodus 1:1-14, 22--2:10** These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: ² Reuben, Simeon, Levi, and Judah, ³ Issachar, Zebulun, and Benjamin, ⁴ Dan and Naphtali, Gad and Asher. ⁵ The total number of people born to Jacob was seventy. Joseph was already in Egypt. ⁶ Then Joseph died, and all his brothers, and that whole generation. ⁷ But the Israelites were

fruitful and prolific; they multiplied and grew exceedingly strong, so that the land was filled with them. ⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." ¹¹ Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³ The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴ and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. ²² Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. ² The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³ When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴ His sister stood at a distance, to see what would happen to him. ⁵ The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶ When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. ⁷ Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" ⁸ Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. ⁹ Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. ¹⁰ When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

(silence, we take a short moment to reflect on God's Word)

Te Deum

p. 7

Benedictus

p. 9

Gospel Lesson: **Matthew 27:57 – 28:end** ⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰ and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb. ⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, "Sir, we remember what that impostor said

while he was still alive, 'After three days I will rise again.' ⁶⁴ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." ⁶⁵ Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." ⁶⁶ So they went with the guard and made the tomb secure by sealing the stone. After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶ He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." ⁸ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me." ¹¹ While they were going, some of the guard went into the city and told the chief priests everything that had happened. ¹² After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers, ¹³ telling them, "You must say, 'His disciples came by night and stole him away while we were asleep.' ¹⁴ If this comes to the governor's ears, we will satisfy him and keep you out of trouble." ¹⁵ So they took the money and did as they were directed. And this story is still told among the Jews to this day. ¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him; but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

(silence, we take a short moment to reflect on God's Word)

Apostles' Creed	p. 10
Versicles and Responses	p. 10
The Lord's Prayer	p. 11
The Collects:	p. 210, 142, 138
A Prayer of Saint Chrysostom	p. 15

Recessional Hymn No. 532

"What a Friend We Have in Jesus"

(Friendship)

10:15 a.m. Holy Eucharist
Book of Alternative Services Supplement (grey book);
the hymns are from Common Praise

Processional Hymn No. 468

"To Abraham and Sarah"

(Thornbury)

Children's Time

Hymn

Give Me Your Love

Give me your love
In times of trouble
Your love is stronger than all things
Give me your love
Your love is stronger and you have promised
Promised to be always near

(Children leave for Sunday School)

Greeting and Prayer

p. 7

Collect for the Day: Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Solo: "The Lord's Prayer"

Malotte

All sit for the ...

First Reading: **Genesis 17:1-7, 15-16** When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ² And I will make my covenant between me and you, and will make you exceedingly numerous." ³ Then Abram fell on his face; and God said to him, ⁴ "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵ No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶ I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷ I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. ¹⁵ God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶ I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

At the conclusion of the passage, the reader says,
Hear what the Spirit is saying to the Church.

People **Thanks be to God.**
(A moment of silence is taken to reflect on God's Word)

Hymn No. 334 vvs 1-3 (Paraphrase of Psalm 22)
"Holy God, We Praise Your Name"

(Grosser Gott)

Second Reading: **Romans 4:13-25** ¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation. ¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations")-- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore his faith "was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over to death for our trespasses and was raised for our justification.

At the conclusion of the passage, the reader says,
Hear what the Spirit is saying to the Church.

People **Thanks be to God.**
(silence)

All stand for the ...

Gradual Hymn No. 5
"Christ Whose Glory Fills the Skies"

(Ratisbon)

*Remain standing for the **Holy Gospel.***

Reader The Lord be with you.
People **And also with you.**
Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

Mark 9:2 – 9 ² Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³ and his clothes became dazzling white, such as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵ Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶ He did not know what to say, for they were terrified. ⁷ Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸ Suddenly when they looked around, they saw no one with them any more, but only Jesus. ⁹ As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

At the conclusion of the Gospel, the reader says,

The Gospel of Christ (silence)

Homily The Rev. Jagdutt Singh

All stand for the...

The Nicene Creed p. 10

The Prayers of the People p. 41

Confession and Absolution p. 13

Offertory Hymn No. 431

"Take Up Your Cross, the Saviour Said"

(Breslau)

Prayer Over the Gifts

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name.

THE GREAT THANKSGIVING p.15

The Lord's Prayer No. 2 p. 23

The Breaking of the Bread No. 1 p. 24

The Communion

Communion Hymns:

No. 85 "Shepherd of Souls, Refresh and Bless"

(St. Agnes)

No. 166 "We Have come At Christ's Own Bidding"

(O Mein Jesu, Ich Muss Sterben)

No. 341 "God of Mercy, God of Grace"

(Heathlands)

Prayer After Communion

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord.

Doxology

p. 26

Recessional Hymn No. 350

“Stand Up and Bless the Lord”

(St. Thomas)

Dismissal

Presider
People

Let us bless the Lord
Thanks be to God

The Altar Flowers are given in loving memory of Kenneth Taylor and Michele Murphy

Following the worship please join us for refreshments in the Lower Hall.

Liturgical Ministers

Presiding
Organist

The Rev. Jagdutt Singh
Margaret Kosa
St. Barnabas Choir

Soloist
Sunday School Coord.
Lay Assistant

David Dickinson
Alethea Power
David James

Readers
Crucifer & Server

Brenda Watts and Jim Watts
Matthew Jones

Sidespeople
Altar Guild

Ernie Bagstad's Team
Moni Singh, Susannah Kurian, and
Elizabeth Knafla

INTERCESSIONS

LET US PRAY FOR CHRIST'S HOLY CATHOLIC CHURCH:

We pray for the Diocese of Montreal.

In our Diocesan Prayer Calendar we pray for the parish of Holy Cross, Calgary and for their clergy, The Rev. Larry Nicolay, The Ven. Peter Millen, and The Rev. Brian Woodrow.

We pray for our companion Diocese, the Windward Isles.

WE PRAY FOR THOSE IN NEED OF GOD'S HEALING GIFTS: Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, The Rev. Roger Kett and The Rev. Dr. Norman Knowles, Chyrine (COR-REEN) Thompson, Donald Sawatzky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie and Joan Norris, John Mallinson, Larry Hewitt, Russell des Cognets, Jean Spencer, Cathy King, Daphne Bennett, Sharon Crockett, Reta Lee, Cam Fahrner, Benjamin, Claire Flynn, Ed Yates, Neil McKenzie, Gwen Coupland, Karen K, Win Saunders, Cathie Morris, Linda Stevenson, Stan Wilson, Karen Norton and Joan Carter.

We give thanks for the life and ministry of The Rev. Florence McDonald and pray for her family as they grieve the loss of a mother, mother-in-law and grandmother.

UPCOMING AT ST. BARNABAS

TODAY

“In Between Times” at 9:30 am in the Upper Hall

Book Sale in the Lower Hall

Confirmation classes begin

Wednesday, March 11

The Church will be open between 10:00 and 1:00 pm for those who desire a quiet time for prayer and reflection.

Eucharist and Meditation at 7 pm

Thursday, March 12

Eucharist at 10 am followed by Bible Study

“**Theology for all of us**” from 1:30 to 3 pm in the Undercroft room.

Choir Practice at 7:30 pm – everyone is welcome.

Sunday, March 15

Eucharist at 8:30 am – **Eucharist** at 10:15 am

Evensong at 4:30 pm

Readings: Exodus 20:1-17; Psalm 19;

1 Corinthians 1:18-25; John 2:13-22

Readers: Cathy and Doug Noullett



BOOK SALE

If you would like to fly like an eagle check out the Canadian Society Book Sale in the lower hall at coffee time and be inspired! S.Gregory



St. Patrick's Day Celebration!

Next Sunday, March 15

Evensong at 4:30 pm - Pot-Luck Dinner at 5:30 pm

Entertainment following the dinner by the Irish Dancers

“Ard Na Greine.” If you would like more information,

please contact Brenda Watts at 282-0254.

Change for Change - The children are collecting money for the Primate's World Relief and Development Fund (PWRDF, an Anglican Church of Canada social justice program). If you can spare some pocket change over Lent, and put it in the cans, we could collectively raise a lot of money for their emergency relief programs. Please contact Alethea if you have any questions: aletheap@gmail.com or 383-2885.



Anyone who donated an item[s] to the very successful silent auction is entitled to the recognition of a charitable receipt for the value that the item[s] final bid value.

Please contact Mike Pannett @ 403 283 4032 providing your envelope # or home address plus a description & Mike will provide the values to the Envelope Secretary.

Upcoming Information Night for Cursillo. If anyone is interested in attending a Cursillo or would like more information about Cursillo please come and join us. It will be here at St. Barnabas on Friday, March 13. Time: 7:30 to about 9:30pm. There will be music, some information about Cursillo and wonderful desserts afterwards. If you would like more information please feel free to speak to me anytime. Suzanne 403-452-4121 or suzanne.roberts@shaw.ca



The Sunday School Program is making **Easter Baskets** for shut-ins this year. Over Lent, we will be collecting small toiletries (hotel-sized ones work great!) to put in the baskets. If you would like to contribute, there will be a box for donations at the back of the church. We were blessed with an abundance of Easter straw last year, so we are not in any need of Easter straw at this time.

From the Rector's Desk . . .

For safety reasons two issues are currently being addressed.

1. Lights are being installed outside of the Undercroft and by the back alley (South side).
2. We are increasing the height of the front of the balcony using tempered glass; this will mean that we are now in compliance with the city code.

The rails which divide the Church and the Chapel are going to be removed. This will make movement between the Church, Chapel and the pews much easier during weddings and funerals.

The Diocese has printed a fact sheet regarding Annual General Meetings. The adoption of the annual parish budget is done at the Annual General Meeting (Canon 21, Par. 32X) If you would like a copy please contact the office (403-283-3035)

Vestry Update

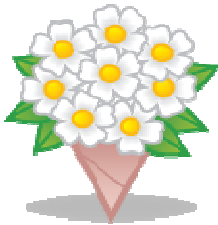
The Vestry met on Tuesday, February 24th, and would like to provide an update.

1. The budget as tabled at the Annual General Meeting will provide a small surplus for the first time in many years. The good news is the financial results from January met the budget expectations so we are on track at this point. Thanks to the parishioners for the contributions and to those watching expenses so closely.

2. Ron Butler Jr. has volunteered to become the Chairperson of the Building and Maintenance Committee. This position has been vacant for some time and this has delayed several improvements we would all like to see around the church. Ron has already initiated work in several of these areas. Thanks to Ron for volunteering for this important position.

3. The Mid-winter's Feast was a tremendous success. Ninety-five parishioners shared in the wonderful time of fellowship and enjoyed an excellent meal. Proceeds from the dinner provided a profit of over \$5,300 for the church. Many, many people were involved in making this happen and we are very grateful for their work. We especially thank Joe and Rebecca Jacobs as they were the driving force behind this activity.

4. On Shrove Tuesday the Vestry hosted our annual Pancake Supper. Over 60 parishioners enjoyed the fellowship and a "pancakes and sausage" meal. Thanks to David and Tally Nixon for donating the sausages and pancake mix for the supper, and to everyone who helped with this event.



It gives pleasure and brings hope to us when we see fresh flowers surrounding us and in the sanctuary. It brings light and life to our worship.

We want to encourage our parish to contribute towards flowers each Sunday. Flowers may be donated in thanksgiving for the life of a loved one and for other special occasions in each of our lives.

Please consider signing up to put fresh flowers on our altars. There is a calendar in the narthex of the church. More than one family may sign up for each Sunday. After the service the flowers are sent to our shut-ins and members who are sick. The contact person is Pat Gregory 403-289-8884.

A Series of Special Services For Lent 2009

Week by week on Wednesday evenings and Thursday mornings God's people at St. Barnabas, who are the body of Christ in God's world today, are invited to meditate thoughtfully on the human body with which our Lord first brought God's saving love to the world:

March 11 at 7:00 pm in the Church - **The Hands of Christ** to help and heal + Eucharist

March 18 at 7:00 pm in the Church - **The Mouth of Christ** to speak God's word + Eucharist

March 25 at 7:00 pm in the Church – **The Ears of Christ** to hear our prayers + Eucharist

April 1 at 7:00 pm in the Church – **The Eyes of Christ** to see our needs + Eucharist

April 8 at 7:00 pm in the Church – **The Heart of Christ** beating with love + Eucharist

Readings:

March 11: Genesis 2:4 – 8; Psalm 95; 2 Corinthians 5:1 – 9; John 8:1 – 11

March 18: Deuteronomy 8:1 – 3; Psalm 81; Romans 3:10 – 18; Luke 4:14 – 22

March 25: 2 Samuel 22:2 – 7; Psalm 86; James 1:19 – 25; Mark 7:31 – 37

April 1: 1 Samuel 16:1 – 7; Psalm 33; 1 Peter 3:8 – 12; John 9:1 – 11

April 8: Jeremiah 3:12 – 18; Psalm 51; Hebrews 8:8 – 12; John 11:17 – 44

Readings during Holy Week:

Monday, April 6: Isaiah 42: 1 – 9; Psalm 36: 5 – 11; Hebrews 9:11 – 15; John 12:1 - 11

Tuesday, April 7: Isaiah 49:1 – 7; Psalm 71:1 – 14; 1 Corinthians 1:18 – 31; John 12: 20 – 36

Wednesday, April 8: Jeremiah 3:12 – 18; Psalm 51; Hebrews 8:8 -12; John 11:17 – 44

Maundy Thursday, April 9: Exodus 12:1 – 4 (5 – 10); Psalm 116:1, 10 – 17;
1 Corinthians 11: 23 – 26; John 13:1 – 17, 31b – 35

Good Friday, April 10: Isaiah 52:13 – 53:12; Psalm 22:1 - 17; Hebrews 4:14 – 16, 5:7 – 9;
John 19:17 – 30

The Sunday of the Resurrection: Easter Day, April 12: Acts 10:34 – 43;
Psalm 118:1 – 2, 14 – 24; 1 Corinthians 15:1 – 11; John 20:1 – 18