



The Anglican Parish of
Saint Barnabas

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We warmly welcome all visitors today. If you are new to St. Barnabas or would like to participate more fully, please complete the information form on the back of the pews and put it on the collection plate.

St. Barnabas Anglican Church Mission Statement

It is the mission of St. Barnabas parish to use to our full ability the gifts that God has given each of us in true Christian service to others in our parish and in our world outside our parish borders. We give glory to God as we see the face of Christ in our neighbours and seek opportunities to fulfil our duties to others, illuminating the love of God through the presence of a caring community.

March 15, 2020 ~ 3rd Sunday in Lent

8:30 AM: Holy Communion

The Book of Common Prayer ~ Page 67

Collect ~ Page 145

Celebrant: The Rev. Kersi Bird ~ Sidesperson: Al Furneaux

10:15 AM: Holy Communion

The Book of Common Prayer

Hymns from Common Praise

Celebrant: The Rev. Kersi Bird

Lay Assistant: Mark Cluett ~ Crucifer/Server: Rick Wards
Organist/Choir Director: Margaret Kosa ~ St. Barnabas Choir

Altar Guild: Susannah Kurian, Deanne Dare, Angela Wards

Sidespeople: Butler team

Processional Hymn #394 "Eternal, Unchanging"

(St. Denio)

Children's Time

The Collect for Purity

Page 67

Summary of the Law

Page 69

Collect of the Day: Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Exodus 17:1-7
Reader: The word of the Lord.
All: Thanks be to God. Angela Wards

Psalm 95 (chanted) Page 452

Second Reading: Romans 5:1-11
Reader: The word of the Lord.
All: Thanks be to God. John Bird

Gradual Hymn #471 “Let My People Seek Their Freedom” (Omni Die)

Reader: The Lord be with you.
All: And also with you.
The Holy Gospel of our Lord Jesus Christ: John 4:5-42
All: Glory be to thee, O Lord. The Rev. Kersi Bird
Reader: The Gospel of Christ.
All: Praise be to thee, O Christ.

The Nicene Creed Page 71

The Sermon The Rev. Kersi Bird

Offertory Sentence Page 74

Offertory Hymn #352 “Amazing Grace” (New Britain)

The Intercession: Page 75

We pray for our Diocese: Parkland Parish: St. Hilda, Arthurvale; St. David, Elnora; Holy Trinity, Pine Lake; St. Paul, Hillsdown: The Rev. Larry Keddie.

We pray for members of our parish family: Darren Fichter, Stacy Withrow, Ella, Joshua, and Sophie; Phillip Field, Ivonne Fuechter-Field, Hannah, and Sophie; Ken Filewych, Jennifer Haffenden, Donatella, and Alessandra.

We pray for those in need of God’s healing gifts: Rodick Mitchell, Margaret, Marion Greene, Frank Schneider, Geoff Payton, Joyce Erickson.

Invitation, Confession, and Absolution Page 76

Comfortable Words Page 77

Thanksgiving and Consecration Page 78

Prayer of Humble Access Page 83

The Communion

Communion Hymn #85 “Shepherd of Souls, Refresh and Bless” (St. Agnes)
Communion Hymn # 615 “Just As I Am” (Woodworth)

Choir Anthem: “Old Irish Blessing” Agay

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| The Lord's Prayer | Page 85 |
| Prayer After Communion | Page 85 |
| Benediction | Page 86 |
| Commissioning of Parish Officers | |
| Announcements | |
| Recessional Hymn #388 "Glorious Things of Thee Are Spoken" | (Austria) |
| Dismissal | |

For the foreseeable future, we will not be serving refreshments after the services. In addition, the soup lunch in support of PWRDF (Primate's World Relief and Development Fund) scheduled for today has been postponed.

Monday - Bible study at 7:00 PM - the books of Romans and Revelation.

Wednesday: Eucharist at 12:15 PM.

Thursday: No choir practice this week; choir practice resumes March 26.

We pray for Christ's Holy Catholic Church: ACC: Bishop Bruce Myers, the people, and clergy of the Diocese of Quebec. ELCIC: Bishop Jason Zinko, the people, and rostered ministers of the Manitoba-Northwestern Ontario Synod.

We pray for our Companion Diocese of the Windward Isles: St. David and St. Paul, on Grenada: The Rev. Fr. Edward Mark.

Readings for Sunday, March 22: 1 Samuel 16:1-13; Psalm 23; Ephesians 5:8-14; John 9:1-41. Holy Communion at 8:30 AM; Choral Eucharist and at 10:15 AM.

March 22 is Mothering Sunday - you are welcome to bring a Simnel cake to coffee hour if you wish.

The deadline for submission of articles for the next newsletter is March 29; please speak to David Parker for more information or email info@davidparker.ca.

New parking restriction: please note that parking is no longer permitted on the portion of 12 Street immediately south of the corner of 7 Avenue on both the west (Memorial Garden) and east (Riley Park) sides. This restriction affects approximately three parking spots on each side of the street. Parking south of this point along 12 Street is still permitted with no charge on Sunday and with payment required on Monday through Saturday.

Dear Friends,

As you well know, the details about the spread of Coronavirus infection are changing daily, and it is important for us as a parish to exercise prudence in order to best care for the members of our community. As such, we will be following the guidelines for worship issued by the Diocese of Calgary on March 12th. These measures include the following changes to regular worship:

A) when passing the peace, we will do so verbally to those around us without touching; B) Communion will be offered in one kind only (the bread). Our Anglican theology reinforces that communion in one kind is a complete communion. C) Hand sanitizer will be available in the sanctuary prior to communion. D) Everyone is encouraged to practice consistent hygiene around hand washing, and staying home if feeling unwell.

We will continue to monitor the situation closely, and will make adjustments as we go along. Our goal is to make the best decisions we can with the information that we have, and to be supportive in service to our community. Please watch for more information via the parish e-newsletter, bulletin and website, and keep all those affected by the virus in your prayers.

Thank you,
Kersi

First Reading: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Second Reading: Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even

boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Holy Gospel of Our Lord Jesus Christ: John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband."

Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"

Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something."

But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?"

Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word.

They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."