



The Anglican Parish of  
**Saint Barnabas**

March 22, 2026  
Fifth Sunday in Lent

*It is the mission of St. Barnabas Anglican Church to use  
the gifts that God has given us in Christian service to others.*

*Welcome to St. Barnabas Anglican Church.*

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10:15 AM: Morning Prayer

Liturgy from *The Book of Alternative Services*  
Hymns from *Common Praise*

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**Processional Hymn 175 “Forty Days and Forty Nights”**

**(Heinlein)**

Children’s Prayer

Lord, open our lips,

**And our mouth shall proclaim your praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in  
the beginning, is now, and will be for ever. Amen.**

Invitatory: The Lord is full of compassion and mercy: O come, let us worship.

**Venite: Psalm 95.1–7**

**Come, let us sing to the Lord; let us shout for joy to the rock of our  
salvation. Let us come before his presence with thanksgiving and raise a  
loud shout to him with psalms.**

**For the Lord is a great God, and a great king above all gods. In his hand  
are the caverns of the earth, and the heights of the hills are his also. The  
sea is his for he made it, and his hands have moulded the dry land.**

**Come, let us bow down, and bend the knee, and kneel before the Lord our  
maker. For he is our God, and we are the people of his pasture and the  
sheep of his hand. Oh, that today you would hearken to his voice!**

**Jubilate: Psalm 100**

**Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.**

**Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name.**

**For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.**

Psalm 130

Lisa Mitchell

**Refrain: The Lord shall redeem us from all our sins.**

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. **Refrain**

If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. I wait for the Lord; my soul waits for him; in his word is my hope. **Refrain**

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. **Refrain**

O Israel, wait for the Lord, for with the Lord there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins. **Refrain**

Choir Anthem: "Winds Through the Olives"

Martin

1<sup>st</sup> Reading: Ezekiel 37:1-14

Jackie Mootoo

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?"

I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

2<sup>nd</sup> Reading: Romans 8:6-11

Mary Douglas

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you.

Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

### **Gradual Hymn 176 "By the Holy Spirit Sent"**

**(Lew Trenchard)**

The Holy Gospel of our Lord Jesus Christ according to St. John 11:1-45

The Rev. Marcus Herrel

### **Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill."

But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again."

The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?"

Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them."

After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him."

The disciples said to him, "Lord, if he has fallen asleep, he will be all right."

Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him."

Jesus said to her, "Your brother will rise again."

Martha said to him, "I know that he will rise again in the resurrection on the last day."

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"

She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you."

And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?"

They said to him, "Lord, come and see."

Jesus began to weep. So the Jews said, "See how he loved him!"

But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone."

Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

When he had said this, he cried with a loud voice, "Lazarus, come out!"

The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

The Sermon

The Rev. Marcus Herrel

**Offering Hymn 306 "O for a Thousand Tongues to Sing**

**(Richmond)**

*Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offering hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to [office@stbarnabas.ca](mailto:office@stbarnabas.ca).*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen**

The Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Intercession

Lisa Mitchell

We pray for our Diocese: St. Leonard-on-the-Hill, Red Deer: The Rev. Chris Roth, The Rev. Grace Elgersma, The Rev. Barb Borle, The Rev. Ethel English, The Rev. Ralph Warnock; The Mission of St. Paul, Hillside; St. George, Harmattan.

We pray for members of our parish family: David and Gwyneth Parker; Jennifer Parsons; Les and Arlene Parson.

We pray for those in need of God's healing gifts: Edna, Don, Evie, David, Sue, Stephen, Barry, Wendy, Gwyneth, Douglas.

Collect of the Day: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements

**Recessional Hymn 501 "Through All the Changing Scenes of Life" (Wiltshire)**

Dismissal

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We pray for Christ's Holy Catholic Church: ACC: The Rt. Rev. Victor-David Mbuyi Bipungu, Bishop, and the people, and clergy of the Diocese of Montreal. ELCIC: The Assistant to the Bishop and the staff of the Manitoba-Northwestern Ontario Synod. MOR: The people and ministries of the Edmonton Moravian Church in Edmonton.

We pray for our Companion Diocese of the Windward Isles: Grace Church, Riviere Doree, with St. Paul and Christ-the-King, on St. Lucia: The Rev. Dr. Eleanor Glasgow-Layne.

CCLI Licence #11392823. Readings for March 29: Isaiah 50:4-9A; Psalm 31:9-16; Philippians 2:5-11; Matthew 26:14-27:66

Livestream link for the 10:15 AM service:  
<https://www.youtube.com/live/gQwRNR00Duo>

Sunday school will be held on March 29.

There will be a rehearsal for the Palm Sunday dramatic reading of the Passion Gospel today after the 10:15 AM service and at 9:30 AM on March 29.

We traditionally prepare Easter baskets for our homebound parishioners. If you would like to participate in this ministry by organizing the project or by helping to prepare the baskets, please speak to Kersi or Marcus.

While our Alpha sessions have started, there is still an opportunity for those who are curious about faith to join us for supper, a video, and lively discussion. To register or for more information, email Rev. Marcus at [deacon@stbarnabas.ca](mailto:deacon@stbarnabas.ca).

Holy Week Services
Sunday of the Passion: Palm Sunday, March 29
Holy Communion at 8:30 AM
Holy Eucharist and Liturgy of the Palms/Passion at 10:15 AM
Maundy Thursday, April 2
Celebration of the Last Supper
Service of Holy Eucharist and Stripping of the Altar at 7:00 PM
Good Friday, April 3
Children's Activity at 10:00 AM
Stations of the Cross at 11:00 AM
Harvest of Sorrows Cantata at 12:00 PM
Easter Sunday, April 5
Outdoor Sunrise Service at 7:00 AM
Holy Communion Service at 8:30 AM
Holy Communion Service at 10: 15 AM

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Officiant: The Rev. Marcus Herrel; Organist/Music Director: Margaret Kosa; St. Barnabas Choir; Crucifer: Matthew Jones; Lay Assistant: Lisa Mitchell; Readers: Jackie Mootoo, Mary Douglas; Sidespersons: Wes and Pat Bluhm; Coffee Hosts: Margaret Fisher, John Proctor; Altar Guild: Carolyn McLennan, Marilyn Croot; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac