

**ANNOUNCEMENTS**

**THIS WEEK AT ST. BARNABAS October 1 – November 6, 2010**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Bible Study 7:00 p.m. <u>The Undercroft</u>			<b>Communion Service</b> 10:00 am <b>Choir Practice</b> 7:30 pm
FRIDAY	SATURDAY	TWENTY-FOURTH SUNDAY AFTER PENTECOST	
		Hag. 1:15b-2:9; Ps. 98; 2 Thes.2:1-5, 13-17; Lk. 20:27-38	
		8:30 am Holy Eucharist 10:15 am Choral Eucharist (BCP)	

**COMMUNITY GARDEN** The garden beds will be assembled for the community garden on Sunday, November 14<sup>th</sup>. Anyone who would like to help is welcome! Please contact Francesca Davenport at 403-270-9612 or [fmdavenport@shaw.ca](mailto:fmdavenport@shaw.ca).

**HOLY BAPTISM** November 14, 2010. Anyone interested in Holy Baptism please contact the office.

**ST. BARNABAS ANNUAL FALL BAZAAR** Saturday November 6th, 2010 from 10:00 a.m. – 2:00 p.m.

**KNIT SLIPPER DONATIONS** We are looking for some enthusiastic knitters to make some children's and adult slippers for the Church Bazaar November 6, 2010. Please bring slippers to the Sunday service or to the Church Office. Patterns are available from the Church Office.

**SERVERS/CRUCIFERS** We are looking for Servers (those who help with the setting of the table for communion) and Crucifers (those who carry the cross and lead the procession) to help with the 10:15 service on Sunday mornings. This ministry is open to anyone 7 years old and up, including adults. Please contact Suzanne at 403-452-4121 or by e-mail at [suzanne.roberts@shaw.ca](mailto:suzanne.roberts@shaw.ca).

**CONGRATULATIONS** to Dr. George Kurian, who has won the 2010 Jan Trost Award for his contributions to the *Journal of Comparative Family Studies* for the past 40 years. The *Journal of Comparative Family Studies*, initiated by Dr. George Kurian, is celebrating its 40<sup>th</sup> anniversary. This award, sponsored by the International Section of the National Council on Family Relations, will be presented on November 5, 2010 in Minneapolis, MN. USA.



The Anglican Parish of  
**Saint Barnabas**

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*We warmly welcome all visitors this morning.  
If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.*

**St. Barnabas Anglican Church Mission Statement**

“It is the mission of St. Barnabas Parish to use to our full ability the gifts that God has given each of us in true Christian service to others in our parish and in our world outside our parish borders. We give glory to God as we see the face of Christ in our neighbors and seek opportunities to fulfill our duties to others, illuminating the love of God through the presence of a caring community.”

TWENTY-THIRD SUNDAY AFTER PENTECOST  
October 31, 2010

**8:30 a.m. Holy Eucharist** ~ Book of Common Prayer p. 67  
Collect, Epistle, and Gospel (the readings are printed below)

**The Altar Flowers are given by Jill Stroud, in Loving Memory of Robert and Eileen Stroud  
and by  
Muriel Coleman, in Loving Memory of her husband Richard**

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**10:15 a.m. Mattins** ~ Liturgy from The Book of Common Prayer p. 4  
Hymns from Common Praise

**Following the worship please join us for refreshments in the Lower Hall.**

Officiating: The Rev. Jagdutt Singh ~ Sermon: The Rev. Eric Haffenden ~ Organist: Margaret Kosa ~ St. Barnabas Choir  
Sunday School Coordinator: Alethea Power ~ Readers: Purdy Mackenzie; John Myles  
Crucifer and Server: Suzanne Roberts ~ Sidespeople: Mark Cluett's Team  
Altar Guild: Gerry Morris, Joyce Freckleton

**God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3:16***

**Processional Hymn No. 276: “For All the Saints”**

**(Sine Nomine)**

**Children leave for Sunday School**

**Choir Anthem: “The Beatitudes”**

**Exhortation**

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**A General Confession**

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**The Absolution**

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**Versicles and Responses**

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**Venite**

**p. 6**

**Ps. 119: 137-144** (*chanted*) <sup>137</sup> Righteous art thou, O LORD, / and true are thy judgements.

<sup>138</sup> The testimonies that thou hast commanded / are exceeding righteous and true.

<sup>139</sup> My zeal hath even consumed me; / because mine enemies have forgotten thy words.

<sup>140</sup> Thy word is tried to the uttermost, / and thy servant loveth it.

<sup>141</sup> I am small and of no reputation; / yet do I not forget thy precepts.

<sup>142</sup> Thy righteousness is an everlasting righteousness, / and thy law is the truth.

<sup>143</sup> Trouble and heaviness have taken hold upon me; / yet is my delight in thy commandments.

<sup>144</sup> The righteousness of thy testimonies is everlasting: / O grant me understanding, and I shall live.

**1<sup>st</sup> Reading: Hab. 1:1-4; 2:1-4** <sup>1</sup>*The oracle that the prophet Habakkuk saw*

<sup>2</sup> O Lord, how long shall I cry for help and you will not listen?

Or cry to you 'Violence!' and you will not save?

<sup>3</sup> Why do you make me see wrongdoing and look at trouble?

Destruction and violence are before me; strife and contention arise.

<sup>4</sup> So the law becomes slack and justice never prevails.

The wicked surround the righteous—therefore judgement comes forth perverted

<sup>2</sup> <sup>1</sup> will stand at my watch-post, and station myself on the rampart;

I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

<sup>2</sup> Then the Lord answered me and said: Write the vision; make it plain on tablets,

so that a runner may read it. <sup>3</sup> For there is still a vision for the appointed time;

it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will

not delay. <sup>4</sup> Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

**READER:** Hear what the Spirit is saying to the Church

**ALL:** Thanks be to God

**Te Deum Laudamus**

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**2<sup>nd</sup> Reading: 2 Thes. 1:1-4, 11-12** <sup>1</sup>Paul, Silvanus, and Timothy, to the church of the Thessalonians in

God our Father and the Lord Jesus Christ: <sup>2</sup> Grace to you and peace from God our Father and the Lord

Jesus Christ. <sup>3</sup> We must always give thanks to God for you, brothers and sisters, as is right, because

your faith is growing abundantly, and the love of every one of you for one another is increasing.

<sup>4</sup> Therefore we ourselves boast of you among the churches of God for your steadfastness and faith

during all your persecutions and the afflictions that you are enduring....

<sup>11</sup> To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill

by his power every good resolve and work of faith, <sup>12</sup> so that the name of our Lord Jesus may be

glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

**READER:** Hear what the Spirit is saying to the Church

**ALL:** Thanks be to God

**Gospel: Lk. 19:1-10** <sup>9</sup> <sup>19</sup> He entered Jericho and was passing through it. <sup>2</sup> A man was there named

Zacchaeus; he was a chief tax-collector and was rich. <sup>3</sup> He was trying to see who Jesus was, but

on account of the crowd he could not, because he was short in stature. <sup>4</sup> So he ran ahead and

climbed a sycamore tree to see him, because he was going to pass that way. <sup>5</sup> When Jesus came

to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at

your house today.' <sup>6</sup> So he hurried down and was happy to welcome him. <sup>7</sup> All who saw it began to

grumble and said, 'He has gone to be the guest of one who is a sinner.' <sup>8</sup> Zacchaeus stood there

and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have

defrauded anyone of anything, I will pay back four times as much.' <sup>9</sup> Then Jesus said to him,

'Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup> For the Son of

Man came to seek out and to save the lost.'

**Benedictus**

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**The Apostles Creed**

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**Versicles and Responses**

**p.10**

**The Collect of the Day:** Almighty God whose chosen servant Abraham obeyed your call,

rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in

us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you

and the Holy Spirit, one God, now and for ever.

**Second and Third Collects**

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**Hymn No. 450** "You Call Us, Lord, to Be"

(Rhosymedre)

**Sermon: The Reverend Eric Haffenden**

**Intercessions and Thanksgiving:**

**We Pray For Christ's Holy Catholic Church:** The Church of Ceylon (E-P to the Archbishop of Canterbury)

**We pray for our companion Diocese of the Windward Isles:** St Patrick with St. Mary and St. Francis: The Rev. Canon Christopher Drakes

**In Our Diocese:** The Highwood Parish: St. Benedict, High River; St. Thomas, Dinton; St. Aidan, Pekisko: The Rev. Giovanni DiVincenzo, The Rev. Robert Griffiths

**We Pray for those in need of God's Healing Gifts:** Doris Ford, Chyrine (COR-REEN) Thompson, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie & Joan Norris, John Mallinson, Larry and Dawn Hewitt, Gwen Coupland, Linda Stevenson, Karen Norton, Win Saunders, Howard Patterson, Neil McKenzie, Lyn Innes, Sally, Janet Beattie, Ross & Natalie Lynem, Mary Martinac, Alice Smith, Victor Baird, Orlanda, Benjamin, Brian and Chris Lowry, Ted Tsugkaris, Michelle Mallinson, Tom Lam, David, Selina Downs, Alex Hotchkis, Betty Cappleman, Erin Cripps, Vera Becklake, Elsie Harrold, Anita Allison, Harnarain Singh

**Offertory Hymn No. 439: "Blest Are the Pure in Heart"**

**(Franconia)**

"Praise God from whom all blessings . . ." (Sung) *as the offertory is being received at the altar.*

**Prayer of St. Chrysostom and the Grace**

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**Announcements and Dismissal**

**Recessional Hymn No. 349: "All People That on Earth Do Dwell**

**(Old 100<sup>th</sup>)**