



The Anglican Parish of
Saint Barnabas

1407 - 7th Ave NW, Calgary, AB T2N 0Z3

Tel: 403-283-3035

www:stbarnabas.ca

Email: office@stbarnabas.ca or priest@stbarnabas.ca

We warmly welcome all visitors today. If you are new to St. Barnabas or would like to participate more fully, please complete the information form on the back of the pews and put it on the collection plate.

St. Barnabas Anglican Church Mission Statement

It is the mission of St. Barnabas parish to use to our full ability the gifts that God has given each of us in true Christian service to others in our parish and in our world outside our parish borders. We give glory to God as we see the face of Christ in our neighbours and seek opportunities to fulfil our duties to others, illuminating the love of God through the presence of a caring community.

March 8, 2020 ~ 2nd Sunday in Lent

Following the worship services, please join us for refreshments in the lower hall.

8:30 AM: Holy Communion

The Book of Common Prayer ~ Page 67

Collect ~ Page 143

Celebrant: The Rev. Kersi Bird ~ Sidesperson: Mike Pannett

10:15 AM: Holy Eucharist

Church of England Contemporary Eucharist

Hymns from Common Praise

Celebrant: The Rev. Jerrod McCormack ~ Lay Assistant: David Parker

Crucifer/Server: Angela Wards ~ Chalice Bearer: Mark Cluett

Organist/Choir Director: Margaret Kosa ~ St. Barnabas Choir

Altar Guild: Liz Knafla, Jim and Susan Norwood

Sidespeople: Standing team

Processional Hymn #503 "Fight the Good Fight with All Thy Might" (Pentecost)

Children's Time

Grace, mercy, and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you.

Loving God, we have come to worship you.

All: Help us to pray to you in faith, to sing your praise with gratitude, and to listen to your word with eagerness; through Christ our Lord. Amen

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets. **Amen**

All: Lord, have mercy.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All: Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins, and make us holy to serve him in the world, through Jesus Christ our Lord. **Amen**

Make me a clean heart, O God, and renew a right spirit within me: Christ have mercy.

All: Christ, have mercy.

Collect of the Day: Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 12:1-4a

David Parker

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Psalm 121

Refrain: The Lord himself watches over you.

I lift up my eyes to the hills; from where is my help to come? My help comes from the Lord, the maker of heaven and earth. **Refrain**

He will not let your foot be moved and he who watches over you will not fall asleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep; **Refrain**

The Lord himself watches over you; the Lord is your shade at your right hand, So that the sun shall not strike you by day, nor the moon by night. **Refrain**

The Lord shall preserve you from all evil; it is he who shall keep you safe. The Lord shall watch over your going out and your coming in, from this time forth for evermore. **Refrain**

Choir Anthem: "A Lenten Hymn"

Lau

Second Reading: Romans 4:1-5, 13-17

Jim Norwood

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Gradual Hymn #481 "May the Grace of Christ Our Saviour"

(Halton Holgate)

Gospel Reading: Matthew 17:1-9

The Rev. Kersi Bird

All: Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

The Rev. Kersi Bird

Let us confess our faith, as we say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

When the intercessor says, "Lord, in your mercy" please respond "Hear our prayer."

In our Diocese, we pray for Archbishop Greg on sabbatical, for St. Magloire, Drumheller: St. John the Baptist, New Brigden. All Saints, Oyen: The Rev. Catherine Holland

We pray for members of our parish family, including Ed and Elizabeth Dueck, Gord and Marilyn Elliott, Don and Ann Farley.

We pray for those bowed down with grief, fear or sickness, including Marion Greene, David James, Frank Schneider, Gerry Morris, Geoff Payton, Susan Norwood, Joyce Erickson.

The peace of the Lord be always with you.

All: And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn #358 "Earth and All Stars" (Earth and All Stars)

Prayer over the Gifts: God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen**

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

All: Christ has died. Christ has risen. Christ will come again in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Gather your people from the ends of the earth to feast with all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Let us pray with confidence as our Saviour has taught us:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

Every time we eat this bread and drink this cup

All: We proclaim the Lord's death until he comes.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving. **Amen**

The Communion

Communion Hymn #568 "Nada te turbe" (Nada te turbe)
Communion Hymn #179 "Tree of Life and Awesome Mystery" vs. 1-5, 6c (Thomas)
Communion Hymn #543 "Unto the Hills around Do I Lift Up" (Sandon)

Prayer after Communion: Almighty God, you have given your only Son to be for us both a sacrifice for sin and also an example of godly life: give us grace that we may always most thankfully receive these his inestimable gifts, and also daily endeavour to follow the blessed steps of his most holy life; through Jesus Christ our Lord. **Amen**

All: Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

The Blessing

Announcements

Recessional Hymn 468 "To Abraham and Sarah"

(Thornbury)

Dismissal



Monday: Bible study at 7:00 PM in the board room - the books of Romans and Revelation. For more information, speak to Jim or Susan Norwood; tel: 403-275-3874.

Wednesday: Eucharist at 12:15 PM.

Thursday: Choir practice at 7:00 PM.

Saturday: Parish council retreat from 9:30 AM to 12:30 PM.

We pray for Christ's Holy Catholic Church: ACC: Archbishop Ron Cutler, the clergy, and people of the Diocese of Nova Scotia and Prince Edward Island. ELCIC: The dean, council, and congregations of the Northern Area of the Eastern Synod.

We pray for our Companion Diocese of the Windward Isles: St. Patrick, Barrouallie with St. David, Our Lady of Perpetual Succour, All Saints, and Mary Magdalene, on St. Vincent.

Readings for Sunday, March 15: Exodus 17:1-7; Psalm 95; Romans 5:1-11; John 4:5-42. Holy Communion at 8:30 AM; Holy Communion and Sunday School at 10:15 AM.

The next Lunch Bunch gathering is Tuesday, March 10 at 12:00 PM at the Kensington Legion, Tap & Table (corner of Kensington Rd and 19 St NW). There is free parking above and in the garage below. The purpose is to enhance fellowship at St. Barnabas and everyone is welcome. Please advise Joy.Halvorson@gmail.com if you wish to attend.

On March 15 we will have a soup lunch in support of PWRDF (Primate's World Relief and Development Fund). If you would like to contribute a pot of soup, please speak to Angela Wards or email her at wards.angela1@gmail.com.

Lent Volunteer Opportunity at the Calgary Food Bank: During Lent, we hope to put together a group or groups of parishioners to volunteer one day in March in the warehouse at the Calgary Food Bank. There is a sign-up sheet on the Lent table in the narthex. There is an afternoon shift and an evening shift available for those 12 years of age or older. Once we have parishioners signed up, we will receive our date and time(s), and be able to offer further details.

Deadline for submission of articles for the next newsletter is March 29; please speak to David Parker for more information or email info@davidparker.ca.

Recently we received a message from the Primate to all the dioceses regarding the Corona virus. We are encouraged to exercise common sense in worship: if you are sick, please remain at home until you are feeling better; wash your hands frequently or use hand sanitizer; and do not dip your wafer in the wine. If are immune-compromised, you may simply touch the base of the communion cup. Remember, you can take communion in one or both kinds and it is still considered a complete communion.