



# The Anglican Parish of Saint Barnabas

July 5, 2026

6<sup>th</sup> Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use  
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7  
Territory and the Metis Nation of Alberta as we share this land.*

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*Welcome to St. Barnabas Anglican Church. The altar flowers have been donated by  
Jackie Mootoo in memory of her beloved mother, Violet Rosetta Mootoo – rest in  
peace, beautiful mom.*

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## 8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 224

Celebrant: The Rev. Sean Devlin ~ Lay Assistant: Arlene Parsons

Sidesperson: Shirley McKenzie

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## 10:15 AM: Holy Eucharist

Liturgy from The Book of Alternative Services

Hymns from Common Praise

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### **Processional Hymn 508 “I Heard the Voice of Jesus Say”**

**(Kingsfold)**

Children’s Prayer

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the  
Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are  
hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy name; through  
Christ our Lord. Amen**

Glory to God in the highest,  
**and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1st Reading: Genesis 24:34-38, 42-49, 58-67

Jennifer Parsons

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.'

Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.'

So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?'

She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.'

So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?"

She said, "I will."

So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes."

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer Lahai Roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?"

The servant said, "It is my master."

So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death

Psalms 45:11-18

Ed David

**Refrain: Nations shall praise you for ever.**

"Hear, O daughter; consider and listen closely; forget your people and your father's house. The king will have pleasure in your beauty; he is your master; therefore do him honour. The people of Tyre are here with a gift; the rich among the people seek your favour." **Refrain**

All glorious is the princess as she enters; her gown is cloth-of-gold. In embroidered apparel she is brought to the king; after her the bridesmaids follow in procession. With joy and gladness they are brought, and enter into the palace of the king. **Refrain**

"In place of fathers, O king, you shall have sons; you shall make them princes over all the earth. I will make your name to be remembered from one generation to another; therefore nations will praise you for ever and ever." **Refrain**

2<sup>nd</sup> Reading: Romans 7:15-25a

Mary Douglas

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do.

Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

**Gradual Hymn 391 “Sing Ye Praises to the Father”**

**(Arfon Major)**

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 11:16-19, 25-30

The Rev. Marcus Herrel

**Glory to you, Lord Jesus Christ.**

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

The Sermon

The Rev. Sean Devlin

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

The Intercession

Ed David

We pray for our Diocese: St. Clement, Balzac: The Wardens and Search Committee; The Anglican Fellowship of Prayer.

We pray for members of our parish family: Marnie Bayer; John Beattie; Lindsay, Charlie, and Bridget Beldman.

We pray for those in need of God's healing gifts: Jack, Jalna and family, Avril and family, David, Evie, Gwyneth.

The Confession: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

*Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to [office@stbarnabas.ca](mailto:office@stbarnabas.ca).*

**Offertory Hymn 354 "Come, Thou Fount of Every Blessing" (Nettleton)**

The Prayer over the Gifts: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will, he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**Taste and see that the Lord is good; happy are they who trust in him!**

The gifts of God for the People of God.

**Thanks be to God.**

*Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.*

Communion Hymn 52 “O God, Unseen Yet Ever Near” (St. Flavian)

Communion Hymn 85 “Shepherd of Souls, Refresh and Bless” (St. Agnes)

Communion Hymn 87 “Strengthen for Service, Lord” (Ach Gott und Herr)

Prayer after Communion: O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

All your works praise you, O Lord.

**And your faithful servants bless you.**

**Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen**

The Blessing

Announcements

**Recessional Hymn 425 “Joyful, Joyful We Adore Thee” (Hymn to Joy)**

Let us go forth in peace to love and serve the Lord.

**Thanks be to God.**

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We pray for Christ’s Holy Catholic Church: ACC: The Rt. Rev. David Greenwood, Bishop, and the clergy, and people of the Diocese of Brandon. Together: Lutheran, Anglican, and Moravian summer camping ministries. MOR: The July 6 anniversary of the martyrdom Jan Hus in 1415 – we remember, not his death, but his faithful witness, even unto death.

We pray for our Companion Diocese of the Windward Isles: Cathedral Church of St. George (Parish of St. George & St. Andrew) with Transfiguration, The Ascension and Holy Redeemer: The Very Rev. Samuel Nichols.

CCLI Licence #11392823. Readings for July 12: Genesis 25:19-34; Psalm 119:105-112; Romans 8:1-11; Matthew 13:1-9, 18-23

Livestreaming returns in September.

Our Stampede breakfast prepared by the 6<sup>th</sup> St. Barnabas Scouts is today after the 10:15 AM service.

On Sundays in July and August, coffee hour will be on a sign-up basis, giving our regular coffee hosts a well-deserved rest. Please consider signing up to make coffee one Sunday this summer. The sign-up sheet will be in the narthex for the next few weeks. On two Sundays in July, no tables and chairs will be set up due to a temporary change in our cleaning schedule; you are welcome to use as many chairs and tables as you wish, however, we ask that you put them away on those occasions. Thank you!

Parishioner Kris Lowry is putting together a scrapbook to document the parish's experience of the pandemic for our archives. She is asking for written submissions, photos, drawings, poems, etc. Her email address is krislowry679@gmail.com. Please submit your reflections by July 15th.

See the newsletter for information on Alongside Hope's response to the earthquakes in Venezuela.

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Celebrant: The Rev. Sean Devlin; Gospeller: The Rev. Marcus Herrel;  
Organist/Music Director: Margaret Kosa; St. Barnabas Choir; Lay Assistant: Ed David; Crucifer: Kingsley Ibe; Readers: Jennifer Parsons, Mary Douglas;  
Sidespersons: Butler Team; Stampede Breakfast Hosts: 6<sup>th</sup> Calgary St. Barnabas Scout Group; Altar Guild: Marilyn Croot, Carolyn McLennan; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac