



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

NINETEENTH SUNDAY AFTER PENTECOST
October 11, 2009

8:30 a.m. Holy Eucharist
Book of Common Prayer pg. 67
Collect, Epistle and Gospel (the readings are printed below)

Following the worship please join us for refreshments
in the Lower Hall.

The altar flowers are given by
Marj Norris in loving memory of Esther & Robert Harrison,
Susan & Edwin Norris, and Ian Liptrot

Irene Roberts
to the glory of God and in loving memory of my
beloved husband Norman

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10:15 a.m. Holy Eucharist  
Liturgy from The Book of Alternative Services (Grey Book) pg. 7  
Hymns from Common Praise.

Blessed are the poor in spirit, for theirs  
is the kingdom of heaven.  
*Matthew 5:3*

**Processional Hymn No. 262**

“Come, Ye Thankful People, Come”

(St. George)

**Children’s Time:**

**Hymn:** “Come join the circle”

Come join the circle for Jesus is calling,  
As partners with God in creation.  
All join your hands now let all be included  
For this is a great celebration. Refrain

**Refrain:** Look around and see who’s here,  
Look at all the faces.  
This is the circle of visions  
And dreams of people  
From all time and places

Now say “Hello” to the person beside you  
Welcome them into the circle.  
Each has a gift or a talent worth sharing  
As part of their calling to service. Refrain

Open the circle for others are calling us,  
Calling from past and from future.  
Challenging us with their cry - for justice  
As part of this global community. Refrain

(Children go to Sunday School)

**Gathering of the Community:**

**Celebrant:** Every flower that opens,

**All:** Every bird that sings,

Every fruit and grain that ripens,

Speaks of God’s presence and power in the world.

Every act of loving kindness,

Every new step on our journey of living,  
Every harmony that is restored,  
Speaks of the joy of God’s creation.

So let us join together with hearts full of  
thanksgiving

As we worship God this day!

**Prayer of Humble Access:**

**Celebrant:** Our hearts are filled with thanksgiving this day!

**All:** We are joyful and glad for all you do, loving God.

We come before you in awe.

Yet we often treat your creation as less than  
awesome.

We poison the land with pesticides

we pollute the air,

we kill off species after species.

We forget that the food you provide is for  
everyone,

not just for those who can afford to buy it.

Forgive us, God.

As true thanksgiving fills our hearts more fully,  
may we do our part to restore the harmony in your  
creation. Amen.

**Gloria:** pg. 8

**The Collect:** Almighty God, in our baptism you adopted us  
for your own. Quicken, we pray, your Spirit within us, that  
we, being renewed both in body and mind, may worship you  
in sincerity and truth; through Jesus Christ our Lord, who  
lives and reigns with you and the Holy Spirit, one God, now  
and for ever.

**Choir Anthem:** “We Are Yours, Lord”

(Price/Besig)

**Proclamation of the Word:**

**1<sup>st</sup> Reading: Job 23:1-9, 16-17**

**Dianne Dickinson**

Then Job answered: <sup>2</sup>"Today also my complaint is bitter; his hand is heavy despite my groaning. <sup>3</sup>Oh, that I knew where I might find him, that I might come even to his dwelling! <sup>4</sup>I would lay my case before him, and fill my mouth with arguments. <sup>5</sup>I would learn what he would answer me, and understand what he would say to me. <sup>6</sup>Would he contend with me in the greatness of his power? No; but he would give heed to me. <sup>7</sup>There an upright person could reason with him, and I should be acquitted forever by my judge. <sup>8</sup>"If I go forward, he is not there; or backward, I cannot perceive him; <sup>9</sup>on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. <sup>16</sup>God has made my heart faint; the Almighty has terrified me; <sup>17</sup>If only I could vanish in darkness, and thick darkness would cover my face!

Reader: Hear what the spirit is saying to the Church.

People: Thanks be to God

**Benedicite, Omnia Opera**

**The Song of the Three Children.**

O all ye Works of the Lord, bless ye the Lord: / praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: / praise him, and magnify him for ever.

O ye Heavens, bless ye the Lord: / O ye Waters that be above the Firmament, bless ye the Lord:

O all ye Powers of the Lord, bless ye the Lord: / O ye Sun and Moon, bless ye the Lord:

O ye Stars of Heaven, bless ye the Lord: / O ye Showers and Dew, bless ye the Lord:

O ye Winds of God, bless ye the Lord: / O ye Fire and Heat, bless ye the Lord:

O ye Winter and Summer, bless ye the Lord: / O ye Dews and Frosts, bless ye the Lord:

O ye Frost and Cold, bless ye the Lord: / O ye Ice and Snow, bless ye the Lord:

O ye Nights and Days, bless ye the Lord: / O ye Light and Darkness, bless ye the Lord:

O ye Lightnings and Clouds, bless ye the Lord: / praise him, and magnify him for ever.

O let the Earth bless the Lord: / praise him, and magnify him for ever.

O ye Mountains and Hills, bless ye the Lord: / praise him, and magnify him for ever.

O all ye Green Things upon the Earth, bless ye the Lord: / O ye Wells, bless ye the Lord:

O ye Seas and Floods, bless ye the Lord: / O ye Whales, and all that move in the Waters, bless ye the Lord:

O all ye Fowls of the Air, bless ye the Lord: / O all ye Beasts and Cattle, bless ye the Lord:

O ye Children of Men, bless ye the Lord: / praise him, and magnify him for ever.

O let Israel bless the Lord: / O ye Priests of the Lord, bless ye the Lord:

O ye Servants of the Lord, bless ye the Lord: / praise him, and magnify him for ever.

O ye Spirits and Souls of the Righteous, bless ye the Lord: / O ye holy and humble Men of heart, bless ye the Lord:

O Ananias, Azarias, and Misael, bless ye the Lord: / praise him, and magnify him for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

**2<sup>nd</sup> Reading: Hebrews 4:12-16**

**Andrew Dickinson**

<sup>12</sup> Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup> And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. <sup>14</sup> Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup> Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: Hear what the spirit is saying to the Church.

People: Thanks be to God

**Gradual Hymn No. 259**

“For the Fruit of All Creation”

(Ar Hyd Y Nos)

**Gospel: Mark 10:17-31** <sup>17</sup> As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup> Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup> He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup> Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup> When he heard this, he was shocked and went away grieving, for he had many possessions. <sup>23</sup> Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup> And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to

enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup> They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup> Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." <sup>28</sup> Peter began to say to him, "Look, we have left everything and followed you." <sup>29</sup> Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup> who will not receive a hundredfold now in this age-- houses, brothers and sisters, mothers and children, and fields with persecutions-- and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last will be first."

**Homily:** The Rev. Jagdutt Singh

**Apostles' Creed:** pg 11

**The Prayers of the People (all kneel):**

**Reader:** Today is Thanksgiving Sunday, and next Friday is World Food Day. World Food Day is a time when we think about those here at home and around the world who are hungry and oppressed. That is why it is especially appropriate that we have chosen to use the verses of “Kum ba yah” as the response during our Prayers of the People. “Kum ba yah” is a song that was created by West Indian slaves crying out to God for help. “Kum ba yah” means “Come by here.” That is what we want God to do in our hurting world today.

**Reader:** Kum ba yah, my Lord. Come by here. Be with us in our prayers this day.

Be with us in our concerns of everyday living.

Be with us in our concerns for our community and our planet.

Be with us as we seek to act upon these concerns

while not weighing ourselves down with worry.

Help us to trust—in one another, in ourselves, in you.

**All sing:** Someone's crying, Lord, Kum Ba Yah  
Someone's crying, Lord, Kum Ba Yah  
Someone's crying, Lord, Kum Ba Yah  
Oh Lord, Kum Ba Yah

**Reader:** Someone's crying, Lord. Babies and children are crying for a loving touch, nourishing food, a sense of belonging. Youth are crying for fairness, honesty, a voice, a purpose for their lives. Adults and seniors are crying for justice, caring, meaning, a future for the next generations. The earth and its creatures are crying for sustenance and balance. And Lord, you cry when your creation cries.

**All sing:** Someone's singing, Lord, Kum Ba Yah  
Someone's singing, Lord, Kum Ba Yah  
Someone's singing, Lord, Kum Ba Yah  
Oh Lord, Kum Ba Yah

**Reader:** And yes, in spite of the crying and all the healing there is to do, You call us to sing with thankfulness—thankfulness for life, for hope, for food, for friends, for family, for dreams, for love, for each moment we are alive. You invite us to sing with all creation a song of thanks and praise.

**All sing:** Someone's praying, Lord, Kum Ba Yah  
Someone's praying, Lord, Kum Ba Yah  
Someone's praying, Lord, Kum Ba Yah  
Oh Lord, Kum Ba Yah

**Reader:** We pray, Lord, as individuals, as a church, as a community, as a world seeking peace and harmony.

*We Pray For Christ's Holy Catholic Church:*  
In our Diocesan Prayer Calendar we pray for the parish of St. Cyprian, Brocket and St. Paul and St. Thomas, Cardston The Ven. Sidney Black

*We pray for our companion Diocese of the Windward Isles:*  
St. George with St. Vincent, St. Peter, St. Luke and St. Alban

*We Pray for those in need of God's Healing Gifts:* Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, The Rev. Roger Kett, The Rev. Dr. Norman Knowles, Chyrine (COR-REEN) Thompson, Donald Sawatsky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie & Joan Norris, John Mallinson, Larry Hewitt, Russell des Cognets, Jean Spencer, Cathy King, Reta Lee, Claire Flynn, Gwen Coupland, Karen K., Cathie Morris, Linda Stevenson, Karen Norton, Win Saunders, Lisa Allison, Kay Robertson, Danping Lee, Howard Patterson, Carl & Donna McAllister, Fay Milne, Neil McKenzie, Edith Martel, The Rev. Robert Greene, Michele Mallinson, Esther Burgess, Lyn Innes, Jean Norton, Don Freckelton, Sally, Daniel Eros, Diana Hannah

**All:** Eternal Spirit, Life-giver, Pain-bearer, Love-maker, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven: The hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

(“A Version of the Lord's Prayer” by Jim Cotter from his book *Prayer at Night*, Cairns Publications, Sheffield England. Used with permission.)

**Intercessions:** *Let us Pray For Christ's Holy Catholic Church:*

**Confession and Absolution:** pg 13

**Offertory Hymn No. 403**  
"Let All Things Now Living" (The Ash Grove)

**Prayer over the Gifts:** God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.

**Thanksgiving and Consecration:** Supplementary Eucharistic Prayer #3 pg. 20

**The Breaking of the Bread:** #3 pg. 24

**Communion Hymns:**  
No. 404 "The Trumpets Sound" (Trumpets Sound)  
No. 405 "Alleluia No. 1" (Alleluia No. 1)  
No. 258 "We Plough The Fields" (Wir Pflügen)

**Prayer after Communion:** Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord.

**Doxology:** pg. 26

**Blessing and Dismissal:**

**Celebrant:** As we return to our everyday lives, let us continue to celebrate and live true thanksgiving. Let us renew our commitment to restoring harmony in all of God's creation.

And let us trust, letting go of undue worry, knowing that all life is in God's hands.

**All:** We go in trust, O God.

**Celebrant:** And now may the grace of Jesus Christ, the love of God, and the nurture of the Holy Spirit be with us all.

**All:** Amen.

**Announcements**

**Recessional Hymn No. 399**  
"Now Thank We All Our God" (Nun Danket)

#### UPCOMING AT ST. BARNABAS

Sunday, October 18 Eucharist: 8:30 am – Eucharist 10:15 am  
Readings: Job38:1-7; Psalm 104:1-9, 25, 37; Hebrews 5:1-10; Mark 10:35-45  
Readers: Isobel Attrell and David James

#### ANNOUNCEMENTS

**ANNUAL BAZAAR:** November 7, 2009 10 a.m. to 2 p.m.  
Deadline for donations (excluding baking) is Friday, October 30<sup>th</sup>.  
For further information please contact the church office at 403-283-3035.

Donations will be accepted in the following categories:

Books, CD, DVD; Christmas Items; Collectibles; Jewellery; Crafts; Small miscellaneous household items; Children's items No used clothing will be collected.

We would appreciate donations of quality items for our raffles. For example, gift baskets, tickets to events, etc. Volunteers are needed to help sort and price items prior to the bazaar each Wednesday from 10AM-12 noon in September and October. Volunteers are also needed to help at the tables the day of the bazaar. Please leave your name and number in the office if you're able to help.

**JUNIOR CHOIR:** New members would be most welcome. Please come to church at 9:40 a.m. to be fitted for robes. - Margaret Kosa -

**SENIOR CHOIR:** Rehearsals will resume on Thursdays from 7:30 – 9:30 p.m. We welcome new members and are always in need of them! We all look forward to having another year rich with music to offer for the Sunday services and Festival days of the Church. Let this be the year that the spirit propels you to join in the music ministry. - Margaret Kosa -

**SUNDAY SCHOOL:** Are you interested in being a Sunday School Teacher, and/or helping out in the nursery this year? If so, please come to a brief teachers' meeting in the boardroom after church September 13th. If you are interested in teaching, but are unable to make the meeting, please contact Alethea Power (aletheap@gmail.com, 403-383-2885).

**YOU'RE INVITED:** We are now well into the 50th anniversary celebrations for the Primates World Relief and Development Fund which our Diocese has embraced enthusiastically. As part of the "From Cookies to Champagne, 50 Cafe Events" PWRDF Calgary is putting on an evening of celebration to coincide with the end of Synod.

On Saturday 17th October you are invited to a reception at St. Stephens Calgary, 1121 - 14th Ave, SW. This will be a lot of fun with ethnic finger food, a cash bar, entertainment and a raffle. The keynote speaker will be Bishop Tom Morgan (PWRDF board member), Heather Pearson (youth council member) will share

pictures and stories from the PWRDF visit to Burundi and Kenya and there will be news from the Diocesan refugee committee. Funds raised that evening will go to the PWRDF's 50 Refugee Families Sponsorship Project specifically to help the Calgary committee with their work. The Diocese of Calgary have committed to sponsor three Palestinian families or individuals from the El Hol refugee camp on the Iraq/Syria

Please keep this evening free and why not make up a group to come together. If you want to join in the fun just give your name to me. The cost is \$20 payable at the door.

**COSAD NEWS:** Our Tanzanian friends and partners Jessica and Smart Baitani had a little boy on Oct 5. Abesiga Baitiani is healthy and 5.5 lbs, 17.5 inches. Abesiga means "blessings".

**ST. BARNABAS-COSAD PARTNERSHIP:** It is now a little over a year since two parishioners volunteered in the Izigo rural area of Tanzania and just about a year since Smart Baitani visited and told us about the needs of his people. Many things have happened in that time. Smart is currently awaiting the birth of his first child. His wife, Jessica, has completed her medical internship and is preparing to go back to work for her people. St Barnabas and Trinity women have been given a partnership award by COSAD (Community Solutions for Africa's Development). The Sewing Singers programme, which provides training in sewing and school uniforms without which children may not attend school, has been established by St Barnabas parishioners; many goats whose milk provides an income for grandmothers caring for AIDS orphans have been donated and the Trinity Women have given a scholarship to Edina Richard who started nursing school this September. Edina's picture can be seen in the link, as can our partnership award.

More detailed news on all these programmes and on the general area can be

found at [www.cosad.ca](http://www.cosad.ca) The needs of the people, especially the grandmothers heading families of orphans, are great. One of the choirs in the area has called itself "COSAD is our only hope". Their gratitude to the people of St Barnabas is great as is their hope that we will continue to help them by donating funds to purchase goats, sewing machines, scholarships and rain water collection systems.

There is an added incentive to donate to COSAD :All donations made through St Barnabas between now and May 22 2010 will be matched by a couple celebrating their ruby wedding anniversary on that date (max. amount of the match will be \$4000) so your gift doubles in value.

Let us show the people of the Izigo rural areas what generous partners we can be. Let us give every child in Izigo the opportunity to attend school and every grandmother the chance to raise her second family.

Donations should be put in a separate envelope, along with your name and address or envelope number, and clearly labelled COSAD