



The Anglican Parish of
Saint Barnabas

1407 – 7th Ave. N.W.
Calgary, AB T2N 0Z3
Tel. 283-3035 Fax 270-0308
info@stbarnabas.ca | www.stbarnabas.ca

We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

**THE FOURTH SUNDAY IN LENT
MOTHERING SUNDAY**

March 22, 2009

8:30 a.m. Holy Eucharist

Book of Common Prayer, p. 67

Collect, Epistle and Gospel *(the readings are printed in the bulletin)*

Presiding:	The Rev. Dr. Roy Darcus
Homilist:	Irene Pfeiffer
Lay Assistant:	Jo Ruelle
Sidesman:	John Ruelle

The Altar Flowers are given in loving memory of Bob Innes.

Following the worship please join us for refreshments in the Lower Hall.

9:30 am Matins

Liturgy from the *Book of Common Prayer* - Hymns are from *Common Praise*

Processional Hymn No. 399

"Now Thank We All Our God"

(Nun Danket)

(All stand as the Choir begins the Hymn)

Exhortation and General Confession	p. 4
Venite	p. 6

Psalm 87 *(chanted)* p. 439

First Lesson: Exodus 1:8-14, 22-2:10 ⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from

the land." ¹¹ Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³ The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴ and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. ²² Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. ² The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³ When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴ His sister stood at a distance, to see what would happen to him. ⁵ The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶ When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. ⁷ Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" ⁸ Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. ⁹ Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. ¹⁰ When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."
(silence, we take a short moment to reflect on God's Word)

Te Deum

p. 7

Second Lesson Luke 18:35-19:10 ³⁵ As he approached Jericho, a blind man was sitting by the roadside begging. ³⁶ When he heard a crowd going by, he asked what was happening. ³⁷ They told him, "Jesus of Nazareth is passing by." ³⁸ Then he shouted, "Jesus, Son of David, have mercy on me!" ³⁹ Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, "Son of David, have mercy on me!" ⁴⁰ Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, ⁴¹ "What do you want me to do for you?" He said, "Lord, let me see again." ⁴² Jesus said to him, "Receive your sight; your faith has saved you." ⁴³ Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God. He entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." ⁶ So he hurried down and was

happy to welcome him. ⁷ All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸ Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." ⁹ Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost."

(silence, we take a short moment to reflect on God's Word)

Benedictus	p. 9
Apostles' Creed	p. 10
The Lord's Prayer	p. 11
Versicles and Responses	p. 11
The Collects:	p. 147, 138, 11
A Prayer of Saint Chrysostom	p. 15
The Grace	p. 15

Recessional Hymn No. 423

"How Great Thou Art"

(How Great Thou Art)

10:15 a.m. Holy Eucharist

Book of Alternative Services (BAS); the hymns are from Common Praise

The Processional Hymn No. 352

"Amazing Grace"

(New Britain)

Children's Time

Hymn

Give Me Your Love

Give me your love
In times of trouble
Your love is stronger than all things
Give me your love
Your love is stronger and you have promised
Promised to be always near

(Children leave for Sunday School)

Collect for the Day: Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

All sit for the ...

First Reading: **Numbers 21:4-9** ⁴ From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵ The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶ Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷ The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸ And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹ So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

At the conclusion of the passage, the reader says,

Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

(A moment of silence is taken to reflect on God's Word)

Hymn No. 399 (Paraphrase of Psalm 107)

"Now Thank We All Our God"

(Nun Danket)

Second Reading: **Ephesians 2:1-10** You were dead through the trespasses and sins ² in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³ All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴ But God, who is rich in mercy, out of the great love with which he loved us ⁵ even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- ⁹ not the result of works, so that no one may boast. ¹⁰ For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

At the conclusion of the passage, the reader says,

Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

(silence)

All stand for the ...

Gradual Hymn No. 601

"God, Whose Giving Knows No Ending"

(Blaenwern)

*Remain standing for the **Holy Gospel.***

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to John

John 3:14-21 ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹ And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰ For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹ But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

At the conclusion of the Gospel, the reader says,

The Gospel of Christ (silence)

Homily Irene Pfeiffer

All stand for the...

The Creed p. 188

The Prayers of the People No. 14 p. 121

Confession and Absolution p. 191

Offertory Hymn No. 179 vv 1-4 and 6e

"Tree of Life and Awesome Mystery" (Thomas)

Prayer over the Gifts p. 386

THE GREAT THANKSGIVING

Eucharistic Prayer No. 2 p. 196

The Lord's Prayer No. 2 p. 211

The Breaking of the Bread No. 7 p. 213

The Communion

Everyone who is a baptized member in the Christian faith is most welcome to receive their communion with us.

PARISH INTERCESSIONS

LET US PRAY FOR CHRIST'S HOLY CATHOLIC CHURCH:

We pray for the Diocese of Mumbai in North India.

In our Diocesan Prayer Calendar we pray for the parish of St. Andrew, Calgary.

We pray for our companion Diocese, the Windward Isles.

WE PRAY FOR THOSE IN NEED OF GOD'S HEALING GIFTS:

Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, The Rev. Roger Kett and the Rev. Dr. Norman Knowles, Chyrine (COR-REEN) Thompson, Donald Sawatzky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie and Joan Norris, John Mallinson, Larry Hewitt, Russell des Cognets, Jean Spencer, Cathy King, Daphne Bennett, Sharon Crockett, Reta Lee, Cam Fahrner, Benjamin, Claire Flynn, Ed Yates, Neil McKenzie, Gwen Coupland, Karen K, Win Saunders, Cathie Morris, Linda Stevenson, Stan Wilson, Karen Norton, Joan Carter, Win Saunders, Lisa Allison, Hari and Kamla Singh, and Kay Robertson, Danping Lee.



To **Stephen Watts, Dawn Hewitt** and **Shelagh Gregory** for all of their help last Sunday for the St. Patrick's Day celebration. A big thank you as well to **Dianne Quinton** for supplying the additional entertainment.

UPCOMING AT ST. BARNABAS

TODAY

Tuesday, March 24

Wednesday, March 25

Thursday, March 26

Sunday, March 29

"In Between Times" at 9:30 am in the Upper Hall.

Vestry Meeting begins at **6 pm** in the **Old Undercroft**.

The Church will be open between 10:00 and 1:00 pm for those who desire a quiet time for **prayer and reflection**.

Eucharist and Meditation at 7 pm

Eucharist at 10 am followed by Bible Study

"Theology for all of us" from 1:30 to 3 pm in the Undercroft room.

Choir Practice at 7:30 pm – everyone is welcome.

Eucharist at 8:30 am – **Eucharist** at 10:15 am

Readings: Jeremiah 31:31-34; Hebrews 5:5-10;

Readers: Dianne Dickinson and Andrew Dickinson

The next **Undercroft Outreach Project** will be for the Mary Dover House which is an emergency shelter for women in crisis and transition. The Mary Dover House is sponsored and run by the Calgary YWCA. We will be collecting the following items for the people at the house: **new:** sleepwear, underwear, and socks for children ages 0-14 and for women; diapers; movie passes; bus passes; passes for Heritage Park and the Calgary Zoo; grocery store gift cards; non perishable items such as cereal and canned goods; and personal hygiene items. **Please note – the Mary Dover House has limited space and cannot accept used items.** There will be a labeled box in the narthex for donations. This project will run from Sunday April 5 to April 26.

On February 28 St Barnabas and Trinity Women shared a **GOLDEN PARTNERSHIP award** from COSAD in appreciation for the goats, sewing machines and nursing scholarship we have provided for this Tanzanian organisation. The award was made at a fundraising dinner in Minneapolis and is on display in the narthex. Periodic reports from the nursing student will be posted on www.cosad.ca The award depicts a map of Tanzania. The Izigo rural area which we are assisting is in the northwest, to the left of Lake Victoria. As you can see it is somewhat isolated from the rest of the country, especially the wealthier city of Dar es Salaam (south east coast). COSAD is extremely appreciative of the help we have given them up to now and relies on us to continue to contribute.

Change for Change - The children are collecting money for the Primate's World Relief and Development Fund (PWRDF, an Anglican Church of Canada social justice program). If you can spare some pocket change over Lent, and put it in the cans, we could collectively raise a lot of money for their emergency relief programs. Please contact Alethea if you have any questions: aletheap@gmail.com or 383-2885.



Anyone who donated an item[s] to the very successful silent auction is entitled to the recognition of a charitable receipt for the value that the item[s] final bid value.

Please contact Mike Pannett @ 403 283 4032 providing your envelope # or home address plus a description & Mike will provide the values to the Envelope Secretary.



The Sunday School Program is making Easter Baskets for shut-ins this year. Over Lent, we will be collecting small toiletries (hotel-sized ones work great!) to put in the baskets. If you would like to contribute, there will be a box for donations at the back of the church. We were blessed with an abundance of Easter straw last year, so we are not in any need of Easter straw at this time.

Soul Food: Worship in a New Key. - St. Stephen's Anglican Church is presenting an alternative to Sunday morning worship. It is intended for those looking for a less formal way of gathering. Readings are drawn from a wide variety of sources. Prayers and rituals are offered without books. And the music, featuring professional Calgary musicians, will consist of the best from contemporary Blues, Folk and World Music traditions. Join us for our first service at St. Stephen's Anglican Church on Sunday, March 29, at 7:30 p.m. Bring a neighbour. St. Stephen's is located at 1121-14th Avenue S.W. For more information call (403) 244-4879.

Benny the Bookworm – Calgary's Favourite Book Sale in support of the Calgary Philharmonic Orchestra will be held at St. Peter's Anglican Church, 903 – 75th Avenue SW, April 28th – May 2nd, 2009 from 10 am – 8 pm and May 3, 2009 from noon to 6 pm.

A Series of Special Services For Lent 2009

Week by week on Wednesday evenings and Thursday mornings God's people at St. Barnabas, who are the body of Christ in God's world today, are invited to meditate thoughtfully on the human body with which our Lord first brought God's saving love to the world:

March 25 at 7:00 pm in the Church – **The Ears of Christ** to hear our prayers + Eucharist

April 1 at 7:00 pm in the Church – **The Eyes of Christ** to see our needs + Eucharist

April 8 at 7:00 pm in the Church – **The Heart of Christ** beating with love + Eucharist

Readings:

March 25: 2 Samuel 22:2 – 7; Psalm 86; James 1:19 – 25; Mark 7:31 – 37

April 1: 1 Samuel 16:1 – 7; Psalm 33; 1 Peter 3:8 – 12; John 9:1 – 11

April 8: Jeremiah 3:12 – 18; Psalm 51; Hebrews 8:8 – 12; John 11:17 – 44

Readings during Holy Week:

Monday, April 6: Isaiah 42: 1 – 9; Psalm 36: 5 – 11; Hebrews 9:11 – 15; John 12:1 - 11

Tuesday, April 7: Isaiah 49:1 – 7; Psalm 71:1 – 14; 1 Corinthians 1:18 – 31; John 12: 20 – 36

Wednesday, April 8: Jeremiah 3:12 – 18; Psalm 51; Hebrews 8:8 -12; John 11:17 – 44

Maundy Thursday, April 9: Exodus 12:1 – 4 (5 – 10); Psalm 116:1, 10 – 17;
1 Corinthians 11: 23 – 26; John 13:1 – 17, 31b – 35

Good Friday, April 10: Isaiah 52:13 – 53:12; Psalm 22:1 - 17; Hebrews 4:14 – 16, 5:7 – 9;
John 19:17 – 30

The Sunday of the Resurrection: Easter Day, April 12: Acts 10:34 – 43;

Psalm 118:1 – 2, 14 – 24; 1 Corinthians 15:1 – 11; John 20:1 – 18

Angels, explained by children

- * I only know the names of two angels, Hark and Harold. - Gregory, 5
- * Everybody's got it all wrong. Angels don't wear halos anymore. I forget why, but scientists are working on it. - Olive, 9
- * It's not easy to become an angel! First, you die. Then you go to Heaven, and then there's still the flight training to go through. And then you got to agree to wear those angel clothes. - Matthew, 9
- * Angels work for God and watch over kids when God has to go do something else. - Mitchell, 7
- * My guardian angel helps me with math, but he's not much good for science. - Henry, 8
- * Angels don't eat, but they drink milk from Holy Cows!!! - Jack, 6
- * Angels talk all the way while they're flying you up to heaven. The main subject is where you went wrong before you got dead. - Daniel, 9
- * When an angel gets mad, he takes a deep breath and counts to ten. And when he lets out his breath, somewhere there's a tornado. - Reagan, 10
- * Angels have a lot to do and they keep very busy. If you lose a tooth, an angel comes in through your window and leaves money under your pillow. Then when it gets cold, angels go south for the winter. - Sara, 6
- * Angels live in cloud houses made by God and his son, who's a very good carpenter. - Jared, 8
- * All angels are girls because they gotta wear dresses and boys didn't go for it. - Antonio, 9
- * My angel is my grandma who died last year. She got a big head start on helping me while she was still down here on earth. - Maria, 9
- * Some of the angels are in charge of helping heal sick animals and pets. And if they don't make the animals get better, they help the child to get over it. - Vicki, 8
- * What I don't get about angels is why, when someone is in love, they shoot arrows at them. - Sarah, 7