



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

FIFTEENTH SUNDAY AFTER PENTECOST
September 13, 2009

8:30 a.m. Holy Eucharist
Book of Common Prayer pg. 67
Collect, Epistle and Gospel (*the readings are printed below*)

*Following the worship please join us for refreshments
in the Lower Hall.*

The altar flowers are in loving memory of

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10:15 a.m. Holy Eucharist  
Liturgy from *The Book of Alternative Services (Grey Book)* pg. 7  
Hymns from Common Praise.

I do not glory except in the cross of our Lord Jesus  
Christ, by which the world has been crucified to me,  
and I do the world.  
*Galatians 6:14*

**Processional Hymn No. 355 vs. 1-4, 7**  
“All Creatures of Our God and King” (Lasst uns Erfreuen)

**Sunday School Teacher Commissioning:** Children and Teachers come to the front.

**Congregation:** You are the children and youth of our church. We love you. You are special and important to us beyond words.

**Teachers and Coordinator:** We have chosen to join you week by week in church school. We are your teachers and leaders.  
We are also learners along with you, with Jesus as our teacher.  
We promise to plan our time together with care, to listen, to share, and to grow with you, God being our helper.

**Children and Youth (who are able to read, on behalf of all children and youth):** We thank you for joining with us as we seek to follow Jesus. We promise to be faithful learners, and teachers as well, to be caring of one another, and to grow together, God being our helper.

**Congregation:** We, the congregation of this church, join with you, in the circle of learning and service. We too are learners in our various groups, and in the worshipping community.  
Like you we promise to be caring of one another, as we serve others like Jesus did, God being our helper.

**All:** We covenant together, in God's presence, to make St. Barnabas Anglican Church a welcoming place where knowledge of Christ will grow, where God's love will be experienced, and God's way for our lives will be discovered and lived.

#### CHILDREN'S TIME:

**Hymn:** “Come join the circle”

Come join the circle for Jesus is calling,  
As partners with God in creation.  
All join your hands now let all be included  
For this is a great celebration. **Refrain**

**Refrain:** Look around and see who's here,  
Look at all the faces.  
This is the circle of visions  
And dreams of people  
From all time and places

Now say “Hello” to the person beside you  
Welcome them into the circle.  
Each has a gift or a talent worth sharing  
As part of their calling to service. **Refrain**

Open the circle for others are calling us,  
Calling from past and from future.  
Challenging us with their cry - for justice  
As part of this global community. **Refrain**

(Children go to Sunday School)

**Gathering of the Community:** pg 7

**Gloria:** pg. 8

**The Collect:** Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

#### Proclamation of the Word:

*1<sup>st</sup> Reading: Proverbs 1:20-33*

*Anne Tapp*

<sup>20</sup> Wisdom cries out in the street; in the squares she raises her voice. <sup>21</sup> At the busiest corner she cries out; at the entrance of the city gates she speaks: <sup>22</sup> “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? <sup>23</sup> Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. <sup>24</sup> Because I have called and you refused, have stretched out my hand and no one heeded, <sup>25</sup> and because you have ignored all my counsel and would have none of my reproof, <sup>26</sup> I also will laugh at your calamity; I will mock when panic strikes you, <sup>27</sup> when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. <sup>28</sup> Then they will call upon me, but I

will not answer; they will seek me diligently, but will not find me. <sup>29</sup>  
Because they hated knowledge and did not choose the fear of the LORD,  
<sup>30</sup> would have none of my counsel, and despised all my reproof, <sup>31</sup>  
therefore they shall eat the fruit of their way and be sated with their own  
devices. <sup>32</sup> For waywardness kills the simple, and the complacency of  
fools destroys them; <sup>33</sup> but those who listen to me will be secure and will  
live at ease, without dread of disaster."

Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God**

**Canticle:** (sung)

Blessed be the Lord God of Israel :  
for he hath visited, and redeemed his people;  
And hath raised up a mighty salvation for us :  
in the house of his servant David;  
As he spake by the mouth of his holy Prophets :  
which have been since the world began;  
That we should be saved from our enemies :  
and from the hands of all that hate us;

To perform the mercy promised to our forefathers :  
and to remember his holy covenant; To perform the oath which he  
sware to our forefather Abraham :  
that he would give us,

That we being delivered out of the hands of our enemies:  
might serve him without fear, In holiness and righteousness before  
him : all the days of our life.

And thou, child, shalt be called the Prophet of the Highest :  
for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people :  
for the remission of their sins;  
Through the tender mercy of our God :  
whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness,  
and in the shadow of death :

and to guide our feet into the way of peace.

Glory be to the Father, and to the Son :  
and to the Holy Ghost; as it was in the beginning, is now, and ever  
shall be : world without end. Amen.

*2<sup>nd</sup> Reading: James 3:1-12*

*Terri Collyer*

Not many of you should become teachers, my brothers and sisters,  
for you know that we who teach will be judged with greater  
strictness. <sup>2</sup> For all of us make many mistakes. Anyone who makes  
no mistakes in speaking is perfect, able to keep the whole body in  
check with a bridle. <sup>3</sup> If we put bits into the mouths of horses to  
make them obey us, we guide their whole bodies. <sup>4</sup> Or look at ships:  
though they are so large that it takes strong winds to drive them,  
yet they are guided by a very small rudder wherever the will of the  
pilot directs. <sup>5</sup> So also the tongue is a small member, yet it boasts of  
great exploits. How great a forest is set ablaze by a small fire! <sup>6</sup> And  
the tongue is a fire. The tongue is placed among our members as a  
world of iniquity; it stains the whole body, sets on fire the cycle of  
nature, and is itself set on fire by hell. <sup>7</sup> For every species of beast  
and bird, of reptile and sea creature, can be tamed and has been  
tamed by the human species, <sup>8</sup> but no one can tame the tongue-- a  
restless evil, full of deadly poison. <sup>9</sup> With it we bless the Lord and  
Father, and with it we curse those who are made in the likeness of  
God. <sup>10</sup> From the same mouth come blessing and cursing. My  
brothers and sisters, this ought not to be so. <sup>11</sup> Does a spring pour  
forth from the same opening both fresh and brackish water? <sup>12</sup> Can  
a fig tree, my brothers and sisters, yield olives, or a grapevine figs?  
No more can salt water yield fresh.

Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God**

**Gradual Hymn No. 394**

"Eternal, Unchanging"

(St. Denio)

**Gospel: Mark 8:27-38**

<sup>27</sup> Jesus went on with his disciples to the villages of Caesarea  
Philippi; and on the way he asked his disciples, "Who do people say  
that I am?" <sup>28</sup> And they answered him, "John the Baptist; and others,

Elijah; and still others, one of the prophets." <sup>29</sup> He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." <sup>30</sup> And he sternly ordered them not to tell anyone about him. <sup>31</sup> Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." <sup>34</sup> He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup> Indeed, what can they give in return for their life? <sup>38</sup> Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Homily: The Rev. Jagdutt Singh

Apostles' Creed: pg 11

The Prayers of the People: pg 41

Intercessions: *Let us Pray For Christ's Holy Catholic Church.*

In our Diocesan Prayer Calendar we pray for the parish of St. John, New Brigden, All Saints, Oyen and The Rev. Catherine Holland

*We pray for our companion Diocese of the Windward Isles:*

St. James, Layou with St. Mary Buccament, The Rev. Alric Skeritt

*We Pray for those in need of God's Healing Gifts:* Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, The Rev. Roger Kett, The Rev. Dr. Norman Knowles, Chyrine (COR-REEN) Thompson, Donald Sawatsky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie & Joan Norris, John Mallinson, Larry

Hewitt, Russell des Cognets, Jean Spencer, Cathy King, Reta Lee, Benjamin, Claire Flynn, Gwen Coupland, Karen K., Cathie Morris, Linda Stevenson, Karen Norton, Win Saunders, Lisa Allison, Kay Robertson, Danping Lee, Howard Patterson, Carl & Donna McAllister, Fay Milne, Neil McKenzie, Edith Martel, The Rev. Robert Greene, Michele Mallinson, Esther Burgess, Lyn Innes, Jean Norton, Don Freckelton, Sally, and Jenny James

Confession and Absolution: pg 13

Offertory Hymn No. 435

"Take My Life, and Let It Be"

(Mozart)

Prayer over the Gifts: Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

Thanksgiving and Consecration: Supplementary Eucharistic Prayer #2 pg. 17

The Lord's Prayer: #2 pg. 23

The Breaking of the Bread: #2 pg. 24

Communion Hymns:

No. 82 "Hallelujah! We Sing Your Praises"

(Hallelujah!)

No. 256 "Yours the Hand"

(Quem Pastores)

No. 427 "All Beautiful the March of Days"

(Forest Green)

Prayer after Communion: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.

Doxology: pg. 26

The Blessing

## Announcements

### Recessional Hymn No. 431

“Take Up Your Cross, the Saviour Said” (Breslau)

#### Liturgical Ministers

**Presiding:** The Rev. Jagdutt Singh  
**Organist:** Margaret Kosa  
St. Barnabas Choir  
**Sunday School Coord.:** Alethea Power  
**Lay Assistant:** Christine Banage  
**Readers:** Anne Tapp & Terri Collyer  
**Crucifer & Server:** Kerra MacLeod & Matthew Jones  
**Sidespeople:** Jenny James' Team  
**Altar Guild:** Dorothy Hopkins, Mary Douglas, Terri Collyer

#### UPCOMING AT ST. BARNABAS

Sunday, September 20 Eucharist: 8:30 am – Eucharist 10:15 am  
**Readings:** Proverbs 31:10-31; Psalm 1; James 3:13-4:3, 7-8;  
Mark 9:30-37  
**Readers:** Brenda Watts & Jim Watts

#### ANNOUNCEMENTS

**ANNUAL BAZAAR:** November 7, 2009 10 a.m. to 2 p.m. Deadline for donations (excluding baking) is Friday, October 30<sup>th</sup>. For further information please contact the church office at 403-283-3035.

Donations will be accepted in the following categories:

Books, CD, DVD; Christmas Items; Collectibles; Jewellery; Crafts;  
Small miscellaneous household items; Children's items *No used clothing will be collected.*

We would appreciate donations of quality items for our raffles. For example, gift baskets, tickets to events, etc.

Volunteers are needed to help sort and price items prior to the bazaar each Wednesday from 10AM-12 noon in September and October. Volunteers are also needed to help at the tables the day of the bazaar. Please leave your name and number in the office if you're able to help.

**HARVEST DINNER:** The Parish is hosting a Roast Beef Harvest Dinner on Sunday, September 27<sup>th</sup>. The evening will begin with Evensong at 4:30 p.m. followed by dinner and door prizes. Tickets are \$12.00 for adults and \$5.00 for children 12 and under. Tickets can be purchased from Ernie Bagstad

**UNDERCROFT OUTREACH:** The Undercroft has chosen The Veteran's Food Bank as our September's initiative. This local organization provides up to 60 food hampers per month to low income Veterans and is in terrific need of our support. We are requesting non-perishable food items to be dropped off in the Undercroft collection box in the Narthex and will be accepting donations on Sept 20th, Sept 27th and Oct 4th. Gift cards to local grocery stores also accepted and we thank you in advance for your generosity!

**BULLETIN CHANGES & DEADLINE:** We're currently experimenting with ways to shorten the bulletin to save on paper and cost. The bulletin deadline will now be Wednesdays at noon. The bulletin will be printed and ready for Thursday afternoons.

**JUNIOR CHOIR:** We will be beginning junior choir on Sunday, September 13<sup>th</sup>. New members would be most welcome. Please come to church at 9:40 a.m. to be fitted for robes. - Margaret Kosa -

**SENIOR CHOIR:** Rehearsals will resume on Thursday, September 10<sup>th</sup> from 7:30 – 9:30 p.m. We welcome new members and are always in need of them! We all look forward to having another year rich with music to offer for the Sunday services and Festival days of the Church. Let this be the year that the spirit propels you to join in the music ministry. - Margaret Kosa -

**SUNDAY SCHOOL:** Are you interested in being a Sunday School Teacher, and/or helping out in the nursery this year? If so, please come to a brief teachers' meeting in the boardroom after church September 13th. If you are interested in teaching, but are unable to make the meeting, please contact Alethea Power (aletheap@gmail.com, 403-383-2885).