



The Anglican Parish of Saint Barnabas

June 14, 2026
3rd Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been
donated by Jennifer Parsons in loving memory of Margaret Parsons.*

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 219

Celebrant: The Rev. Kersi Bird ~ Lay Assistant: Jo Ruelle

Sidesperson: John Ruelle

10:15 AM: Holy Eucharist

Liturgy from Church of England Contemporary Eucharist

Hymns from *Common Praise*

Processional Hymn 378 “Crown Him with Many Crowns”

(Diademata)

Children’s Prayer and Sunday School Recognition

Grace, mercy, and peace from God our Father the Lord Jesus Christ be with you.

And also with you.

Loving God, we have come to worship you.

**Help us to pray to you in faith, to sing your praise with gratitude, and listen
to your word with eagerness; through Jesus Christ our Lord. Amen**

Our Lord Jesus Christ said: The first commandment is this: ‘Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ The second is this: ‘Love your neighbour as yourself.’ There is no other commandment greater than these. On these two commandments hang all the law and the prophets. **Amen**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

We confess to you our selfishness and lack of love: fill us with your Spirit. Lord, have mercy.

We confess to you our fear and failure in sharing our faith: fill us with your Spirit. Christ, have mercy.

We confess to you our stubbornness and lack of trust: fill us with your Spirit. Lord, have mercy.

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins, and make us holy to serve him in the world, through Jesus Christ our Lord. **Amen**

Collect of the Day: Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1st Reading: Genesis 18:1-15, 21:1-7

Patricia Knowles

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-since you have come to your servant."

So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes."

Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?"

And he said, "There, in the tent."

Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?"

The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son."

But Sarah denied, saying, "I did not laugh"; for she was afraid.

He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me."

And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Psalms 116:1, 10-17

Angela Wards

Refrain: I will lift up the cup of salvation.

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the Lord. **Refrain**

I will fulfil my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. **Refrain**

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord. **Refrain**

I will fulfil my vows to the Lord in the presence of all his people. In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah! **Refrain**

2nd Reading: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person

someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Gradual Hymn . 345 “King of Glory, King of Peace”

(Gwalchmai)

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 9:35-10:16

The Rev. Kersi Bird

Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Sermon

The Kersi Bird

Let us confess our faith, as we say:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Intercession

Angela Wards

When the intercessor says, "Lord have mercy", please respond "Hear our prayer."

We pray for our Diocese: St. Theodore, Taber: The Wardens; Education for Ministry (EfM).

We pray for members of our parish family: Archibald Adams; Charlotte Alabaster; Heather and Brian Allison.

We pray for those in need of God's healing gifts: Douglas, Amy, Francoise, David, Evie, David D, Gwyneth, Amy, Don, Jeff, Chrissy and family, Val, Avril and children.

Holy God, in Jesus Christ, you reveal yourself to the world, even when we are blind to your grace. Open our eyes to see your transforming love in our midst, so that we may see your world anew; through Jesus Christ, our Saviour. **Amen**

The peace of the Lord be always with you.

And also with you.

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to office@stbarnbas.ca.

Offertory Hymn 532 "What a Friend We Have in Jesus"

(Friendship)

Prayer over the Gifts: God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty creator, ever-living God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who for love of our fallen race humbled himself, was born of the Virgin Mary by the power of your Spirit, and lived as one of us. In this mystery of the Word made flesh you have caused his light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ.

Therefore, with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

On the night he gave up himself for us, he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Every time we eat this bread and drink this cup,
We proclaim the Lord's death until he comes.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving. **Amen**

All baptized persons are welcome to receive Communion. Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymn 56 "I Am the Bread, the Bread of Life" (Picket Wood)
Communion Hymn 80 "We Hail Thee Now, O Jesus" (St. Christopher)
Communion Hymn 615 "Just As I Am" (Woodworth)

Prayer after Communion: Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord.
Amen

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

The Blessing

Recessional Hymn 423 "How Great Thou Art" (How Great Thou Art)

Let us go forth in peace to love and serve the Lord.
Thanks be to God.

†††

We pray for Christ's Holy Catholic Church: ACC: The Most Rev. Gergory Kerr-Wilson, Metropolitan, and the clergy and people of the Ecclesiastical Province of Northern Light. Together: Global partners and companions.

We pray for our Companion Diocese of the Windward Isles: St. David and St. Paul on Grenada: The Rev. Fr. Edward Mark.

CCLI Licence #11392823. Readings for June 21: Isaiah 40:25-31; Psalm 19; Philippians 4:4-9; John 1:1-18.

Today is our last session of Sunday school until September. Join us for the Sunday school picnic after the 10:15 AM service.

Eric Haffenden's ashes will be interred in the memorial garden following the 10:15 AM service on June 21.

Save the date: Stampede breakfast prepared by the 6th St. Barnabas Scouts will be on Sunday, July 5.

On Sundays in July and August, coffee hour will continue on a sign-up basis, giving our regular coffee hosts a well-deserved rest. Please consider signing up to make coffee one Sunday this summer. The sign-up sheet will be in the narthex for the next few weeks. On two Sundays in July, no tables and chairs will be set up due to a temporary change in our cleaning schedule; you are welcome to use as many chairs and tables as you wish, however, we ask that you put them away on those occasions. Thank you!

The Anglican Parish of St. Barnabas
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Celebrant: The Rev. Kersi Bird; Organist: Margaret Kosa Smith; St. Barnabas Choir; Crucifer: Kingsley Ibe; Lay Assistant: Angela Wards; Readers: Patricia Knowles, TBD; Sidesperson: Wes and Pat Bluhm; Coffee Hosts: Sue and Andy Little; Altar Guild: Carolyn McLennan, Marilyn Croot; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac