



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

FOURTEENTH SUNDAY AFTER PENTECOST

September 6, 2009

8:30 a.m. Holy Eucharist

Book of Common Prayer pg. 67

Collect, Epistle and Gospel (*the readings are printed below*)

***Following the worship please join us for refreshments
in the Lower Hall.***

**The altar flowers are in loving memory of
Alan & Audrey Petts**

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**10:15 a.m. Holy Eucharist**

Liturgy from *The Book of Common Prayer pg. 67*

Hymns from Common Praise.

Jesus preached the gospel of the kingdom and  
healed every infirmity among the people.

*Matthew 4:23*

## CHILDREN'S TIME:

### Hymn: "Come join the circle"

Come join the circle for Jesus is calling,  
As partners with God in creation.  
All join your hands now let all be included  
For this is a great celebration. **Refrain**

**Refrain:** Look around and see who's here,  
Look at all the faces.  
This is the circle of visions  
And dreams of people  
From all time and places

Now say "Hello" to the person beside you –  
Welcome them into the circle.  
Each has a gift or a talent worth sharing  
As part of their calling to service. **Refrain**

Open the circle for others are calling us,  
Calling from past and from future.  
Challenging us with their cry - for justice  
As part of this global community. **Refrain**

(Children go to Sunday School)

### Processional Hymn No. 300

"Christ is Made the Sure Foundation" (Westminster Abbey)

**The Collect of the Day:** Almighty God, you have broken the  
tyranny of sin and sent into our hearts the Spirit of your Son.  
Give us grace to dedicate our freedom to your service, that  
all people may know the glorious liberty of the children of

God; through Jesus Christ our Lord, who lives and reigns with  
you and the Holy Spirit, one God, now and forever. Amen

### Proclamation of the Word:

**1<sup>st</sup> Reading:** Proverbs 22:1-2, 8-9, 22-23 *Mary Douglas*

A good name is to be chosen rather than great riches, and  
favor is better than silver or gold. <sup>2</sup>The rich and the poor  
have this in common: the LORD is the maker of them all. <sup>8</sup>  
Whoever sows injustice will reap calamity, and the rod of  
anger will fail. <sup>9</sup>Those who are generous are blessed, for  
they share their bread with the poor. <sup>22</sup>Do not rob the poor  
because they are poor, or crush the afflicted at the gate; <sup>23</sup>  
for the LORD pleads their cause and despoils of life those  
who despoil them.

Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God**

**Psalm 125** Those who trust in the LORD are like Mount Zion,  
which cannot be moved, but abides forever. <sup>2</sup>As the  
mountains surround Jerusalem, so the LORD surrounds his  
people, from this time on and forevermore. <sup>3</sup>For the scepter  
of wickedness shall not rest on the land allotted to the  
righteous, so that the righteous might not stretch out their  
hands to do wrong. <sup>4</sup>Do good, O LORD, to those who are  
good, and to those who are upright in their hearts. <sup>5</sup>But  
those who turn aside to their own crooked ways the LORD  
will lead away with evildoers. Peace be upon Israel!

**2<sup>nd</sup> Reading:** James 2:1-10, 14-17

*Jutta Hinrichs*

My brothers and sisters, do you with your acts of favoritism  
really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a  
person with gold rings and in fine clothes comes into your

assembly, and if a poor person in dirty clothes also comes in,<sup>3</sup> and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet,"<sup>4</sup> have you not made distinctions among yourselves, and become judges with evil thoughts?<sup>5</sup> Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?<sup>6</sup> But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court?<sup>7</sup> Is it not they who blaspheme the excellent name that was invoked over you?<sup>8</sup> You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself."<sup>9</sup> But if you show partiality, you commit sin and are convicted by the law as transgressors.<sup>10</sup> For whoever keeps the whole law but fails in one point has become accountable for all of it.<sup>14</sup> What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?<sup>15</sup> If a brother or sister is naked and lacks daily food,<sup>16</sup> and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that?<sup>17</sup> So faith by itself, if it has no works, is dead.

Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God**

**Gradual Hymn No. 318**

"Rejoice Today with One Accord" (Ein' Feste Burg)

*Gospel: Mark 7:24-37*<sup>24</sup> From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup> but a woman whose little daughter had an unclean spirit immediately

heard about him, and she came and bowed down at his feet.<sup>26</sup> Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter.<sup>27</sup> He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs."<sup>28</sup> But she answered him, "Sir, even the dogs under the table eat the children's crumbs."<sup>29</sup> Then he said to her, "For saying that, you may go-- the demon has left your daughter."<sup>30</sup> So she went home, found the child lying on the bed, and the demon gone.<sup>31</sup> Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.<sup>32</sup> They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.<sup>33</sup> He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.<sup>34</sup> Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."<sup>35</sup> And immediately his ears were opened, his tongue was released, and he spoke plainly.<sup>36</sup> Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.<sup>37</sup> They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

**Nicene Creed:** pg. 71

**Homily:** The Rev. Jagdutt Singh

**Offertory Hymn No. 592**

"Where Cross the Crowded Ways of Life" (Walton)

**The Prayers of the People:** pg 75

**Intercessions: Let us Pray For Christ's Holy Catholic Church:**

In our Diocesan Prayer Calendar we pray for the parish of All Saints, Hanna, The Rev. Andrew Lees and St. Magloire, Drumheller, The Rev. Alan Getty, and The Rev. McPhail Jones

***We pray for our companion Diocese of the Windward Isles:***

St. Patrick, Barrouallie with St. David Our Lady of Perpetual Succour, All Saints, St. Mary Magdelene, The Rev. Coleridge Brooker

***We pray for the Council of The North:*** and for the people who are preparing for the fall hunting season and for those out on the land.

***We Pray for those in need of God's Healing Gifts:*** Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, The Rev. Roger Kett, The Rev. Dr. Norman Knowles, Chyrine (COR-REEN) Thompson, Donald Sawatsky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie & Joan Norris, John Mallinson, Larry Hewitt, Russell des Cognets, Jean Spencer, Cathy King, Daphne Bennett, Reta Lee, Benjamin, Claire Flynn, Gwen Coupland, Karen K., Cathie Morris, Linda Stevenson, Karen Norton, Win Saunders, Lisa Allison, Kay Robertson, Danping Lee, Howard Patterson, Carl & Donna McAllister, Fay Milne, Neil McKenzie, Edith Martel, The Rev. Robert Greene, Michele Mallinson, Esther Burgess, Walter Partridge, Lyn Innes, Violet Smith, Fred Belcourt, Don Freckelton, Sally, Kavita, and Jenny James

**Confession and Absolution:** pg 77

**Thanksgiving and Consecration:** pg. 78

**Prayer after Communion:** pg. 85

**Gloria in Excelsis:** pg. 86

## **The Blessing**

### **Announcements**

#### **Recessional Hymn No. 306**

“O For a Thousand Tongues to Sing” (Richmond)

#### **Liturgical Ministers**

|                               |                                                    |
|-------------------------------|----------------------------------------------------|
| <b>Presiding:</b>             | The Rev. Jagdutt Singh                             |
| <b>Organist:</b>              | Margaret Kosa<br>St. Barnabas Choir                |
| <b>Sunday School Coord.:</b>  | Alethea Power                                      |
| <b>Lay Assistant:</b>         | Neil Mackenzie                                     |
| <b>Readers:</b>               | Mary Douglas & Jutta Hinrichs                      |
| <b>Crucifer &amp; Server:</b> | Suzanne Roberts & Brenda Watts                     |
| <b>Sidespeople:</b>           | Mark Cluett's Team                                 |
| <b>Altar Guild:</b>           | Isobel Attrell, Gerry Morris, and Joyce Freckelton |

#### **UPCOMING AT ST. BARNABAS**

|                           |                                                                                                                                     |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>Thursday, Sept 10:</b> | Eucharist: 10 a.m. followed by Bible Study<br>In the Board Room                                                                     |
| <b>Sunday, Sept 13:</b>   | Eucharist: 8:30 am – Eucharist 10:15 am<br><b>Readings:</b> Proverbs 1:20-33; Psalm 19<br><b>Readers:</b> Dianne & Andrew Dickinson |

#### **ANNOUNCEMENTS**

**“IT’S MORE THAN MEMORY LOSS”:** Is someone you know affected by Alzheimer’s disease or a related dementia? Attend this FREE INFORMATION FORUM to learn more about the resources available, what you can do now, and what you need to do next.

**DATE:** Saturday, September 12, 2009

**TIME:** 10:00 am – noon

**PLACE:** Hillhurst Sunnyside Community Assoc. 1320 5 Avenue NW  
Call 403-290-0110 for more information.

**PARISH HARVEST FESTIVAL: Sunday, September 13, 2009.** Please bring flowers, fruits and vegetables from your gardens for decorating the church. Items can be brought to the church office through the week or to the church no later than **Saturday, September 12<sup>th</sup> between 9 – 9:30 a.m.** Thank you

**HARVEST DINNER:** The Parish is hosting a Roast Beef Harvest Dinner on Sunday, September 27<sup>th</sup>. The evening will begin with Evensong at 4:30 p.m. followed by dinner and door prizes. Tickets are \$12.00 for adults and \$5.00 for children 12 and under. Tickets can be purchased from Ernie Bagstad

**TRINITY WOMEN:** Will be meeting the second Tuesday of every month beginning September 8th at 7:30 p.m. in the Undercroft (entrance at the back of the church facing the tennis court). New members are always welcome!

**PRAYER SHAWL MINISTRY:** As we move into a new season of activity we salute our prayer shawl knitters. In total we have received 104 shawls since October 2007 when this ministry began and 87 have been dispersed.

The shawls being blessed today are the work of Gabriele and Joan Kelter. We give thanks for their generosity and constant devotion to this ministry. The shawls bring great comfort to those who receive them as witnessed by the record in the binder on the library table of thankyou cards received.

To God Be The Glory

**THANK YOU:** Many thanks to our parish for adhering to the Bishop's request to refrain from the practice of intinction (dipping the bread into the chalice).

**JUNIOR CHOIR:** We will be beginning junior choir on Sunday, September 13<sup>th</sup>. New members would be most welcome. Please come to church at 9:40 a.m. to be fitted for robes. ~ Margaret Kosa ~

**SENIOR CHOIR:** Rehearsals will resume on Thursday, September 10<sup>th</sup> from 7:30 – 9:30 p.m. We welcome new members and are always in need of them! We all look forward to having another year rich with music to offer for the Sunday services and Festival days of the Church. Let this be the year that the spirit propels you to join in the music ministry. ~ Margaret Kosa ~

**SUNDAY SCHOOL:** Are you interested in being a Sunday School Teacher, and/or helping out in the nursery this year? If so, please come to a brief teachers' meeting in the boardroom after church September 13th. If you are interested in teaching, but are unable to make the meeting, please contact Alethea Power (aleheap@gmail.com, 403-383-2885).

**CANADIAN TIRE MONEY:** A reminder that we are still collecting Canadian Tire money for the Calgary Pregnancy Care Centre. A collection box is in the Narthex. The Pregnancy Care Centre is very grateful for your donations.

**CALGARY NORTH CENTRAL CHRISTIAN WOMEN'S CLUB** Invites YOU to a Breakfast Program - \$14.00 TUESDAY, SEPTEMBER 8, 2009 - 9:30 am Best Western Village Park Inn, 1804 Crowchild Trail NW, Calgary  
'Extending A Hand'

FEATURING: Angela Riether – manager at Ten Thousand Villages a fair trade non-profit organization tells us how they market quality handmade products from skilled artisans around the world  
INSPIRATIONAL  
SPEAKER: Deb Elkink From Cypress Hills speaks about "The Spreading Tree" Deb is an editor, is humorous & just submitted her first novel for publishing.

MUSICIAN: Ruth Yesmaniski

**CALGARY PREGNANCY CENTRE BABY BOTTLE CAMPAIGN:** *MANY THANKS TO THOSE WHO DONATED TO THEIR CHANGE TO MAKE THIS A CAMPAIGN A HUGE SUCCESS.* A total of approximately \$300.00 was collected from the baby bottles. We have also collected \$32.00 in Canadian Tire money which will be given the Pregnancy Care Centre.

## SEPTEMBER MISSION AND OUTREACH

### **Council of the North: A Ministry of the Whole Church**

*“Our purpose is to respond to God’s Call to mission and ministry in the northern regions of Canada.” – from the Council of the North Policy Handbook*



**Young People from Split Lake, MB**

The Council of the North is a grouping of financially assisted dioceses, which are supported through grants by General Synod. There are 9 dioceses, the Anglican Parishes of the Central Interior and the Archdeaconry of Labrador. They are in sparsely populated areas such as the Arctic, Yukon, Northern and Central Interior British Columbia, Alberta, northern Saskatchewan and Manitoba; northern Ontario, northern Quebec and Newfoundland and Labrador.

In these parts of the country, costs, particularly of travel, are high but financial resources are scarce.

The council comprised of all bishops of the assisted diocese administers the General Synod’s grants for northern mission, the council meets

twice a year to share information about the unique challenges faced by smaller ministries in the north.

They work together to provide pastoral and sacramental ministry to all who are living in isolated communities in Canada’s North.

The chair of the council is The chair of the council is **Bishop David Ashdown, Diocese of Keewatin.**

**History:** The Council of the North began in 1970 when the National Executive Council of the General Synod of the Anglican Church of Canada appointed a taskforce to consider the challenges and opportunities for ministry in the northern parts of Canada. The following year this taskforce was replaced with the Primate’s Taskforce on the Church in the North. In 1973 this taskforce became the Primate’s Council on the North. By 1976 this body had evolved into the present Council of the North.

**Recent Developments:** The Council wants to thank all the members of General Synod and in fact the whole of the Anglican Church of Canada for their continuing support of the mission and ministry of providing sacramental and pastoral presence to isolated communities in Canada’s north. The level of balanced support that has been provided for the Council will allow the member dioceses to begin to look at long term planning and work towards financial development that includes a stewardship and fundraising plan.

**Ministry and stories** *“The Scriptures say “We, who are many, are one body in Christ and individually members one of another.” - Romans 12:5*

*No where in the Canadian church is this interdependence in the Gospel more evident than in the way in which we work together to provide pastoral and sacramental ministry to the remote and isolated areas of our vast nation. The work of the Council of the North is truly the work of the whole church by the whole church.*

*We who minister in the communities of the Council of the North, are grateful to those who walk with us and rejoice in our partnership together.” – message from the chair, Bishop David Ashdown*

***We come from many places and do many different kinds of ministry:***

**Ministry of Education** There are schools of ministry training in almost every diocese, where locally raised people go for training before and after ordination.

**Work with Children and Youth** Many dioceses have regular gatherings at camps and other event for children and youth to learn more about the Christian faith.

**Ministry of Healing and Reconciliation** Regular gatherings are held where people come together to share their stories and bring God's healing presence into their lives.

Healing happens when people gather for worship and for music, when people listen to the stories of those who have been hurt.

### **Stories from the Council of the North to connect With each Sunday's Gospel of the Day**

***Gospel: Mark 7:24-37 – this gospel lesson focuses on the healing work that Jesus is doing.***

Healing today comes in a number of ways through a number of experiences. Here is a story from the Diocese of Saskatchewan that illustrates the healing presence of God when ministering with children.

"It was amazing! Everyone had a lot of fun." That was the most common reaction to this summer's Vacation Bible School (VBS) and Camp, led by The Rev. Wilfred Sanderson for the children of Fort a la Corne and James Smith Reserve.

Wilfred and his team of a dozen adult volunteers took a bus-load of 35 children between the ages of 7 and 12 to Lower Fishing Lake, an hour north of the Reserve. They spent four days together, forming deeper relationships with one another and with God, as well as swimming, taking boat rides, and doing crafts. In between all the exciting activities,

Wilfred and his wife Theresa spent some of their time teaching the children about the Lord's Prayer and the Ten Commandments. The camp had an immediate impact on several of the children. The leaders witnessed many children with low self-esteem begin to turn around, and to open themselves to the love of friends and to God. One young girl reported afterward that the camp taught her how to have a better relationship with her mother. Some of the children came to the camp with a reputation for being difficult, but Wilfred noted that "they were really not so bad when we spent time with them."

The camp also gave the children a chance to witness God answering prayer. One cold and rainy day, they heard Wilfred say that God always answered prayer. So they decided to pray that tomorrow would be sunny. They prayed together then, and many prayed again for sunshine in their bedtime prayers. Imagine their excitement, and hands-on experience in answered prayer, when the next day dawned bright and sunny! The swimming that day was extra-special.

Wilfred and his team of volunteers had learned about planning and running a Vacation Bible School by helping and watching other programs in previous years. Most helpful was the VBS program run by the Synod office for the Diocese. For a number of years, that program had provided a VBS in the gymnasium of the James Smith Reserve, as well as at other reserves. Armed with these experiences, Wilfred and his team attempted this year's VBS on their own initiative. The facility at Lower Fishing Lake cost them \$1,000 to rent, a cost they met through fund-raising efforts, private individual donations, and grants. "We just have to thank the Lord," Wilfred says of the generosity they received.

***PLEASE SEE THE COUNCIL OF THE NORTH DISPLAY IN THE  
NARTHEX FOR MORE INFORMATION AND HOW  
YOU CAN HELP TO SUPPORT THIS MINISTRY.***