



# The Anglican Parish of Saint Barnabas

June 28, 2026  
5<sup>th</sup> Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use  
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7  
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church.  
The altar flowers have been donated by Lisa Mitchell in memory of loved ones.*

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8:30 AM: Holy Communion

*The Book of Common Prayer – Page 67*

*Collect – Page 203*

*Celebrant: The Rev. Kersi Bird*

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10:15 AM: Holy Eucharist and Baptism

*Liturgy from The Book of Alternative Services*

*Hymns from Common Praise*

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**Processional Hymn 585 “Lord, Whose Love in Humble Service”**

**(Beach Spring)**

**Hymn 659 “O Canada”**

Children’s Prayer

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of  
the Holy Spirit, be with you all.

**And also with you.**

There is one body and one Spirit,

**There is one hope in God’s call to us.**

One Lord, one faith, one baptism,

**One God and Father of all.**

Collect of the Day: Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1<sup>st</sup> Reading: Genesis 9:8-17

Liz Othen

Then God said to Noah and to his sons with him: "I now establish my covenant with you and with your descendants after you and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth."

And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. Whenever I bring clouds over the earth and the rainbow appears in the clouds, I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth."

So God said to Noah, "This is the sign of the covenant I have established between me and all life on the earth."

Psalm 13

Ed David

**Refrain: I will sing to the Lord, for he has dealt with me richly.**

How long, O Lord? will you forget me for ever? how long will you hide your face from me? How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me? **Refrain**

Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death; Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen. **Refrain**

But I put my trust in your mercy; my heart is joyful because of your saving help. I will sing to the Lord, for he has dealt with me richly; I will praise the name of the Lord Most High. **Refrain**

Choir Anthem: "Lord of All"

Handel

2nd Reading: Romans 6:12-23

Sue Carr

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations.

For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed?

The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Gradual Hymn 352 “Amazing Grace”**

**(New Britain)**

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 10:40-42

The Rev. Marcus Herrel

**Glory to you, Lord Jesus Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

The Sermon

The Rev. Kersi Bird

## Presentation and Examination of the Candidate

*George Arlo Delnevo Block*

Celebrant: The candidate for Holy Baptism will now be presented.

***Parents and sponsors: I present George to receive the sacrament of baptism.***

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

***Parents and sponsors: I will, with God's help.***

Will you by your prayers and witness help this child to grow into the full stature of Christ?

***Parents and sponsors: I will, with God's help.***

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

***Parents and sponsors: I renounce them.***

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

***Parents and sponsors: I renounce them.***

Do you renounce all sinful desires that draw you from the love of God?

***Parents and sponsors: I renounce them.***

Do you turn to Jesus Christ and accept him as your Saviour?

***Parents and sponsors: I do.***

Do you put your whole trust in his grace and love?

***Parents and sponsors: I do.***

Do you promise to obey him as your Lord?

***Parents and sponsors: I do.***

Will all you who witness these vows do all in your power to support George in his life in Christ?

**We will.**

The Intercession

Ed David

Let us now pray for George who is to receive the sacrament of new birth.

Deliver him O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open his heart to your grace and truth.

**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send him into the world in witness to your love.

**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

We pray for our Diocese: St. Francis of Assisi, Airdrie: The Rev. Daisi Oke, The Rev. Deacon Jennifer Ingram, The Rev. Joan Schellenberger; Calgary School of Discipleship.

We pray for members of our parish family: Denver, Katie, and Clara Barg; Pat Barton; Maria Batti, Saverio Zappavigna, and Bruno.

We pray for those in need of God's healing gifts: Douglas, Amy, Francoise, David, Evie, David D, Gwyneth, Amy, Don, Jeff, Chrissy and family, Val, Avril and children.

We pray for our baptism candidate George.

### Thanksgiving over the Water

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

**Blessed be God for ever.**

We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.

**Blessed be God for ever.**

We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

**Blessed be God for ever.**

We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

**Blessed be God for ever.**

We give you thanks for you have called George to new life through the waters of baptism.

Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom.

We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

**Blessed are you, our strength and song, and our salvation.**

#### The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, The Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

**I will, with God's help.**

#### The Baptism

*George*, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross and mark you as Christ's own forever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

#### The Giving of the Light

Receive the light of Christ, to show that you have passed from darkness to light.

**Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, and proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

*Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the*

*offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to office@stbarnabas.ca.*

**Offertory Hymn 615 “Just As I Am”**

**(Woodworth)**

The Prayer over the Gifts: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.  
**Amen.**

The Lord be with you,  
**And also with you.**

Glory to God in the highest,  
**and peace to his people on earth.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.  
**Glory to you for ever and ever.**

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**Glory to you for ever and ever.**

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**Glory to you for ever and ever. Amen**

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the People of God.

**Thanks be to God.**

*All baptized persons are welcome to receive Communion. Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.*

Communion Hymn 24 “Abide with Me” (Eventide)  
Communion Hymn 52 “O God, Unseen Yet Ever Near” (St. Flavian)  
Communion Hymn 87 “Strengthen for Service, Lord” (Ach Gott und Herr)

Prayer after Communion: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

All your works praise you, O Lord.  
**And your faithful servants bless you.**

**Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen**

The Blessing

Announcements

**Recessional Hymn 431 “Take Up Your Cross, the Saviour Said”**  
**(Breslau)**

Let us go forth in peace to love and serve the Lord.  
**Thanks be to God.**

†††

We pray for Christ’s Holy Catholic Church: ACC: The Rt. Rev. Alexander Pryor, Bishop; the Rt. Rev. Ann Martha Keenainak, Suffragan Bishop; the Rt. Rev. Jared Osborn, Suffragan Bishop, and the clergy and people of the Diocese of the Arctic; ELCIC: The congregations of the northern area of the Saskatchewan Synod.

We pray for our Companion Diocese of the Windward Isles: St. George with St. Vincent, St. Peter, St. Luke and St. Alban: The Ven. Michael Marshall; St. Patrick with St. Mary and St. Francis, on Grenada: The Rev. Coleridge Brooker

CCLI Licence #11392823. Readings for July 5: Genesis 22:1-14; Psalm 13; Romans 6:12-23; Matthew 10:40-42

Livestream link for 10:15 AM service:  
<https://www.youtube.com/live/bqYhcyo589w>. After today’s service, there will be no livestreaming until September.

Kersi will be on vacation during July, returning on August 2.

Our Stampede breakfast prepared by the 6<sup>th</sup> St. Barnabas Scouts will be on Sunday, July 5 following the 10:15 AM service.

On Sundays in July and August, coffee hour will be on a sign-up basis, giving our regular coffee hosts a well-deserved rest. Please consider signing up to make coffee one Sunday this summer. The sign-up sheet will be in the narthex for the next few weeks. On two Sundays in July, no tables and chairs will be set up due to a temporary change in our cleaning schedule; you are welcome to use as many chairs and tables as you wish, however, we ask that you put them away on those occasions. Thank you!

Our summer drama camp is now full and we are no longer accepting registrations.

Parishioner Kris Lowry is putting together a scrapbook to document the parish's experience of the pandemic for our archives. She is asking for written submissions, photos, drawings, poems, etc. Her email address is krislowry679@gmail.com. Please submit your reflections by July 15th.

The intercessory prayer list is renewed at the beginning of each month to ensure it reflects current needs. To include a name for the month of July, please email office@stbarnabas.ca by June 30.

In partnership with the Diocese of Jerusalem, Alongside Hope is providing 407 solar panels for St. Luke's Hospital in Nablus, the West Bank.

The Wild Ride is setting the ambitious goal of raising \$60,000 to fund 70 of these solar panels. One panel costs \$865, which includes installation, maintenance, and other costs. And thanks to a generous donor, every gift will be matched dollar for dollar. Your impact instantly doubles. Alongside Hope's 70 panels will turn into 140!

St. Luke's serves a population of about 455,000 people, including 57 marginalized villages and four nearby refugee camps. But unreliable and costly power sources make health care a challenge during the best of times, or a crisis during the worst of times.

We encourage you to donate online at <https://alongsidehope.org/light-for-st-lukes/>

See Heather Proctor for more information.

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Celebrant: The Rev. Kersi Bird; Preacher/Gospeller: The Rev. Marcus Herrel;  
Organist/Music Director: Margaret Kosa; St Barnabas Choir; Lay Assistant: Ed  
David; Crucifer: Kingsley Ibe; Readers: Liz Othen, Sue Carr; Sidesperson: Joy  
Halvorson; Altar Guild: Janet Sims, Sue Carr; Coffee Hosts: Not Assigned;  
Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco;  
People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac