



The Anglican Parish of Saint Barnabas

May 24, 2026
The Day of Pentecost

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been dedicated by
Carolyn, Marilyn, Sharen and Lilla in loving memory of Lilla's mother Iris, who would
have celebrated her 100th Birthday on May 18th.*

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 205

Celebrant: The Rev. Kersi Bird ~ Lay Assistant: Shirley McKenzie

10:15 AM: Holy Eucharist

Liturgy from The Book of Alternative Services

Hymns from Common Praise

Processional Hymn 643 “Holy Spirit, Come with Power”

(Hyfrydol)

Children's Prayer

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day: Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1st Reading: Numbers 11:24-30

Kingsley Ibe

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!"

But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Psalm 104:25-35, 37

Lisa Mitchell

Refrain: Send forth your Spirit, O Lord, and renew the face of the earth.

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. **Refrain**

There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. **Refrain**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. **Refrain**

May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. **Refrain**

I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Bless the Lord, O my soul.
Hallelujah! **Refrain**

Choir Anthem: "A Joyful Introit"

Praetorius/Liebergen

2nd Reading: Acts 2:1-21

Charlotte Alabaster

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?"

But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Gradual Hymn 249 "Wind Who Makes All Winds That Blow"

(Aberystwyth)

The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus Christ according to St. John 7:37-39

The Rev. Marcus Herrel

Glory to you, Lord Jesus Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'"

Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Rev. Kersi Bird

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Intercession

Lisa Mitchell

Let us pray to God the Holy Spirit, saying, "Come, Holy Spirit, come."

Come, Holy Spirit, creator, and renew the face of the earth. **Come, Holy Spirit, come.**

Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word. **Come, Holy Spirit, come.**

Come, Holy Spirit, power from on high: make us agents of peace and ministers of wholeness. **Come, Holy Spirit, come.**

Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free. **Come, Holy Spirit, come.**

Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith. **Come, Holy Spirit, come.**

We pray for our Diocese: Holy Nativity, Calgary: The Ven. Brian Vickers, The Rev. Deacon Bob Mummery; Missional Coaches

We pray for members of our parish family: Rick and Anne Tapp; Au Tai Keung Tomson; Robert and Sandra Trumper.

We pray for those in need of God's healing gifts: Evie, David, John, Andrew, Doug, Thomas, David, Gwyneth, Don, Jeff, Chrissy and family, Rosemary, Jack.

Prayer of General Thanksgiving

Rachelle Langlois

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be honour and glory throughout all ages. **Amen**

The Confession: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. You may e-transfer your offering to office@stbarnabas.ca.

Offertory Hymn 636 "Come, Thou Holy Spirit, Come"

(Veni Sanctus Spiritus)

Prayer over the Gifts: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not

into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

“I am the bread which has come down from heaven,” says the Lord.
Give us this bread for ever.

“I am the vine, you are the branches,”
May we dwell in him, as he lives in us.

The gifts of God for the People of God.
Thanks be to God.

All baptized persons are welcome to receive Communion. Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymn 637 “Come, Holy Ghost, Our Souls Inspire”

(Veni Creator Spiritus)

Communion Hymn 649 “Breathe on Me, Breath of God”

(Trentham)

Communion Hymn 645 “Come Down, O Live Divine”

(Down Ampney)

Prayer after Communion: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

All your works praise you, O Lord.
And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

The Blessing

Recessional Hymn 655 “Holy Spirit, Ever Dwelling”

(In Babilone)

Let us go forth in peace to love and serve the Lord.
Thanks be to God.



We pray for Christ's Holy Catholic Church: ACC: The Bishop, and the people and clergy of the Diocese of Ottawa. Together: Jerusalem and the Holy Land Sunday; The Evangelical Lutheran Church in Jordan and the Holy Land, The Episcopal Diocese of Jerusalem, and for peace in the middle East.

We pray for our Companion Diocese of the Windward Isles: St. Philip, Mesopotamia with St. Matthias and St. Joseph, on St. Vincent: The Rev. Khadisha Smart.

CCLI Licence #11392823. Readings for May 31: Genesis 1:1-2:4a; Psalm 8; 2 Corinthians 13:11-13; Matthew 28:16-20

Coffee and treats will be served after the 8:30 AM service. All are welcome.

Livestream of the 10:15 AM service will resume in September.

Thank you to Kingsley, Lisa, Charlotte, and Rachelle for enriching our worship today by reading or praying in Igbo, English, Spanish, and French.

Sunday school will be held today, June 7th, and June 14th. Our Sunday school picnic will be on June 14th.

The Most Rev. Greg Kerr-Wilson will join us for a service of confirmation on Sunday, June 7th. Following the service, we will have a potluck lunch to celebrate St. Barnabas day; meat will be provided, so please bring vegetarian options, salads, and desserts.

Registration has begun for our summer drama camp for children aged 8 to 12 years old. The camp will run from August 10 to 14 and is fully subsidized, with lunch and snacks provided. Registration fee is \$20. Register online at <https://www.stbarnabas.ca/>. Please email the registrar at clerk@stbarnabas.ca if you have any questions.

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Celebrant: The Rev. Kersi Bird; Gospeller: The Rev. Marcus Herrel; Organist/Music Director: Margaret Kosa; St. Barnabas Choir; Crucifer: Kingsley Ibe; Lay Assistant: Lisa Mitchell; Readers: TBD, Charlotte Alabaster, Rachelle Langlois; Sidesperson: Joy Halvorson; Coffee Hosts: John Proctor, Margaret Fisher; Altar Guild: Angie Martinac, Leslie Stuart; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac