



The Anglican Parish of Saint Barnabas

April 12, 2026
Second Sunday of Easter

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have
been dedicated by Jackie Mootoo to all the innocent victims of war.*

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 190

Celebrant: The Rev. Kersi Bird ~ Lay Assistant: Jo Ruelle

Sidesperson: John Ruelle

10:15 AM: Holy Eucharist

Liturgy from The Book of Alternative Services

Hymns from Common Praise

Processional Hymn 247 “Hail the Day That Sees Him Rise”

(Ascension)

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden.

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy name; through Christ our
Lord. Amen**

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day: Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1st Reading: Acts 2:14A, 22-32

David James

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Psalm 16

Lisa Mitchell

Refrain: God will not abandon me to the grave.

Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other." All my delight is upon the godly that are in the land, upon those who are noble among the people. **Refrain**

But those who run after other gods shall have their troubles multiplied. Their libations of blood I will not offer, nor take the names of their gods upon my lips. **Refrain**

O Lord, you are my portion and my cup; it is you who uphold my lot. My boundaries enclose a pleasant land; indeed, I have a goodly heritage. **Refrain**

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand I shall not fall.

Refrain

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. For you will not abandon me to the grave, nor let your holy one see the Pit. **Refrain**

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore. **Refrain**

2nd Reading: 1 Peter 1:3-9

Sue Carr

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed.

Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Gradual Hymn 237 "Now the Green Blade Rises"

(Noël Nouvelet)

The Holy Gospel of our Lord Jesus Christ according to St. John 20:19-31

The Rev. Kersi Bird

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord."

But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."

Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

Thomas answered him, "My Lord and my God!"

Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Kersi Bird

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Intercession

Lisa Mitchell

When the intercessor says "Lord, in your mercy", please respond "Hear our prayer."

We pray for our Diocese: St. James, Calgary: The Rev. Dr. Dane Neufeld, The Rev. Deacon David Ginther; Children and Young Families.

We pray for members of our parish family: Terri Rodger; John and Jo Ruelle; Michael and Jill Rutherford.

We pray for those in need of God's healing gifts: Douglas, Joan, Jeff, Chrissy and family, Donna, Edna, Evie, Don, Gwyneth, David.

The Confession: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to office@stbarnabas.ca.

Offertory Hymn 207 “At the Lamb’s High Feast We Sing” (Salzburg)

Prayer over the Gifts: God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.
Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the People of God.

Thanks be to God.

Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymn 246 “Hail, Thou Once Despised Jesus” (In Babilone)

Communion Hymn 230 “The Tomb Is Empty! Come and See” (Azmon)

Communion Hymn 228 “Alleluia! O Sons and Daughters” vs. 1-4, 9 (O Filii et Filiae)

Prayer after Communion: Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen.**

All your works praise you, O Lord.

And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

The Blessing

Recessional Hymn 205 “The Day of Resurrection” (Ellacombe)

Let us go forth in peace to love and serve the Lord.

Thanks be to God. Alleluia!

†††

We pray for Christ’s Holy Catholic Church: ACC: The Provincial Synod of the Ecclesiastical Province of Ontario; ELCIC: The congregations of the Central Manitoba area of the Manitoba-Northwestern Ontario Synod; MOR: The Rt. Rev. Amy Godhes-Luhman, Bishop of the Unity residing in the Northern Province.

We pray for our Companion Diocese of the Windward Isles: Holy Trinity, Georgetown with St. John, Holy Name, St. Peter, St. Luke, and Byera Chapel, on St. Vincent: The Ven. Junior Ballantyne.

CCLI Licence #11392823. Readings for April 19: Acts 2:14a, 36-41; Psalm 116:1-3, 10-17; 1 Peter 1:17-23; Luke 24:13-35

Livestream link for the 10:15 AM service: https://youtube.com/live/iq_x6P46qhw

The St. Barnabas Scouts are preparing a belated Shrove Tuesday pancake lunch for us today after the 10:15 AM service. All are welcome! Pancakes = Yummy!

Sunday school will be held today and April 26th.

The Most Rev. Greg Kerr-Wilson will join us for a service of confirmation on Sunday, June 7th. Confirmation classes, open to those 12 years and older, will be held in May. Please speak to Kersi if you would like to be confirmed.

St. Barnabas Baby Celebration

We will joyfully celebrate the spring 2026 babies on Sunday, April 19th following the 10:15 AM service. The parents are: Abra and Michael Morrell; Katie and Denver Barg; Katharina and Riley Gramlich; Bronte and Kevin Chiang; and Kaitlin Marasco and Tim Heger.



All are warmly invited to join us for cake as we offer our congratulations, support, and prayers for these growing families. Cards are welcome; however, we request, if you have any other items, that you give them directly to the parents after the celebration. If you have questions, please contact Joy at church or email joy.halvorson@gmail.com.

The Anglican Parish of St. Barnabas
1407 - 7 Avenue NW
Calgary, AB
T2N 0Z3
Tel. 403-283-3035
Email: office@stbarnabas.ca
Website: www.stbarnabas.ca

Celebrant: The Rev. Kersi Bird; Organist/Music Director: Margaret Kosa; St. Barnabas Choir; Crucifer: Kingsley Ibe; Lay Assistant: Lisa Mitchell; Readers: David James, Sue Carr; Sidesperson: Onyinye Mesigo; Coffee Hosts: John Proctor and St. Barnabas Scouts; Altar Guild: Janet Sims, Sue Carr; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac