



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

EIGHTEENTH SUNDAY AFTER PENTECOST

October 4, 2009

8:30 a.m. Holy Eucharist

Book of Common Prayer pg. 67

Collect, Epistle and Gospel (*the readings are printed below*)

*Following the worship please join us for refreshments
in the Lower Hall.*

The altar flowers are given by:

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**10:15 a.m. Holy Eucharist**

Liturgy from *The Book of Common Prayer pg. 67*

Hymns from Common Praise.

If we love one another, God abides in us and his love  
is perfected in us.

*1 John 4:12*

Processional Hymn No. 525  
"The Church's One Foundation"

(Aurelia)

CHILDREN'S TIME:

Hymn: "Come join the circle"

Come join the circle for Jesus is calling,  
As partners with God in creation.  
All join your hands now let all be included  
For this is a great celebration. **Refrain**

Refrain: Look around and see who's here,  
Look at all the faces.  
This is the circle of visions  
And dreams of people  
From all time and places

Now say "Hello" to the person beside you –  
Welcome them into the circle.  
Each has a gift or a talent worth sharing  
As part of their calling to service. **Refrain**

Open the circle for others are calling us,  
Calling from past and from future.  
Challenging us with their cry - for justice  
As part of this global community. **Refrain**

(Children go to Sunday School)

**The Collect of the Day:** Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Choir Anthem: "Choral Invocation"

Kosa

Proclamation of the Word:

*I<sup>st</sup> Reading:* Job 1:1, 2:1-10

*Purdy Mackenzie*

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. <sup>2</sup> The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." <sup>3</sup> The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." <sup>4</sup> Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives." <sup>5</sup> But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." <sup>6</sup> The LORD said to Satan, "Very well, he is in your power; only spare his life." <sup>7</sup> So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. <sup>8</sup> Job took a potsherd with which to scrape himself, and sat among the ashes. <sup>9</sup> Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." <sup>10</sup> But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.  
Reader: Hear what the spirit is saying to the Church.

**People: Thanks be to God**

**Psalm 26**

Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering. <sup>2</sup> Prove me, O LORD, and try me; test my heart and mind. <sup>3</sup> For your steadfast

love is before my eyes, and I walk in faithfulness to you. <sup>4</sup> I do not sit with the worthless, nor do I consort with hypocrites; <sup>5</sup> I hate the company of evildoers, and will not sit with the wicked. <sup>6</sup> I wash my hands in innocence, and go around your altar, O LORD, <sup>7</sup> singing aloud a song of thanksgiving, and telling all your wondrous deeds. <sup>8</sup> O LORD, I love the house in which you dwell, and the place where your glory abides. <sup>9</sup> Do not sweep me away with sinners, nor my life with the bloodthirsty, <sup>10</sup> those in whose hands are evil devices, and whose right hands are full of bribes. <sup>11</sup> But as for me, I walk in my integrity; redeem me, and be gracious to me. <sup>12</sup> My foot stands on level ground; in the great congregation I will bless the LORD.

*2<sup>nd</sup> Reading: Hebrews 1:1-4; 2:5-12*

*John Myles*

Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup> but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup> He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs. <sup>5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup> But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them?" <sup>7</sup> You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup> subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory,

should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader: Hear what the spirit is saying to the Church.

People: Thanks be to God

**Gradual Hymn No. 397**

"Praise the One Who Breaks the Darkness" (Nettleton)

*Gospel: Mark 10:2-16*

<sup>2</sup> Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup> He answered them, "What did Moses command you?" <sup>4</sup> They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup> But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup> But from the beginning of creation, 'God made them male and female.' <sup>7</sup> 'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup> and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let no one separate." <sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup> He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup> and if she divorces her husband and marries another, she commits adultery." <sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup> But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup> Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup> And he took them up in his arms, laid his hands on them, and blessed them.

Nicene Creed: pg. 71

Homily: The Rev. Jagdutt Singh

Offertory Hymn No. 506

“Lord of Hopefulness”

(Slane)

The Prayers of the People: pg 75

Intercessions: *Let us Pray For Christ’s Holy Catholic Church.*

In our Diocesan Prayer Calendar we pray for the parish of St. Luke, Blairmore, The Rev. Bill Inglis and The Rev. Nicky Keyworth

*We pray for our companion Diocese of the Windward Isles:*

Grace Church, Riviere Doree with St. Paul and Christ the King,  
The Rev. Ashton Francis

*We Pray for those in need of God’s Healing Gifts:* Doris Ford,  
The Rev. Mervin Wolfleg, The Rev. Canon John Flagler, The Rev.  
Roger Kett, The Rev. Dr. Norman Knowles, Chyrine (COR-REEN)  
Thompson, Donald Sawatsky, Elizabeth Hardcastle, Elizabeth  
Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie &  
Joan Norris, John Mallinson, Larry Hewitt, Russell des Cognets,  
Jean Spencer, Cathy King, Reta Lee, Benjamin, Claire Flynn, Gwen  
Coupland, Karen K., Cathie Morris, Linda Stevenson, Karen  
Norton, Win Saunders, Lisa Allison, Kay Robertson, Danping Lee,  
Howard Patterson, Carl & Donna McAllister, Fay Milne, Neil  
McKenzie, Edith Martel, The Rev. Robert Greene, Michele  
Mallinson, Esther Burgess, Lyn Innes, Jean Norton, Don  
Freckelton, Sally, Daniel Eros, and Diana Hannah

Confession and Absolution: pg 77

Thanksgiving and Consecration: pg. 78

Communion Hymns:

No. 631 “The Kingdom of God is Justice and Joy (Paderborn)

No. 70 “Jesus the Joy of Loving Hearts” (Maryton)

No. 66 “And Now, O Father” (Unde et Memores)

Prayer after Communion: pg. 85

Gloria in Excelsis: pg. 86

The Blessing

Announcements

Recessional Hymn No. 378

“Crown Him with Many Crowns”

(Diademata)

#### LITURGICAL MINISTERS

Presiding: The Rev. Jagdutt Singh

Organist: Margaret Kosa  
St. Barnabas Choir

Sunday School Coord.: Alethea Power

Lay Assistant: Mark Cluett

Readers: Purdy Mackenzie

Crucifer & Server: Matthew Jones & Eryn Collyer

Sidespeople: Bert Standring’s Team

Altar Guild: Moni Singh, Susannah Kurian, Elizabeth Knafla

#### UPCOMING AT ST. BARNABAS

Thursday, Oct. I: Eucharist: 10 a.m. followed by Bible Study  
In the Board Room

Sunday, Oct. II: Eucharist: 8:30 am – Eucharist 10:15 am

Readings: Job 23:1-9, 16-17; Psalm 22:1-15;  
Hebrews 4:12-16; Mark 10:17-31

Readers: Dianne and Andrew Dickinson

## ANNOUNCEMENTS

**SPECIAL THANKS:** The Harvest Dinner was a great success due to the support from the parish and those who helped out; Ernie and Lydia Bagstad for organizing it. Jerremie and Rita Clyde for supplying the vegetables, Joyce Freckelton for decorating, Doug & Cathy Noullett for the pies and helping out in the kitchen, the McCracken's for tending bar, and Ian and Jody Richardson for general help and clean up.

**SPECIAL THANKS:** Jean Norton would like to send a special thank you to all who visited and held her in their prayers.

**SPECIAL THANKS:** Thanks to everyone who supported the Council of the North outreach in September. If you have a coin box at home could you please return it to the church as soon as possible. - Thank you -

**ANGLICAN CHURCH CALENDARS:** Are available for \$6.00 each from the Trinity Women table in the lower hall.

**ANNUAL BAZAAR:** November 7, 2009 10 a.m. to 2 p.m. Deadline for donations (excluding baking) is Friday, October 30<sup>th</sup>. For further information please contact the church office at 403-283-3035.

Donations will be accepted in the following categories:

Books, CD, DVD; Christmas Items; Collectibles; Jewelry; Crafts; Small miscellaneous household items; Children's items *No used clothing will be collected.*

We would appreciate donations of quality items for our raffles. For example, gift baskets, tickets to events, etc. Volunteers are needed to help sort and price items prior to the bazaar each Tuesday from 10AM-12 noon in September and October. Volunteers are also needed to help at the tables the day of the

bazaar. Please leave your name and number in the office if you're able to help.

**BAZAAR NEWS:** Tuesday, October 6 and Wednesday, October 7 from 10 a.m. – 12 p.m. – sorting and pricing. ALL help will be valued.

**UNDERCROFT OUTREACH:** The Undercroft has chosen The Veteran's Food Bank as our September's initiative. This local organization provides up to 60 food hampers per month to low income Veterans and is in terrific need of our support. We are requesting non-perishable food items to be dropped off *in the Undercroft collection box in the Narthex* and will be accepting donations on Sept 20th, Sept 27th and Oct 4th. Gift cards to local grocery stores also accepted and we thank you in advance for your generosity!

**THANKSGIVING BASKETS:** The Sunday School children will be assembling Thanksgiving Baskets for the food bank. Each basket includes a card from the children, toothbrushes, toothpaste, combs, cranberry sauce and stove-top stuffing. Each basket costs \$8.50 to assemble. If you would like to help participate in this worthwhile project, there will be a collection plate in the lower hall during coffee hour. Alternatively, you can contribute through your envelope giving. Please mark the funds "Thanksgiving Basket Project."

**YOU'RE INVITED:** We are now well into the 50th anniversary celebrations for the Primates World Relief and Development Fund which our Diocese has embraced enthusiastically. As part of the "From Cookies to Champagne, 50 Cafe Events" PWRDF Calgary is putting on an evening of celebration to coincide with the end of Synod.

On Saturday 17th October you are invited to a reception at St. Stephens Calgary, 1121 - 14th Ave, SW. This will be a lot of fun with ethnic finger food, a cash bar, entertainment and a raffle. The

keynote speaker will be Bishop Tom Morgan (PWRDF board member), Heather Pearson (youth council member) will share pictures and stories from the PWRDF visit to Burundi and Kenya and there will be news from the Diocesan refugee committee.

Funds raised that evening will go to the PWRDF's 50 Refugee Families Sponsorship Project specifically to help the Calgary committee with their work. The Diocese of Calgary have committed to sponsor three Palestinian families or individuals from the El Hol refugee camp on the Iraq/Syria

Please keep this evening free and why not make up a group to come together. If you want to join in the fun just give your name to me. The cost is \$20 payable at the door.

**ST EDMUND ANGLICAN CHURCH:** invites you to our annual Christmas Tea and Bazaar Sat. Dec. 5, 11:30 am to 2 pm. Admission of \$4 includes light lunch. Gift table, bake table, door prizes. 8336-34 Ave. NW., 288-6330."

**JUNIOR CHOIR:** Rehearsals have resumed. New members would be most welcome. Please come to church at 9:30 a.m. for rehearsal. - Margaret Kosa -

**SENIOR CHOIR:** Rehearsals have resumed on Thursdays from 7:30 – 9:30 p.m. We welcome new members and are always in need of them! We all look forward to having another year rich with music to offer for the Sunday services and Festival days of the Church. Let this be the year that the spirit propels you to join in the music ministry. - Margaret Kosa -

**SUNDAY SCHOOL:** Are you interested in being a Sunday School Teacher, and/or helping out in the nursery this year. If you are interested in teaching, but are unable to make the meeting, please contact Alethea Power (aletheap@gmail.com, 403-383-2885).

**ST. BARNABAS-COSAD PARTNERSHIP:** It is now a little over a year since two parishioners volunteered in the Izigo rural area of Tanzania and just about a year since Smart Baitani visited and told us about the needs of his people. Many things have happened in that time. Smart is currently awaiting the birth of his first child. His wife, Jessica, has completed her medical internship and is preparing to go back to work for her people. St Barnabas and Trinity women have been given a partnership award by COSAD (Community Solutions for Africa's Development). The Sewing Singers programme, which provides training in sewing and school uniforms without which children may not attend school, has been established by St Barnabas parishioners; many goats whose milk provides an income for grandmothers caring for AIDS orphans have been donated and the Trinity Women have given a scholarship to Edina Richard who started nursing school this September. Edina's picture can be seen in the link, as can our partnership award.

More detailed news on all these programmes and on the general area can be found at [www.cosad.ca](http://www.cosad.ca) The needs of the people, especially the grandmothers heading families of orphans, are great. One of the choirs in the area has called itself "COSAD is our only hope". Their gratitude to the people of St Barnabas is great as is their hope that we will continue to help them by donating funds to purchase goats, sewing machines, scholarships and rain water collection systems.

There is an added incentive to donate to COSAD :All donations made through St Barnabas between now and May 22 2010 will be matched by a couple celebrating their ruby wedding anniversary on that date (max. amount of the match will be \$4000) so your gift doubles in value.

Let us show the people of the Izigo rural areas what generous partners we can be. Let us give every child in Izigo the opportunity to attend school and every grandmother the chance to raise her second family.

Donations should be put in a separate envelope, along with your name and address or envelope number, and clearly labelled COSAD