



The Anglican Parish of Saint Barnabas

August 30, 2026

14th Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been donated
by Mary Douglas with Honour and Love for her parents Alan and Audrey Petts.*

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 237

Celebrant: The Rev. Kersi Bird ~ Sidesperson: Michael Rutherford

10:15 AM: Holy Eucharist

Liturgy from The Book of Alternative Services

Hymns from Common Praise

Processional Hymn 1 “Holy, Holy, Holy, Lord God Almighty”

(Nicaea)

Children’s Prayer

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day: Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1st Reading: Exodus 3:1-15

Sue Carr

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up."

When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!"

And he said, "Here I am."

Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground."

He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."

And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?"

He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

God said to Moses, "I AM WHO I AM."

He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'"

God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Psalms 105:1-6, 23-26, 45c

Angela Wards

Refrain: The Lord has always been mindful of his covenant.

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. Glory in his holy name; let the hearts of those who seek the Lord rejoice. **Refrain**

Search for the Lord and his strength; continually seek his face. **Refrain**

Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen.

Refrain

Israel came into Egypt, and Jacob became a sojourner in the land of Ham. The Lord made his people exceedingly fruitful; he made them stronger than their enemies; Whose heart he turned, so that they hated his people, and dealt unjustly with his servants. **Refrain**

He sent Moses his servant, and Aaron whom he had chosen. Hallelujah! **Refrain**

2nd Reading: Romans 12:9-21

John Bird

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep.

Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Gradual Hymn 348 "The Living God Be Praised"

(Leoni)

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 16:21-28

The Rev. Marcus Herrel

Glory to you, Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you."

But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Kersi Bird

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Intercession

Angela Wards

When the intercessor says "Lord, in your mercy", please respond "Hear our prayer."

We pray for our Diocese: Church of the Ascension, Coaldale: The Rev. Canon Erin Phillips, The Rev. Michael Ebsworth. Bishop, Archdeacons and Regional Deans (BARDs).

We pray for members of our parish family: Roy Darcus; Deanne Dare; Ed David and Liz Othen.

We pray for those in need of God's healing gifts: Douglas, Joyce, Jack, Joy, Don, Jeff, Chrissy and family, Jalna and family, Avril and children, David D, Evie, Gwyneth.

The Confession: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to office@stbarnabas.ca.

Offertory Hymn 500 "Sister, Let Me Be Your Servant"

(Wiltshire)

The Prayer over the Gifts: Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will, he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the People of God.

Thanks be to God.

Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymn 61 “As We Gather at Your Table”

(Ecce, Deus)

Communion Hymn 59 “Jesus, Calls Us Here to Meet Him”

(Jesus Calls Us)

Prayer after Communion: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

All your works praise you, O Lord.

And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

The Blessing

Announcements

Recessional Hymn 455 “Dear God, Compassionate and Kind”

(Repton)

Let us go forth in peace to love and serve the Lord.

Thanks be to God.

†††

We pray for Christ’s Holy Catholic Church: ACC: The Rt. Rev. Chad McCharles, Bishop, and the clergy, and people of the Diocese of Saskatoon. ELCIC: Bishop Kathy Martin, the people, and rostered ministers of the British Columbia Synod. MOR: The administration and staff of the Board of Elders Canadian District and the Northern Province.

We pray for our Companion Diocese of the Windward Isles: St. Matthew, Biabou with St. Sylvan, Stubbs and St. Mark, Greggs, on St. Vincent: The Ven. Junior Ballantyne. Diocesan Council.

CCLI Licence #11392823. Readings for September 6th: Exodus 12:1-14; Psalm 149; Romans 13:8-14; Matthew 18:15-20

The intercessory prayer list is renewed at the beginning of each month to ensure it reflects current needs. To include a name for September, please email office@stbarnabas.ca by August 31st.

The Holy Eucharist service at noon on Wednesdays resumes September 9th.

Choir rehearsals resume on Thursday, September 10th. Please speak to Margaret Kosa if you are interested in joining the choir.

September 13th is Kickoff Sunday when we begin our new programming year, including Sunday school. Following the 10:15 AM service, there will be a potluck lunch, so please bring your favourite dish to share!

Financial Update			
	YTD	Budget	Variance
Operating Donations	\$110,000	\$112,000	-\$2,000

Volunteers needed! We are looking for people who don't normally read the scripture readings to participate as readers in our Lesson and Carols service on November 29. We would also love to welcome more people as lay assistants, readers, crucifers, and members of the altar guild. No experience is necessary—we will provide training. If you've ever thought about getting more involved in our worship services, this is a wonderful opportunity to try something new! Dawn Jones is preparing the schedule of volunteers to the end of the year, so please email clerk@stbarnabas.ca by September 1st if you are interested.

The Anglican Parish of St. Barnabas
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Celebrant: The Rev. Kersi Bird; Gospeller: The Rev. Marcus Herrel; Organist/Music Director: Margaret Kosa; St. Barnabas Choir; Lay Assistant: Angela Wards; Crucifer: Kingsley Ibe; Readers: Sue Carr, John Bird; Sidespersons: Anne Tapp; Coffee Hosts: Mary Douglas, Jackie Mootoo; Altar Guild: Angie Martinac, Lesley Stuart; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac