



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors today. If you are new to St. Barnabas or would like to participate more fully, please complete the information form on the back of the pews and put it on the collection plate.

St. Barnabas Anglican Church Mission Statement

It is the mission of St. Barnabas parish to use to our full ability the gifts that God has given each of us in true Christian service to others in our parish and in our world outside our parish borders. We give glory to God as we see the face of Christ in our neighbours and seek opportunities to fulfil our duties to others, illuminating the love of God through the presence of a caring community.

March 1, 2020 ~ 1st Sunday in Lent

Following each worship service today, please join us for refreshments in the lower hall.

8:30 AM: Holy Communion

The Book of Common Prayer ~ Page 67

Collect ~ Page 140

Celebrant: The Rev. Kersi Bird ~ Server: Jo Ruelle ~ Sidesperson: John Ruelle

10:15 AM: Holy Communion

The Book of Common Prayer

Hymns from Common Praise

Celebrant: The Rev. Kersi Bird ~ Lay Assistant: David James

Crucifer/Server: Matthew Jones ~ Chalice Bearer: TBD

Organist/Choir Director: Margaret Kosa ~ St. Barnabas Choir

Altar Guild: Mary Douglas, Lisa Mitchell

Sidespeople: Parsons team

Processional Hymn #403 "Let All Things Now Living"

(The Ash Grove)

Children's Time

The Collect for Purity

Page 67

Summary of the Law

Page 69

Collect of the Day: God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. **Amen**

First Reading: Genesis 2:15-17; 3:1-8
Reader: The word of the Lord.
All: Thanks be to God. Doug Noullett

Psalm 32 see insert

Choir Anthem: "Create in Me a Clean Heart"

Second Reading: Acts 2:41-47
Reader: The word of the Lord.
All: Thanks be to God. Cathy Noullett

Gradual Hymn #30 "God, that Madest Earth and Heaven" (Ar Hyd Y Nos)

Reader: The Lord be with you.
All: And also with you.
The Holy Gospel of our Lord Jesus Christ: Matthew 4:1-11
All: Glory be to thee, O Lord. The Rev. Kersi Bird
Reader: The Gospel of Christ.
All: Praise be to thee, O Christ.

The Nicene Creed Page 71

The Sermon The Rev. Kersi Bird

Offertory Sentence Page 74

Offertory Hymn #391 "Sing Ye Praises to the Father" (Arfon Major)

The Intercession: Page 75

We pray for our Diocese: St. Barnabas, Three Hills: The Rev. James Enns, The Rev. Monica King, St. John the Divine, Acme.

We pray for members of our parish family: Peter Dolby, Mary Douglas, Wally and Sheila Driol.

We pray for those in need of God's healing gifts: David James, Christopher Parsons, Frank Schneider, Gerry Morris, Geoff Payton, Susan Norwood, Joyce Erickson.

Invitation, Confession, and Absolution Page 76

Comfortable Words Page 77

Thanksgiving and Consecration Page 78

Prayer of Humble Access Page 83

The Communion

Communion Hymn #486 "Love Divine, All Loves Excelling" (Blaenwern)
Communion Hymn #643 "Holy Spirit, Come with Power" (Hyfrydol)

The Lord's Prayer Page 85

Prayer After Communion

Page 85

Benediction

Page 86

Commissioning of Parish Officers

Announcements

Recessional Hymn #565 "Guide Me, O Thou Great Jehovah"

(Cwm Rhondda)

Dismissal

In honour of St. David's day, the choir will provide refreshments including Welsh cakes following today's 10:15 AM service.

Monday - Bible study at 7:00 PM - the books of Romans and Revelation.

Wednesday: Eucharist at 12:15 PM.

Thursday: Choir practice at 7:00 PM.

We pray for Christ's Holy Catholic Church: ACC: Bishop John Organ, the clergy, and people of the Diocese of Western Newfoundland. ELCIC: The dean, council, and congregations of the Georgian, Huronia and Bay Areas of the Eastern Synod.

We pray for our Companion Diocese of the Windward Isles: St. Matthew, Biabou with St. Sylvan, Stubbs and St. Mark, Greggs, on St. Vincent: The Rev. Pamela Daniel.

Readings for Sunday, March 8: Genesis 12:1-4a; Psalm 121; Romans 4:1-5, 13-17; Matthew 17:1-9. Holy Communion at 8:30 AM; Choral Eucharist and Sunday School at 10:15 AM.

This year's World Day of Prayer service, prepared by the women of Zimbabwe, is on Friday March 6 at 2:00 PM at St. David's United Church, 3303 Capitol Hill Crescent NW. Parking is available onsite.

The next Lunch Bunch gathering is Tuesday, March 10th, 2020 at 12:00 PM at the Kensington Legion, Tap & Table (corner of Kensington Rd and 19th St). There is free parking above and in the garage below. The purpose is to enhance fellowship at St. Barnabas and everyone is welcome. Please advise Joy.Halvorson@gmail.com if you wish to attend.

Lent Volunteer Opportunity at the Calgary Food Bank – During Lent, we are hoping to put together a group or groups of parishioners to volunteer one day in March in the warehouse at the Calgary Food Bank. There is a sign-up sheet on the Lent table in the narthex. There is an afternoon shift and an evening shift available for those 12 years of age or older. Once we have parishioners signed up, we will receive our date and time(s), and be able to offer further details.

Listen to the Lenten Gospels

This Lent, PWRDF invites you to join them on an audio journey through the Gospels of Lent. Beginning on Ash Wednesday and continuing each Sunday until Easter, you will receive an email with an audio recording of the day's Gospel and an audio reflection responding to the Gospel by Archbishop Linda Nicholls and six other friends of PWRDF. (Written texts will also be provided.)

On each of the following three days, you will receive an email inviting you to listen to the reading again and enter into your own time of reflection using Gospel-based Discipleship, the practice developed by the Anglican Church of Canada's Indigenous Ministries. This practice asks you to identify how the words speak to you, and what Jesus (the Gospel) calls you to do. Finally, you will be invited to read how PWRDF responds to the Gospel message through their projects and partners.

First Reading: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'"

The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32

Refrain: O Lord, you forgave me the guilt of my sin.

Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! **Refrain**

While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. **Refrain**

Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin. **Refrain**

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. **Refrain**

"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you." **Refrain**

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart. **Refrain**

Second Reading: Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore, just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Holy Gospel of Our Lord Jesus Christ: Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him