

**The Anglican Parish of  
Saint Barnabas**

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*We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.*

**THE SECOND SUNDAY OF EASTER**

April 19, 2009

**8:30 a.m. Holy Eucharist**

*Book of Common Prayer* p. 67  
Collect, Epistle and Gospel *(the readings are printed below)*

**Presiding:** The Rev. Jagdutt Singh  
**Lay Assistant:** Jo Ruelle  
**Sidesman:** John Ruelle

*Following the worship please join us for refreshments in the Lower Hall.*

**The altar flowers are given in loving memory of Thankamma Mathew, Mathen Mathew, and George Verghese and given in loving memory of Marjorie Morrison.**

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**10:15 a.m. Choral Eucharist**

Liturgy from *The Book of Common Prayer*, hymns from *Common Praise*

**Processional Hymn No. 205**

“The Day of Resurrection”

(Ellacombe)

*(All stand as the Choir begins the Hymn)*

Children’s Time

**Hymn** “Alleluia, Praise to God”

1. Alleluia, praise to God.  
Alleluia, praise to God.  
Praises, high praises, we bring you, O God.  
Alleluia, praise to God.

2. Songs of joy sing out to God.  
Songs of joy sing out to God.  
Dancing and singing, we praise you, O God.  
Songs of joy sing out to God.
  
3. Beat the drums, sing out to God.  
Beat the drums, sing out to God.  
Praises, high praises, we bring you, O God.  
Beat the drums, sing out to God.

*(Children leave for Sunday School)*

The Liturgy Begins                      p. 67ff.

**The Prayer of the Day:** Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*The First Reading:*     **Acts 4:32-35** <sup>32</sup> Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup> With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup> They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader:            Hear what the spirit is saying to the Church.

**People:            Thanks be to God.**

*(silence, we take a short moment to reflect on God's Word)*

**Psalm 133** *(said together)* How very good and pleasant it is when kindred live together in unity! <sup>2</sup> It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes. <sup>3</sup> It is like the dew of Hermon, which falls on the mountains of Zion. For there the LORD ordained his blessing, life forevermore.

*Second Reading:*     **1 John 1:1-2:2** We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- <sup>2</sup> this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- <sup>3</sup> we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup> We are writing

these things so that our joy may be complete. <sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup> If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup> but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup> If we say that we have not sinned, we make him a liar, and his word is not in us. <sup>NRS</sup> **1 John 2:1** My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup> and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God.**

*(silence)*

### **Gradual Hymn No. 220**

“Christ Is Risen, Christ Is Risen”

(All Saints)

*The Gospel:* **John 20:19-31** <sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*(silence)*

The Nicene Creed *(said)*

p. 71

Homily: The Rev. Jagdutt Singh

**Offertory Hymn No. 210**

“Yours Be the Glory, Risen, Conquering Son”

(Maccabaeus)

Biddings

The Invitation and Confession p. 76f.

Thanksgiving and Consecration p. 79-83

**Communion Hymns:**

**No. 453** “Living Lord of Love’s Dominion”

(Pleading Saviour)

**No. 481** “May the Grace of Christ Our Saviour”

(Halton Holgate)

**No. 558** “God, When I Stand, No Path Before Me”

(Morecambe)

The Liturgy concludes p. 85f.

**Choir Anthem:** “All in the April Evening”

Tynan/Robertson

**Recessional Hymn No. 374**

“Alleluia! Sing to Jesus”

(Hyfrydol)

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**The altar flowers are given in loving memory of Thankamma Mathew, Mathen Mathew, and George Verghese and given in loving memory of Marjorie Morrison.**

*Following the service please join us for refreshments in the Lower Hall.*

**Liturgical Ministers**

**Presiding:**

The Rev. Jagdutt Singh

**Organist:**

Margaret Kosa

St. Barnabas Choir

**Sunday School Coord.:**

Alethea Power

**Lay Assistant:**

David James

**Readers:**

Anne Tapp and Cheryl Shiels

**Crucifer & Server:**

Matthew Jones

**Sidespeople:**

Bert Standing’s Team

**Altar Guild:**

Moni Singh, Susannah Kurian,  
and Elizabeth Knafla

## INTERCESSIONS

### LET US PRAY FOR CHRIST'S HOLY CATHOLIC CHURCH:

We pray for the Diocese of New York, U.S.A.

In our Diocesan Prayer Calendar we pray for St. James, Calgary and for their clergy, The Rev. Arthur Sheffield and The Rev. Tony Grainger.

We pray for our companion Diocese, the Windward Isles.

### WE PRAY FOR THOSE IN NEED OF GOD'S HEALING GIFTS:

Doris Ford, The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, The Rev. Roger Kett and the Rev. Dr. Norman Knowles, Chyrine (COR-REEN) Thompson, Donald Sawatzky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie and Joan Norris, John Mallinson, Larry Hewitt, Russell des Cognets, Jean Spencer, Cathy King, Daphne Bennett, Reta Lee, Cam Fahrner, Benjamin, Claire Flynn, Ed Yates, Neil McKenzie, Gwen Coupland, Karen K, Cathie Morris, Linda Stevenson, Karen Norton, Joan Carter, Win Saunders, Lisa Allison, Kay Robertson, Danping Lee, Russ Bell and Howard Patterson.

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### ***Volunteer Acknowledgement***



*St. Barnabas is very fortunate to have many dedicated volunteers who offer their service with grace and love. April is "Volunteer Month" and the Vestry would like to say thank you and acknowledge their hard work at the coffee hour on April 26<sup>th</sup>.*

## UPCOMING AT ST. BARNABAS

### TODAY:

Thursday, April 23

**Tickets for the St. George's Celebration are on sale following both of the services.**

**Evensong at 4:30 pm followed by dinner at 5:30 pm**

Eucharist at 10 am followed by Bible Study

**"Theology for all of us"** from 1:30 to 3 pm in the Undercroft room.

**Choir Practice** at 7:30 pm – everyone is welcome.

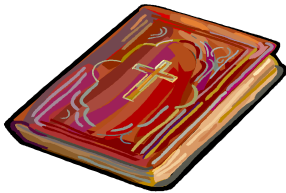
Eucharist: 8:30 am – Eucharist at 10:15 am

**Readings:** Acts 3:12-19; Psalm 4, 1 John 3:1-7;  
Luke 24:36b-48

**Readers:** Brenda and Jim Watts

Sunday, April 26

### **Announcements**



**The Book of Remembrance** has been updated with new additions since our Centennial Celebration and is back in the bookcase in the Narthex. Please feel free to review the book anytime, but remember to wear the white gloves provided when handling the delicate pages. Marian Standing.

**The upcoming Cursillo dates are as follows:** The men's weekend begins on April 23 2009 and the women's runs from April 30 - May 3. If you are interested in attending a Cursillo or would like more information please contact Suzanne Robert or Don Freckelton. There is a poster on the bulletin board in the parish hall and there are information sheets available as well.

**The ACW Diocesan Conference** will be held on April 24 and 25 at Christ Church, Fort Macleod. The theme of the conference is "The Spirituality of Women in the Early Church – How it Affects Us Today." The leader will be The Rev. Jennifer Lee Welsh. Additional information is available on the bulletin board in the link.

Our current **Undercroft Outreach Project** is for the Mary Dover House which is an emergency shelter for women in crisis and transition. The Mary Dover House is sponsored and run by the Calgary YWCA. We are collecting the following items for the people at the house: **new:** sleepwear, underwear, and socks for children ages 0-14 and for women; diapers; movie passes; bus passes; passes for Heritage Park and the Calgary Zoo; grocery store gift cards; non perishable items such as cereal and canned goods; and personal hygiene items. **Please note – the Mary Dover House has limited space and cannot accept used items.** There is a labeled box in the narthex for donations. The last day to bring your donations is next Sunday, **April 26.**

### **ATTENTION ALL CHILDREN: Vacation Bible School**

Get the Christian EDGE!! Come explore your relationship with God through a week of games, crafts, laughter and more! Grow in trust. Have fun with friends. Make new friends.

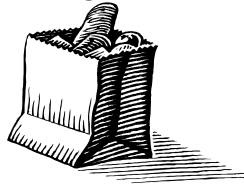
**Date:** Monday July 20 to Friday July 24, 9 am - 12 pm

**Location:** St. Barnabas Anglican Church

**Cost:** Free!

Please contact Suzanne (452-4121, or [suzanne.roberts@shaw.ca](mailto:suzanne.roberts@shaw.ca)) by July 13th to register.

### **Change for Change - The children are collecting money for the Primate's World**



**Relief and Development Fund** (PWRDF, an Anglican Church of Canada social justice program). If you can spare some pocket change over Lent, and put it in the cans, we could collectively raise a lot of money for their emergency relief programs. Please contact Alethea if you have any questions: [aletheap@gmail.com](mailto:aletheap@gmail.com) or 383-2885.

**The Calgary Bach Festival Society** will be presenting Bach's Mass in B Minor on April 26 At 3 p.m. at Grace Presbyterian Church (1009 15th Ave SW).

### **THE NURSING PROJECTS CHAI**

For a cost of \$2,500 a villager can be trained as a nurse. Recipients agree to return to the village on graduation and work for a period of 5 years even if there is no salary to pay them. One girl, Esneth Bakengi, from the Izigo area has already commenced training under this program. The selection process is underway for another student, with funding being provided by the Trinity Women of St. Barnabas in Calgary. Once this funding was announced 500 applications were received for the selection process. Eventually it is hoped that each of the 6 villages will have a nurse. With a motor scooter this nurse would be able to deliver vaccinations to the children. Vaccinations are free in Tanzania but the parents often have no way to get the children to a centre to receive them.

Keep an eye on this page for ongoing reports on "Canada's" nurse. Useful donations to this program would be:

Scholarship: \$2500 or \$900 per annum

A motor scooter: \$1000

Gas and insurance for same \$300

Annual stipend for the student nurse \$500

**From the ACW Newsletter March, 2009:**

**Communion and the risk of infection.** *The risk of infection related to participating in public worship and receiving Communion is related to many factors. Some individuals may have low resistance to infection, or a communicable illness, or many viruses or bacteria on their hands. In one parish the clergy regularly use alcohol hand cleanser kept on the credence table between "passing the peace" and the prayer of consecration. In this same church, many of the lay people use the cleanser kept on tables near the front pews before receiving communion.*

*Our Bishop Derek Hoskin has said, "As a church we can show our care for others by using a hand disinfectant before handling the the bread and wine when setting the Table for Holy Communion. I commend those parishes that make such disinfectant available to the communicants as well as to the Eucharistic ministers. We can also monitor our own state of health and refrain from receiving in both kinds (i.e. receive only the bread) if we feel that we have some sort of flue or cold, etc. that might be contagious.*

**From Sally Goddard:** As some of you may know, last summer Tim and I returned to Papua New Guinea after an absence of 25 years to begin the **Captain Nichola Goddard Light Up Papua New Guinea project**. We had a remarkable time and were fortunate that Dianne Bos, a Calgary-based photographer, Val Fortney, a journalist with the Calgary Herald, and Grady Semmens (from the University of Calgary), travelled with us and recorded the event.

This project was made possible by people participating in the Gala Fundraiser last year. Of course, costs have risen; villages are no more accessible now than they were 25 years ago. We would like the opportunity to talk to you about the trip and the adventures we had as well as look at future possibilities.

We can't possibly duplicate the success of last year so we have planned a different kind of fundraiser. I won free tickets in a contest with Air Canada to fly anywhere in Canada from Charlottetown. This gets us to Calgary at no cost. The fundraising committee have compiled photos and videos of the team that came with us and are presenting them at this event, in various forms of print and on screen. They will even be presenting our photos from 25 years ago and you can compare the images and how things have changed, or not changed so much. There will be a raffle of various small items, some from PNG and some from around Calgary and Tim and I will try and connect with many of you. All this and finger food for \$30.

The 2009 fundraiser for the Captain Nichola Goddard Light Up Papua New Guinea project will take place at the Cantos Music Foundation in the Music Room on the main floor at 134 11th Avenue SE from 12.00 noon until 4.00 p.m., on a 'come and go' basis. The event will run on Saturday May 2, 2009. This is a symbolic day, as it would have been Nichola's 29th birthday. We would love to see you there.

To purchase tickets please call 403-266-5004 or they can be purchased online at [www.lutw.org](http://www.lutw.org). Further information is available on the bulletin board in the link.