



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

FOURTH SUNDAY AFTER PENTECOST
June 20, 2010

8:30 a.m. Holy Eucharist ~ Book of Common Prayer pg. 67
Collect, Epistle and Gospel (the readings are printed below)

Following the worship please join us for refreshments in the Lower Hall.

The altar flowers are given by:

**Marjorie Norris in loving memory of her parents Esther and John Liptrot
and her Aunt and Uncle Alice and George Beattie**

and

**Given to the Glory of God in thanksgiving for the life of Ruth Way
from her children and their families.**

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**10:15 a.m. Holy Eucharist** ~ Liturgy from The Book of Common Prayer pg. 67  
Hymns from Common Praise.

~ Presiding: The Rev. Jagdutt Singh ~ Organist: Margaret Kosa ~ St. Barnabas Choir ~ Sunday School Coordinator: Alethea Power ~ Lay Assistant: Christine Banage ~ Reader(s): David James ~ Crucifer & Server: Ben Marasco ~  
~ Sidespeople: Ian Kennedy's Team ~ Altar Guild: Mary Douglas, Dorothy Hopkins, Jacqueline Heaton ~

**My sheep hear my voice, says the Lord; I know them and they follow me. *John 10:27***

**Processional Hymn No. 397** "Praise the One Who Breaks the Darkness"

(Nettleton)

**Children's Time:**

**The Collect of the Day:** O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Choir Anthem:**

**1<sup>st</sup> Reading: 1 Kings 19:1-4, 8-15** Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." <sup>3</sup> Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. <sup>4</sup> But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." <sup>8</sup> He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup> At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup> He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone

am left, and they are seeking my life, to take it away." <sup>11</sup> He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup> and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup> He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup> Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

READER: Hear what the Spirit is saying to the Church

**ALL:** Thanks be to God

**Hymn No. 540** (Paraphrase of Psalm 42) "Just As the Deer" (Finlandia)

**2<sup>nd</sup> Reading: Galatians 3:23-29** <sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise

READER: Hear what the Spirit is saying to the Church

**ALL:** Thanks be to God

**Gradual Hymn No. 382** "Praise to the Lord" (Richardson-Burton)

**Gospel: Luke 8:26-39** <sup>26</sup> Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" <sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss. <sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

**Apostles Creed:** pg. 71

**Sermon:** The Rev. Jagdutt Singh

**Offertory Hymn No. 509** "Precious Lord, Take My Hand" (Precious Lord)

**We Pray For Christ's Holy Catholic Church:** Pray for The Church of Nigeria (Anglican Communion)  
The Most Rev. Peter Jasper Akinola Archbishop, Metropolitan and Primate of All Nigeria and Bishop of Abuja

**We pray for our companion Diocese of the Windward Isles:** St. Mary, Bequia with Holy Cross, Paget Farm: St. Michael Canouan: Mustique: St. Matthias, Union Island, St. Vincent and The Grenadines, The Ven. Charles Adams

**In Our Diocese:** We pray for St. Hilda, Arthurvale; St. Columba, Delburne; St. David, Elnora; Holy Trinity, Pine Lake; St. Barnabas, Three Hills, The Rev. James Enns and The Rev. Monica King

**Loops For The Troops Runner's Prayer:** O Lord, for those who have sacrificed their lives, that I may live in freedom, Let my running today be a symbolic sacrifice of thanksgiving to them; For those who cannot run due to physical, mental or spiritual injuries, May I be their legs, For those who cannot run because of age or infirmity, May I be their strength and consolation; For those who cannot run because of other commitments, May I be their surrogate; For the families of those who have lost loved ones, or who suffer from injuries, May I be their solace; For those who suffer hardship and loneliness because of worldly conflicts, May I be their friend and companion; Finally, O Lord, May I be filled with determination and strength to finish the run to the best of my ability and rejoice at the end with my fellow runners. Amen.

**We Pray for those in need of God's Healing Gifts:** Doris Ford, Chyrine (COR-REEN) Thompson, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie & Joan Norris, John Mallinson, Larry Hewitt, Reta Lee, Gwen Coupland, Linda Stevenson, Karen Norton, Win Saunders, Howard Patterson, Fay Milne, Neil McKenzie, Lyn Innes, Sally, Janet Beattie, Purdy Mackenzie, Ross & Natalie Lynem, Mary Martinac, Alice Smith, Amy, Cherry Humphrys, Shelagh Gregory, Victor Baird, Afonso, Merceana, Orlanda, Afonso and Ricardo Calala, Judith Trowell, Benjamin, Ralph Salt, Jenanne Schneider.

**We give thanks to God:** for the life of Ruth Way and pray for the Way Family in their time of grief.

**Confession and Absolution:** pg. 77

**Thanksgiving and Consecration:** pg. 78

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|--------------------------------|----------------------------------------|-----------------------|
| <b>Communion Hymns: No. 56</b> | "I Am the Bread, the Bread of Life"    | (Picket Wood)         |
| <b>No. 73</b>                  | "One Bread, One Body"                  | (One Bread, One Body) |
| <b>No. 85</b>                  | "Shepherd of Souls, Refresh and Bless" | (St. Agnes)           |

**Prayer after Communion:** pg. 85

**Gloria:** pg. 86

**The Blessing**

**Announcements:**

**Recessional Hymn No. 460** "Lord, the Light of Your Love Is Shining" (Shine, Jesus, Shine)

**THIS WEEK AT ST. BARNABAS June 21-27, 2010**

| <b>MONDAY</b>                                                                                     | <b>TUESDAY</b>                                                          | <b>WEDNESDAY</b>                                                                                       | <b>THURSDAY</b>                                                                          |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Small Group Weekly Bible Study</b> 7pm<br>Jerremie & Rita's home<br>3508 Underhill Drive<br>NW | <b>Newcomers' Wine &amp; Cheese Reception</b><br>7 pm in the Lower Hall |                                                                                                        | <b>Corporation Meeting</b><br>7 pm in the Boardroom<br><br><b>Choir Practice</b> 7:30 pm |
| <b>FRIDAY</b>                                                                                     | <b>SATURDAY</b>                                                         | <b>FITFTH SUNDAY AFTER PENTECOST</b><br>2 Kg 2:1-2, 6-14; Ps 77:1-2, 11-20; Gal 5:1, 13-25; Lk 9:51-62 |                                                                                          |
| <b>Reel to Real</b> 6:30 pm<br>In the Undercroft                                                  |                                                                         | 8:30 am Holy Eucharist<br>10:15 am Holy Eucharist (BAS)                                                |                                                                                          |

**ANNOUNCEMENTS**

**NEWCOMERS' WINE AND CHEESE RECEPTION:** There will be a wine and cheese reception for our Newcomer's on Tuesday, June 22<sup>nd</sup> at 7 pm in the Lower Hall. Please come out for a time of fellowship and to meet and welcome the newcomers' to our Church Family. CHILDREN WELCOME! **Please RSVP (for numbers) to the Office by Sunday, June 20th 403-283-3035.**

**FRIENDS:** Just wanted to let you know that on THURSDAY, June 24th at 7:00 pm we will be showing the film, A Jihad for Love, the world's first documentary feature to explore the complex global intersection between Islam and homosexuality, at Wild Rose United, 1317 - 1st Street NW, Calgary. The film features multiple stories of gay and lesbian Moslems...stories as diverse as Islam itself. This feature was created by Parvez Sharma, a gay Muslim filmmaker. Running time is 81 minutes and there will be popcorn! We will take some time for conversation following the film. Others who have seen this award winning documentary have called it "revealing", "fascinating", "provocative", "deeply moving." Come and see for yourself. Free! THURSDAY, June 24th at 7:00 pm A Jihad for Love at Wild Rose United, 1317 - 1st Street NW. Calling ahead is not necessary, but helpful (403)277-5576 (so we have enough popcorn!)

**PARISH PICNIC AND RENE DESREUX'S BIRTHDAY:** Sunday, June 27 after the 10:15 am service

**VACATION BIBLE SCHOOL: July 26-30, 2010 8:30 am – 4:30 pm. \$50.00 per child.** This year will be a full day program with daily out trips, outdoor activities, and a family BBQ on the Friday afternoon. Please call the Church office at 403-283-3035 for more information or to register

**SMALL GROUP WEEKLY BIBLE STUDY** Starting June 7th Afonso Calala and Jerremie Clyde will be facilitating a Bible Study Monday nights focusing on the readings of the preceding Sunday. The Bible study will start at 7pm and be held at Jerremie and Rita's home: 3508 Underhill Drive NW. Everyone is welcome. Please contact Jerremie with any questions or comments at jerremie@gmail.com or 403-282-7816