



The Anglican Parish of  
Saint Barnabas

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We warmly welcome all visitors this morning. If you are new to St. Barnabas or would like to participate more fully, please complete the yellow form on the back of the pews and put it on the collection plate.

**FIRST SUNDAY IN LENT**

February 21, 2010

**8:30 a.m. Holy Eucharist**

*Book of Common Prayer pg. 67*

Collect, Epistle and Gospel (*the readings are printed below*)

***Following the worship please join us for refreshments  
in the Lower Hall.***

**The Altar flowers are given by the 6<sup>th</sup> St. Barnabas Scout Group  
In Honour of Scouting Week**

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**10:15 a.m. Holy Eucharist**

Liturgy from *The Book of Common Prayer pg. 67*

Hymns from Common Praise.

We shall not live by bread alone, but by every word  
that proceeds from the mouth of God.

*Matthew 4:4*

**Processional Hymn No. 170**  
"The Glory of These Forty Days"

(Erhalt Uns, Herr)

**CHILDREN'S TIME: Hymn:** O come to my heart, Lord Jesus –  
There is room in my heart for Thee!

**The Collect of the Day:** Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**1<sup>st</sup> Reading: Deuteronomy 26:1-11** When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup> You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup> When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup> you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup> When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup> we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup> The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup> and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup> So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup> Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: Hear what the spirit is saying to the Church.  
**People: Thanks be to God**

**Choir Anthem:** "Create In Me a Clean Heart" (Mueller)

**2<sup>nd</sup> Reading: Romans 10:8-13** <sup>8</sup> But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, "No one who believes in him will be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, "Everyone who calls on the name of the Lord shall be saved."

Reader: Hear what the spirit is saying to the Church.  
**People: Thanks be to God**

**Gradual Hymn No. 589 Cantor, Andrew Dickinson**  
"Come, O God of All the Earth" (Sing Out)

**Gospel: Luke 4:1-13** Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup> Jesus answered him, "It is written, 'One does not live by bread alone.'" <sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" <sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, 'He will command his angels concerning you, to protect you,' <sup>11</sup> and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>12</sup> Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup>

When the devil had finished every test, he departed from him until an opportune time.

**Nicene Creed:** pg 71

**Sermon:** The Rev. Jagdutt Singh

**Offertory Hymn No. 337**

"God, Your Glorious Presence" (Arnsberg)

**Commissioning of Vestry Members, Wardens, and Treasurer:**

*The Presiding Minister says in these or similar words*

Brothers and sisters in Christ, we are all baptized by the one Spirit into one body, and given gifts for a variety of ministries for the common good.

Our purpose today is to recognize and affirm the *ministry* for which *this person has* offered *himself/herself*.

*The presiding minister describes the ministry and then continues*

Is it your will that N (or NN)

Fulfill this ministry?

**People: It is**

*The presiding minister addresses those to be commissioned.*

N (or NN), you have been called to this ministry. Will you, as long as you are engaged in this work, perform it with care, to the honour of God and the benefit of the Church?

*Answer: I will.*

*The presiding minister addresses the congregation*

*Minister* Will you uphold him/her in this service?

*People: We will.*

*The presiding minister continues*

Let us pray. Blessed are you, gracious God, our creator and redeemer. In every age you call people to minister in your name. May the work of *this your servant* so

build up your Church, that we may faithfully serve you and show your love in all the world. Blessed are you, O God, now and for ever. **Amen.**

*Symbols appropriate to the ministry may be presented*

*The presiding minister may say, N (or NN), the Lord enable and uphold you in this ministry.*

*The service continues with the Prayers of the People, or the Intercessions and Thanksgivings, during which prayer may be offered for the ministry of the congregation, and for those newly commissioned. Litany 3 or Litany 6 in The Book of Alternative Service (PP. 112, 116) is appropriate.*

*In Litany 3 the following may be inserted after the first petition*

We pray for this *parish* and for all who minister here (especially N or NN), that we may find joy in your service.

**Lord, hear our prayer.**

*In Litany 6 the following may be inserted after the first petition*

For the ministry of this *parish*, (and especially for N or NN), that we may bear faithful witness to the gospel of Christ, let us pray to the Lord.

**Lord, have mercy.**

*The prayers may conclude with this collect*

Almighty God, by your grace alone we are accepted and called to your service. Strengthen us by your Holy Spirit and make us worthy of our calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Prayers of the People:** *In our Diocese we pray for* Christ Church, Calgary.

The Rev. Ansley Tucker, The Rev. Jim Popham, The Rev. Mishka Lysack

*We pray for our companion Diocese of the Windward Isles* St. Patrick, Barrouaillie with St. David. Our Lady of Perpetual Succour, All Saints, St. Mary Magdalene.

The Rev. Coleridge Brooker

*We pray for those in need of God's Healing Gifts:* Doris Ford, Chyrine (COR-REEN) Thompson, Donald Sawatsky, Elizabeth Hardcastle, Elizabeth Finlayson, Margaret Baird, Willy, Darrell, Jim Watts, Eddie & Joan Norris, John Mallinson, Larry Hewitt, Jean Spencer, Cathy King, Reta Lee, Claire Flynn, Gwen Coupland, Linda Stevenson, Karen Norton, Win Saunders, Lisa Allison, Howard Patterson, Fay Milne, Neil McKenzie, Esther Burgess, Lyn Innes, Don Freckelton, Sally, Janet Beattie, Purdy Mackenzie, Ross & Natalie Lynem, Mary Martinac, Isobel Attrell, Alice Smith, Tim Holgate, and Cherry Humphrys. We give thanks for the life of Kathleen (Kay) Templar and pray for her family in their time of grief.

**Confession and Absolution:** pg 77

**Thanksgiving and Consecration:** pg 78

**Communion Hymns:**

No. 179 "Tree of Life and Awesome Mystery" (Thomas)  
No. 70 "Jesus, the Joy of Loving Hearts" (Maryton)  
No. 72 "Bread of Heaven" (Jesu, Meine Zuversicht)

**Prayer after Communion:** pg 85

**The Blessing**

**Announcements**

**Recessional Hymn No. 318**

"Rejoice Today with One Accord" (Ein' Feste Burg)

### LITURGICAL MINISTERS

**Presiding:** The Rev. Jagdutt Singh  
**Organist:** Margaret Kosa  
St. Barnabas Choir  
**Sunday School Coord.:** Alethea Power  
**Lay Assistant:** Dawn Jones  
**Readers:** Brenda & Jim Watts  
**Crucifer & Server:** Matthew Jones  
**Sidespeople:** Bert Standing's Team  
**Altar Guild:** Gerry Morris, Joyce Freckelton

### UPCOMING AT ST. BARNABAS

Thursday, February 25 **Eucharist** 10:00 a.m. followed by Bible Study in the Boardroom

Sunday, February 28 **Eucharist** 8:30 and 10:15 am  
Readers: Purdy Mackenzie & John Myles

### ANNOUNCEMENTS

**FUNERAL NOTICE:** There will be a funeral for Kathleen (Kay) Templar who passed away at Bethany Care Centre Friday, February 19<sup>th</sup>. The Rev. Brian Way will be presiding at Kay's funeral on **Friday, February 26<sup>th</sup> at 1:30 p.m.**

**EASTER FLORAL DEDICATIONS:** Forms are available in the Narthex if you wish to place flowers In Thanksgiving or In Memory on the Altar for Easter Sunday. Please complete the form and place in the offertory plate prior to March 21, 2010.

**CONFIRMATION AND FIRST COMMUNION:** There will be a brief meeting in the boardroom after the 10:15 service on February 21st for all candidates (and parents of candidates) interested in Confirmation Classes this year, as well as any children (and parents of children) who are interested in formally receiving their First Communion. If you are unable to attend, but would like more information please contact Alethea (aletheap@gmail.com or 403-383-2885).

**THANK YOU:** Edith Penelhum would like to thank those who have been praying for her. She is having cataract surgery this weekend.

**CONFIRMATION DATE:** May 16 2010 at St. Barnabas

**ALL WELCOME:** The Church will be open every Wednesday during Lent from 10 am – noon for quiet time and mediation.

**BOOKS:** Each Sunday in Lent books that will help enrich our journey will be available for purchase from the coffee hour table.

**YOUTH GROUP:** The next Youth Group Event will be held in the Undercroft after the 10:15 service on February 28th. We will be having a Nintendo Wii Tournament from approximately 12 pm - 1:30. Lunch will be provided, so please contact Alethea if you are interested in attending (aletheap@gmail.com or 403-383-2885).

**WORLD DAY OF PRAYER 2010:** Friday, March 5<sup>th</sup> at 7:00 pm Hillhurst United Church, 1227 Kensington Close NW. Refreshments to follow

**2010: Rector's Warden:** Jerremie Clyde, Ronald Butler  
**People's Warden:** Ian Kennedy, Alphonso Calala  
**Vestry:** Francesca Davenport, Joy Halvorson, Susannah Kurian, Angie Martinac, Douglas Noullett  
**Parish Treasurer:** Jill Stroud

**\* WHAT DID THE RECTOR SAY ABOUT STEWARDSHIP \***

**HEARING THE VOICE OF GOD WITHIN US:** Christ Church is sponsoring a workshop on one of the transformative spiritual practices of our Christian tradition: meditation. Mark your calendar for Friday, March 5, 7.30 – 9.00 p.m. and Saturday, March 6, 9.30 a.m. – 3.30 p.m. Plan now to make time in the midst of Lent to stop and listen. The Rev'd Phil Barnett, national coordinator of the Canadian Christian Meditation Society will conduct the workshop. Cost: Friday \$20; Saturday \$25; Friday & Saturday \$40. Register through the Church Office (403)243.4680 or chrichur@telus.net